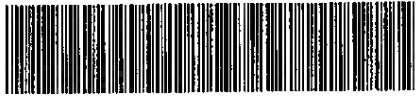


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By

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3. Maturity date (if any):
1. Debtor(s) (Last Name First) and address(es) and Social Security or IRS emp. ID number: CINNAMON CREEK LAND CORP., A NEBRASKA CORPORATION 11213 DAVENPORT ST. OMAHA, NE 68154 47-0762643	2. Secured Party(ies) and address(es) GREAT WESTERN BANK FKA DOUGLAS COUNTY BANK & TRUST CO. PO BOX 4070 OMAHA, NE 68104-0070 47-0145390	For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>BOOK 141 PAGE 67 AND</u> <u>DOUGLAS COUNTY</u> <u>BOOK 134 PAGE 95</u> Filed with <u>REGISTER OF DEEDS</u> Date Filed <u>4-3-95 AND 3-2-94</u> 19__		
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10. 8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10. X 9. <input checked="" type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		

LOT 149, CINNAMON CREEK 2ND ADDITION, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

No. of additional Sheets presented:

by: \_\_\_\_\_ Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

GREAT WESTERN BANK FKA  
DOUGLAS COUNTY BANK & TRUST CO.  
by: W. Eric Bunderson Signature(s) of Secured Party(ies)

W. ERIC BUNDERSON, AVP

1. FILING OFFICER COPY- ALPHABETICAL