

89-05504

EASEMENT-INDIVIDUAL-DRIVE (page 1)

PROJECT: F-370-7(118)

TRACT: 2

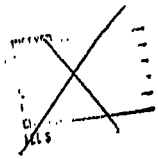
KNOW ALL MEN BY THESE PRESENTS:

THAT *ELSA E. SCHUESSLER (SINGLE PERSON)*

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of *-ONE HUNDRED FIFTY AND NO/100-- --(\$150.00)--* DOLLARS in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for the purpose of the perpetuation of joint, mutual and free access from and to the right of way including the road or highway to be used by all respective occupants, licensees and owners of properties adjoining and abutting said permanent easement situated in SARPY County, and State of Nebraska, to-wit;

A TRACT OF LAND FOR DRIVE PURPOSES LOCATED IN TAX LOT 5A1 IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 751.24 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO A POINT ON THE SOUTHERLY HIGHWAY 370 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 082 DEGREES, 14 MINUTES, 41 SECONDS RIGHT, A DISTANCE OF 195.81 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 002 DEGREES, 42 MINUTES, 14 SECONDS RIGHT, A DISTANCE OF 300.94 FEET ALONG SAID LINE; THENCE WESTERLY DEFLECTING 004 DEGREES, 40 MINUTES, 13 SECONDS LEFT, A DISTANCE OF 261.24 FEET ALONG SAID LINE; THENCE WESTERLY DEFLECTING 010 DEGREES, 01 MINUTES, 18 SECONDS LEFT, A DISTANCE OF 21.75 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 220.82 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 079 DEGREES, 49 MINUTES, 51 SECONDS LEFT, A DISTANCE OF 15.23 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 208.37 FEET TO A POINT ON THE WEST PROPERTY LINE OF THE PROPERTY OWNED BY THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 080 DEGREES, 35 MINUTES, 39 SECONDS LEFT, A DISTANCE OF 54.96 FEET ALONG SAID LINE TO THE POINT OF BEGINNING CONTAINING 0.17 ACRES, MORE OR LESS.



FILED & RECORDED
INSTRUMENT NUMBER
89-05504
1989 MAY 11 AM 11:43

W. J. ...
REGISTER OF DEEDS

INDEXED _____
PAGED _____
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89-05504A

EASEMENT-INDIVIDUAL-DRIVE (page 2)
PROJECT: F-370-7(118)

TRACT: 2

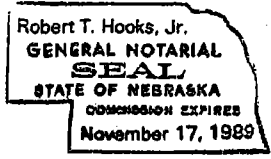
Said Grantor does hereby understand and agree that where said permanent easement adjoins or abuts another easement obtained for like purposes that both easements are to be used for mutual and joint access by all respective occupants, licensees and owners of properties adjoining and abutting both of said easements and further said Grantor does understand and agree that said permanent easement shall remain in full force and effect even though it is not being actively used for access purposes or though it is being used for other purposes, or in affect, regardless of the reason.

Duly executed this 24 day of JAN, 1989

Elsa E. Schuessler

STATE OF NEBRASKA
) ss.
SARPY County)

On this 24th day of JAN, A.D., 1989
before me, a General Notary Public, duly
commissioned and qualified, personally came
ELSA E. SCHUESSLER A SINGLE PERSON



to me known to be the identical person _____ whose
name is affixed to the foregoing instrument
as grantor _____ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Robert T. Hooks, Jr. Notary Public.

My commission expires the 17th day of Nov, 1989.

STATE OF _____)
) ss.
_____ County)

On this _____ day of _____, A.D., 19____,
before me, a General Notary Public, duly
commissioned and qualified, personally came

to me known to be the identical person _____ whose
name _____ affixed to the foregoing instrument
as grantor _____ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Notary Public.

My commission expires the _____ day of _____, 19____.