



0166 062 UCC



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RICHARD N. TAKEICH
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

98 DEC 10 AM 8:25

RECEIVED

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) CINNAMON CREEK LAND CORP A NEBRASKA CORPORATION 11213 DAVENPORT ST OMAHA NE 68154 Social Security No. _____	2. Secured Party(ies) and address(es) GREAT WESTERN BANK SUCCESSOR OF DOUGLAS COUNTY BANK & TRUST CO 6015 NW RADIAL HWY OMAHA NE 68104 Federal I.D. No. 47-0145390	3. Maturity date (if any): For Filing Officer (Date, Time and Filing Office)
4. This statement refers to original Financing Statement bearing File No. <u>134 95 A-C</u> Filed with <u>DOUGLAS CTY REG OF DEEDS</u> Date Filed <u>MARCH 2</u> 19 <u>94</u>		
5. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 6. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above. 7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10. 8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10. 9. <input type="checkbox"/> Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		
10. FEE _____ FB _____ BKP _____ C/O _____ COMP _____ DEL _____ SCAN _____ FV _____		

No. of additional Sheets presented:

GREAT WESTERN BANK SUCCESSOR OF
DOUGLAS COUNTY BANK & TRUST CO

Sherry Howard
Signature(s) of Secured Party(ies)

by: _____
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

(1) FILING OFFICER COPY - ALPHABETICAL

1388

FEE _____ FB 01-60000 ✓
 BKP 9-14-11 C/O _____ COMP MB
 DEL _____ SCAN ds FV _____

134-95C

LEGAL DESCRIPTION

That part of the Northwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the southwest corner of the said NW 1/4 of Section 9;

Thence North 00°10'55" West (bearings referenced to the Final Plat of MISSION PARK, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska) for 298.15 feet along the west line of the said NW 1/4 of Section 9;

Thence North 89°49'05" East for 770.00 feet;

Thence along a curve to the left (having a radius of 500.00 feet and a long chord bearing North 44°49'05" East for 707.11 feet) for an arc length of 785.40 feet;

Thence North 00°10'55" West for 414.61 feet;

Thence along a curve to the right (having a radius of 1000.00 feet and a long chord bearing North 18°59'07" East for 656.65 feet) for an arc length of 669.06 feet;

Thence along a curve to the left (having a radius of 1000.00 feet and a long chord bearing North 18°45'15" East for 664.26 feet) for an arc length of 677.12 feet;

Thence North 00°38'38" West for 200.00 feet;

Thence North 89°21'22" East for 871.45 feet along said north line of the Northwest Quarter of Section 9;

Thence South 00°09'32" East for 33.00 feet parallel with and 64.00 feet west of the east line of the said Northwest Quarter of Section 9;

Thence South 89°21'22" West for 330.72 feet along the north line of a 17.00 foot strip dedicated to right of way which is parallel with and 33.00 feet south of the north line of the said Northwest Quarter of Section 9;

Thence South 00°38'38" East for 17.00 feet along the west line of said right of way;

Thence North 89°21'22" East for 330.57 feet along the south line of said right of way which is parallel with and 50.00 feet south of said north line of the Northwest Quarter of Section 9 to the northwest corner of Lot 1, MISSION PARK;

Thence South 00°09'32" East for 650.00 feet to the southwest corner of said Lot 1, MISSION PARK;

Thence North 89°21'22" East for 64.00 feet to the east line of the said Northwest Quarter of Section 9 and the northwest corner of Lot 148, MISSION PARK;

Thence South 00°09'32" East for 1948.89 feet to the southeast corner of the said Northwest Quarter of Section 9 and the southwest corner of Lot 302, MISSION PARK;

Thence South 89°23'01" West for 2633.98 feet along the south line of the said Northwest Quarter of Section 9 to the Point of Beginning.

Contains 83.41 acres including 0.89 acre of existing county roadway easement.

NE NW
NW NW
SE NW
SW NW

February 9, 1994
LAMP, RYNEARSON & ASSOCIATES, INC.
92007-8042 (parcel to be purchased)