

Return to:

John Q. Bachman
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10050 Regency Circle, Suite 200
Omaha, NE 68114-3773



EASEMENT FOR STORM SEWER

This indenture made this 11th day of September, 1996, by and between CINNAMON CREEK LAND CORP., a Nebraska corporation (hereinafter referred to as "Grantor"), and SANITARY AND IMPROVEMENT DISTRICT NO. 392 OF DOUGLAS COUNTY, NEBRASKA (hereinafter referred to as "Grantee").

WITNESSETH:

That Grantor, in consideration of the sum of One and no/100 Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to Grantee, its successors and assigns, a perpetual easement for the construction and maintenance of drainageway and storm sewer over that part of the Southwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Cinnamon Creek 2nd Addition, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, more specifically located and described on Exhibit "A", attached hereto which is hereby incorporated in and made a part of this Easement by reference.

To have and to hold said Easement and right-of-way unto the said Grantee, its successors and assigns, in perpetuity. Grantor, its successors and assigns, shall be entitled to and do hereby reserve the right, to connect to and make reasonable and customary use of any sewer line installed and maintained by Grantee under the terms of this Easement at no expense whatsoever. The approval of this term by Grantor and its successors and assigns shall be shown by recording this document with the Douglas County Register of Deeds. This Easement and the license contained herein is given without any warranty whatsoever.

IN WITNESS WHEREOF, the Grantor has caused this Easement to be signed on the day and year first above written.

CINNAMON CREEK LAND CORP., a Nebraska corporation,

By [Signature]
President

STATE OF NEBRASKA)
) SS.:
COUNTY OF DOUGLAS)

On this 11th day of September 1996, before me, the undersigned, a Notary Public duly commissioned and qualified for said county, personally came JOHN C. ALLEN, President of CINNAMON CREEK LAND CORP., a Nebraska corporation, to me personally known to be the person whose name is affixed to the foregoing instrument in that capacity and who acknowledge the same to be his voluntary act and deed as President of the corporation.

WITNESS my hand and notarial seal on the day and year last above written.



[Signature]
Notary Public

RECEIVED

Nov 5 3 02 PM '96

GEORGE J. BUSLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

FEE	12806	1050	9/15/96	FB	01-60000
DEL	C/O			COMM	
LEGAL PG	SCAN			FV	

LEGAL DESCRIPTION

A permanent easement over that part of the Southwest Quarter of Section 9, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the southwest corner of Outlot 1, CINNAMON CREEK 2ND ADDITION, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska;

Thence North 66°44'59" East (bearings referenced to the Final Plat of CINNAMON CREEK 2ND ADDITION) for 400.00 feet along the south line of said Outlot 1 to an angle point therein;

Thence South 64°15'59" East for 250.00 feet along the south line of said Outlot 1 to an angle point therein;

Thence South 22°07'31" West for 50.10 feet along the extended south line of said Outlot 1;

Thence North 64°15'59" West for 227.22 feet parallel with and 50.00 feet south of the penultimate line;

Thence South 66°44'59" West for 174.91 feet parallel with and 50.00 feet south of the initial course of this description;

Thence South 25°31'02" West for 37.93 feet;

Thence South 66°44'59" West for 80.54 feet parallel with and 75.00 feet south of the initial course of this description;

Thence North 75°06'17" West for 40.48 feet;

Thence South 66°44'59" West for 48.94 feet parallel with and 50.00 feet south of the initial course of this description;

Thence South 89°25'16" West for 69.27 feet to the extended west right of way line of 178th Street;

Thence North 00°34'44" West for 46.23 feet to the southwest corner of the right of way of 178th Street;

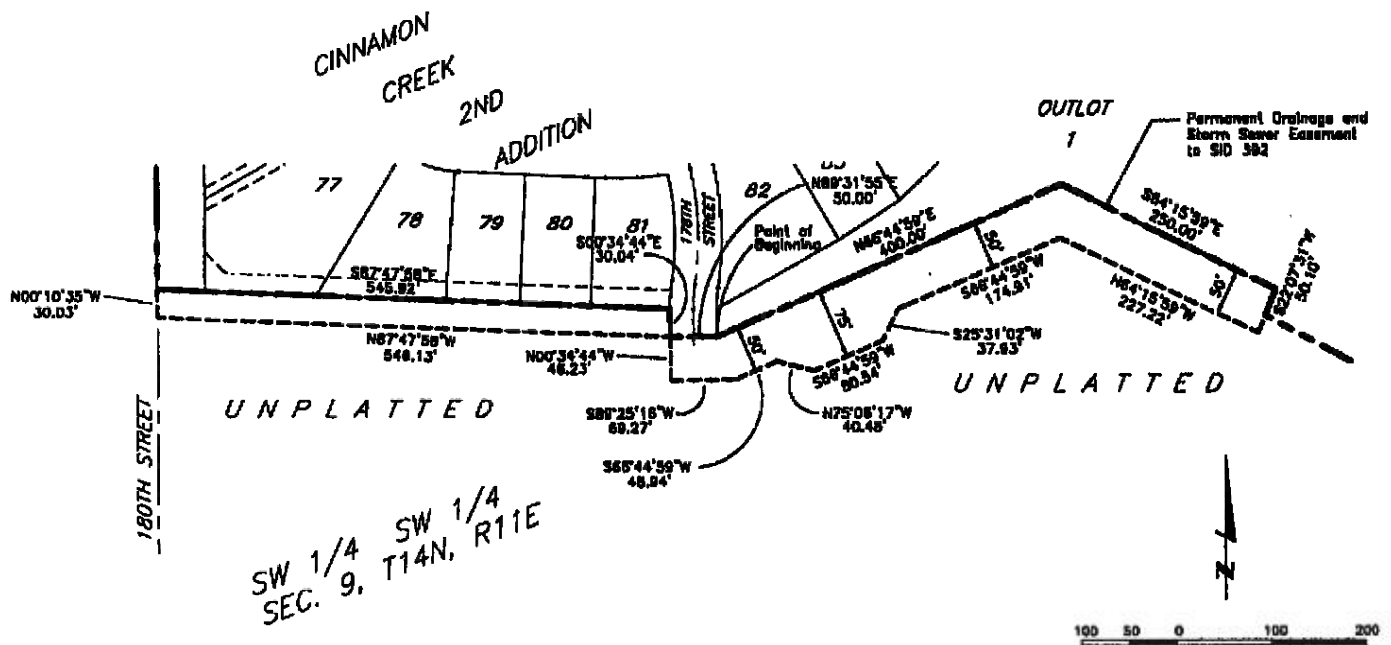
Thence North 87°47'58" West for 546.13 feet parallel with and 30.00 feet south of the south line of Lots 77 through 81, inclusive, to the west line of the said Southwest Quarter of Section 9;

Thence North 00°10'35" West for 30.03 feet along said west line of the Southwest Quarter of Section 9;

Thence South 87°47'58" East for 545.92 feet along the south line of Lots 77 through 81, inclusive, to the southeast corner of said Lot 81;

Thence South 00°34'44" East for 30.04 feet along the west right of way line of 178th Street to the southwest corner thereof;

Thence North 89°31'55" East for 50.00 feet to the Point of Beginning.
Contains 0.85 acre.



Book _____ Page _____ Date 3/21/96 Job Number 93947-1234-2



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