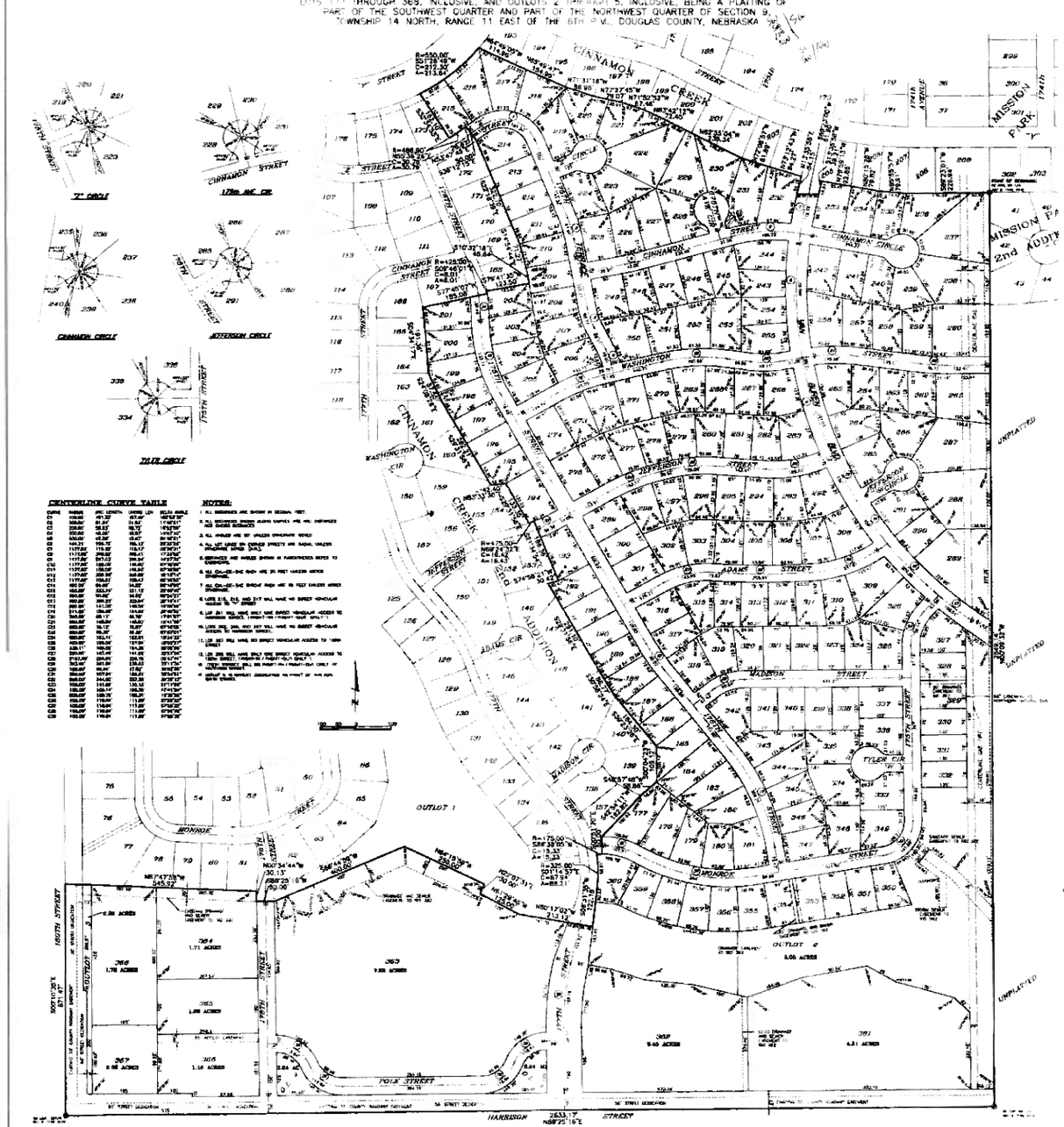
97 #33

Cinnamon Creek 2nd Add

CINNAMON CREEK 2ND ADDITION

LOTS 177 THROUGH 369, INCLUSIVE, AND OUTLOTS 2 THROUGH 5, INCLUSIVE, BEING A PLATTING OF PART OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



