

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Presented:

Security Date 3. (Optional):

1. Debtor(s) (Last Name First) and Address(es):

CINNAMON CREEK LAND CORP.,
A NEBRASKA CORPORATION
1213 W. VENPORT STREET
OMAHA, NE 68154
Social Security No. _____

2. Secured Party(ies) Name(s) and Address(es):

DOUGLAS COUNTY BANK & TRUST CO.
6015 N.W. RADIAL HWY.
OMAHA, NE 68104
Federal I.D. No. 47-0145390

4. For Filing Office: Time, Date, No., Filing Office

5. The Financing Statement Covers the Following Types (or Items) of Property:

SEE ATTACHED EXHIBIT "A"

BOOK 134 PAGE 95

134-95A
6. To be Recorded in Real Estate Mortgage Records

Proceeds

Products of the Collateral are Also Covered

7. Description of Real Estate:

SEE ATTACHED LEGAL DESCRIPTION

8. Name(s) of Record Owner(s):

9. Assignor(s) of Secured Party and Address(es):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check if so)

already subject to a security interest in another jurisdiction when it was brought into this state, or
 with proceeds of the following described original collateral which was perfected:

CINNAMON CREEK LAND CORP., A NEBRASKA CORPORATION

BY: John T. Allen, PRESIDENT
By: Gerald D. Torrey, VICE PRES.

DOUGLAS COUNTY BANK & TRUST CO.

By: Paul T. Priesen, ASST. VICE PRES.

FORM 801

(1) FILING OFFICER COPY

RECEIVED
MAR 2 10 15 AM '94
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

00187 134 9-14-11 \$
CASE 00187 EX 134 R 9-14-11 FB 01-60000
TYPE UCC PG 95 O/C COMP SCAN SCAN
FEE 7.50 OF UCC LEGAL PG. MC FV FV

Exhibit "A"

134-95 B

This financing statement covers the following types (or items) of property (herein called the Collateral)

(a) **INVENTORY:**

All inventory of Debtor, whether now owned or hereafter acquired and wherever located;

(b) **EQUIPMENT, and FARM PRODUCTS:**

All equipment of Debtor, whether now owned or hereafter acquired, including but not limited to all present and future machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and recordkeeping equipment, parts and tools, and the goods described in any equipment schedule or list herewith or hereafter furnished to Secured Party by Debtor.

All farm products of Debtor, whether now owned or hereafter acquired, including but not limited to (i) all poultry and livestock and their young, products thereof and produce thereof, (ii) all crops, whether annual or perennial, and the products thereof, and (iii) all feed, seed, fertilizer, medicines and other supplies used or produced by Debtor in farming operations.

(c) **ACCOUNTS AND OTHER RIGHTS TO PAYMENT:**

Each and every right of Debtor to the payment of money, whether such right to payment now exists or hereafter arises, whether such right to payment arises out of a sale, lease or other disposition of goods or other property by Debtor, out of a rendering of services by Debtor, out of a loan by Debtor, out of the overpayment of taxes or other liabilities of Debtor, or otherwise arises under any contract or agreement, whether such right to payment is or is not already earned by performance, and howsoever such right to payment may be evidenced, together with all other rights and interest (including all liens and security interests) which Debtor may at any time have by law or agreement against any account debtor or other obligor obligated to make any such payment or against any of the property of such account debtor or other obligor, all including but not limited to all present and future debt instruments, chattel papers, accounts, loans and obligations receivable and tax refunds.

ANY AND ALL PURCHASE AGREEMENTS OR OPTION AGREEMENTS PROVIDING FOR THE SALE OR OPTION OF ANY PORTION OF THE REAL PROPERTY KNOWN AS CINNAMON CREEK, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

(d) **GENERAL INTANGIBLES:**

All general intangibles of Debtor, whether now owned or hereafter acquired, including, but not limited to, applications for patents, copyrights, trademarks, trade secrets, good will, tradenames, customers lists, permits and franchises, and the right to use Debtor's name.

together with all substitutions and replacements for and products of any of the foregoing property not constituting consumer goods and together with proceeds of any and all of the foregoing property, and in the case of all tangible Collateral, together with all accessories and, except in the case of consumer goods, together with (i) all accessories, attachments, parts, equipment and repairs now or hereafter attached or affixed to or used in connection with any such goods, and (ii) all warehouse receipts, bills of lading and other documents of title now or hereafter covering such goods; and the books and records pertaining to all of the foregoing property.

Any separate clause or sentence on this Addendum preceded by a is an option to be selected and marked, and any option not marked is not applicable.

134-95C

LEGAL DESCRIPTION

That part of the Northwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the southwest corner of the said NW 1/4 of Section 9;
Thence North 00°10'55" West (bearings referenced to the Final Plat of MISSION PARK, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska) for 298.15 feet along the west line of the said NW 1/4 of Section 9;
Thence North 89°49'05" East for 770.00 feet;
Thence along a curve to the left (having a radius of 500.00 feet and a long chord bearing North 44°49'05" East for 707.11 feet) for an arc length of 785.40 feet;

Thence North 00°10'55" West for 414.61 feet;
Thence along a curve to the right (having a radius of 1000.00 feet and a long chord bearing North 18°59'07" East for 656.65 feet) for an arc length of 669.06 feet;

Thence along a curve to the left (having a radius of 1000.00 feet and a long chord bearing North 18°45'15" East for 664.26 feet) for an arc length of 677.12 feet;

Thence North 00°38'38" West for 200.00 feet;
Thence North 89°21'22" East for 871.45 feet along said north line of the Northwest Quarter of Section 9;

Thence South 00°09'32" East for 33.00 feet parallel with and 64.00 feet west of the east line of the said Northwest Quarter of Section 9;

Thence South 89°21'22" West for 330.72 feet along the north line of a 17.00 foot strip dedicated to right of way which is parallel with and 33.00 feet south of the north line of the said Northwest Quarter of Section 9;

Thence South 00°38'38" East for 17.00 feet along the west line of said right of way;

Thence North 89°21'22" East for 330.57 feet along the south line of said right of way which is parallel with and 50.00 feet south of said north line of the Northwest Quarter of Section 9 to the northwest corner of Lot 1, MISSION PARK;

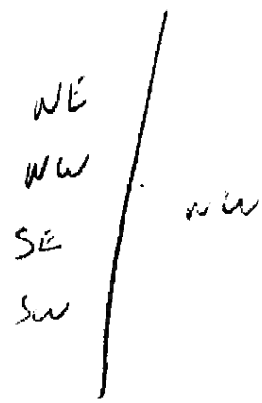
Thence South 00°09'32" East for 650.00 feet to the southwest corner of said Lot 1, MISSION PARK;

Thence North 89°21'22" East for 64.00 feet to the east line of the said Northwest Quarter of Section 9 and the northwest corner of Lot 148, MISSION PARK;

Thence South 00°09'32" East for 1948.89 feet to the southeast corner of the said Northwest Quarter of Section 9 and the southwest corner of Lot 302, MISSION PARK;

Thence South 89°23'01" West for 2633.98 feet along the south line of the said Northwest Quarter of Section 9 to the Point of Beginning.

Contains 83.41 acres including 0.89 acre of existing county roadway easement.



February 9, 1994
LAMP, RYNEARSON & ASSOCIATES, INC.
92007-8042 (parcel to be purchased)