CENTERLINE CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LEN	BEARING
C1	150.00'	235.62'	212.13'	S45°00'00"E
C2	272.32'	611.64'	488.00'	S00°00'00"E
C3	486.00'	76.34'	76.26'	S04°32'45"W
C4	25.00'	40.01'	35.86'	S57°46'07"W
C5	25.00'	39.27'	35.36'	S32°13'53"E
C6	75.00'	15.32'	15.29'	S06°14'57"E
C7	325.00'	88.21'	87.94'	S07°14'57"E

NOTES:

1. ALL BEARINGS ARE SHOWN IN GRID NAD 83 (1986) NEBRASKA STATE PLANE COORDINATES.
2. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
3. ALL LOTS ARE TO BE SERVED BY PUBLIC SANITARY SEWER AND WATER MAINS.
4. ALL LOT LINES TO BE RADIAL TO CURVED STREETS AND RADIAL TO CIRCLES UNLESS OTHERWISE NOTED.
5. ALL MONUMENTS AND MARKERS SHOWN AS PERMANENT MONUMENTS SHALL BE SET AS SHOWN.
6. ALL CIRCLES - ONE WAY, ONE WAY IN, FIRST CHOICE ACCESS.
7. ALL CIRCLES - ONE WAY, ONE WAY IN, FIRST CHOICE ACCESS.
8. LOTS 215, 216, AND 217 WILL HAVE NO DIRECT VEHICULAR ACCESS TO 178TH STREET.
9. LOT 241 WILL HAVE ONLY ONE DIRECT VEHICULAR ACCESS TO HARRISON STREET, THROUGH THE PRIVATE ROAD EASEMENT.
10. LOTS 242, 243, AND 267 WILL HAVE NO DIRECT VEHICULAR ACCESS TO HARRISON STREET.
11. LOT 267 WILL HAVE NO DIRECT VEHICULAR ACCESS TO 178TH STREET.
12. LOT 268 WILL HAVE ONLY ONE DIRECT VEHICULAR ACCESS TO 178TH STREET, THROUGH THE PRIVATE ROAD EASEMENT.
13. LOT 269 WILL HAVE ONLY ONE DIRECT VEHICULAR ACCESS TO HARRISON STREET, THROUGH THE PRIVATE ROAD EASEMENT.
14. OUTLOT 3 IS RESERVED FOR FUTURE DEVELOPMENT.

SOUTHERN ESTATES 851.47'

HARRISON STREET 2633.17' N89°25'16"E

ANY DEDICATION ON THIS PLAT

Jan 4, 1997

RESOLUTION

DOUGLAS COUNTY BANK, MORTGAGEE

By: Kurt Fraser V.P.

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska } ss
County of Douglas }

On this 4th day of January, 1997, before me a Notary Public duly commissioned and qualified in and for said County, appeared Kurt Fraser, V.P. of Douglas County Bank, Mortgagee, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and Notarial Seal the date above written.

Notary Public

My commission expires 1-31-98

State of Nebraska } ss
County of Douglas }

On this 3rd day of January, 1997, before me a Notary Public duly commissioned and qualified in and for said County, appeared Kurt Fraser, V.P. of Douglas County Bank, Mortgagee, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

Witness my hand and Notarial Seal the date above written.

Notary Public

My commission expires 1-31-98

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that CINNAMON CREEK 2ND ADDITION was reviewed by the Douglas County Engineer's office.

1-21-97

Douglas County Engineer

COUNTY TREASURER'S CERTIFICATE

I, the undersigned, County Treasurer of Douglas County, Nebraska, do hereby certify that I find no regular or special taxes due or delinquent against the property described in the foregoing Certificate and no certificates for the sale of any of the property described in the foregoing Certificate are in my office. Dated this

2 - 1998

County Treasurer

SEAL

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of CINNAMON CREEK 2ND ADDITION (Lots 177 through 369, Outlots 2, 3, 4, and 5) as to the City Engineer functions only.

Jan. 23, 1998

City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of CINNAMON CREEK 2ND ADDITION was approved by the City Planning Board at the 4th day of February, 1997.

Chairman, City Planning Board

APPROVAL OF OMAHA CITY COUNCIL

This plat of CINNAMON CREEK 2ND ADDITION was approved and accepted by the City Council of Omaha on the 18th day of February, 1997.

Mayor

City Clerk

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drawn by: AEL
designed by: JEW
reviewed by:

revisions:

lamp, rynearson & associates, inc.

CINNAMON CREEK 2nd ADDITION
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

200 scale/plat gateway
94073-336
book page
date: Jan. 2, 1997
sheet 1 of 1