

2115 458 DEED



02987 98 458-465

Nebr Doc Stamp Tax
Date
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By

REGISTRY OF DEEDS
COURT CLERK OFFICE

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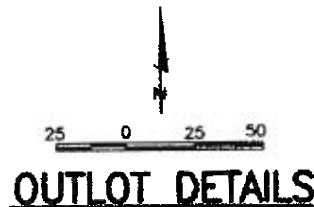
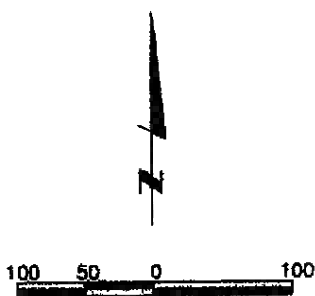
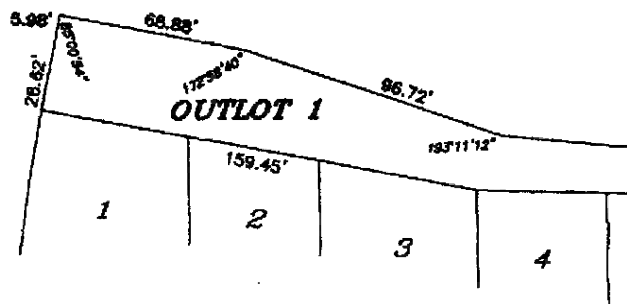
RECEIVED

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

2/28 *H* *new MI-02464*
1/99 *MI-02462 (old)*
 FEE 11 FB _____
 DWP _____ CO _____ COMP _____
 DEL _____ SCAN BW FY _____
VP

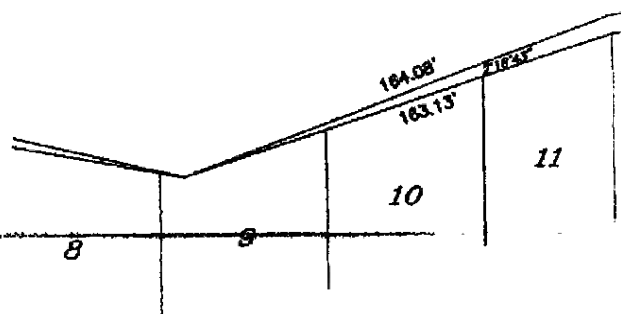
CINNAMON CREEK REPLA'

LOTS 1 THROUGH 38, INCLUSIVE
AND 3, BEING A REPLATTING OF
CINNAMON CREEK 2ND ADDITION
NEBRASKA



CENTERLINE CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LEN	DELTA ANGLE
C1	300.00'	49.88'	49.82'	09°31'35"
C2	500.00'	231.28'	229.23'	26°30'14"
C3	300.00'	168.55'	167.42'	31°48'34"
C4	600.00'	322.86'	318.98'	30°49'51"
C5	100.00'	129.18'	120.36'	74°00'03"

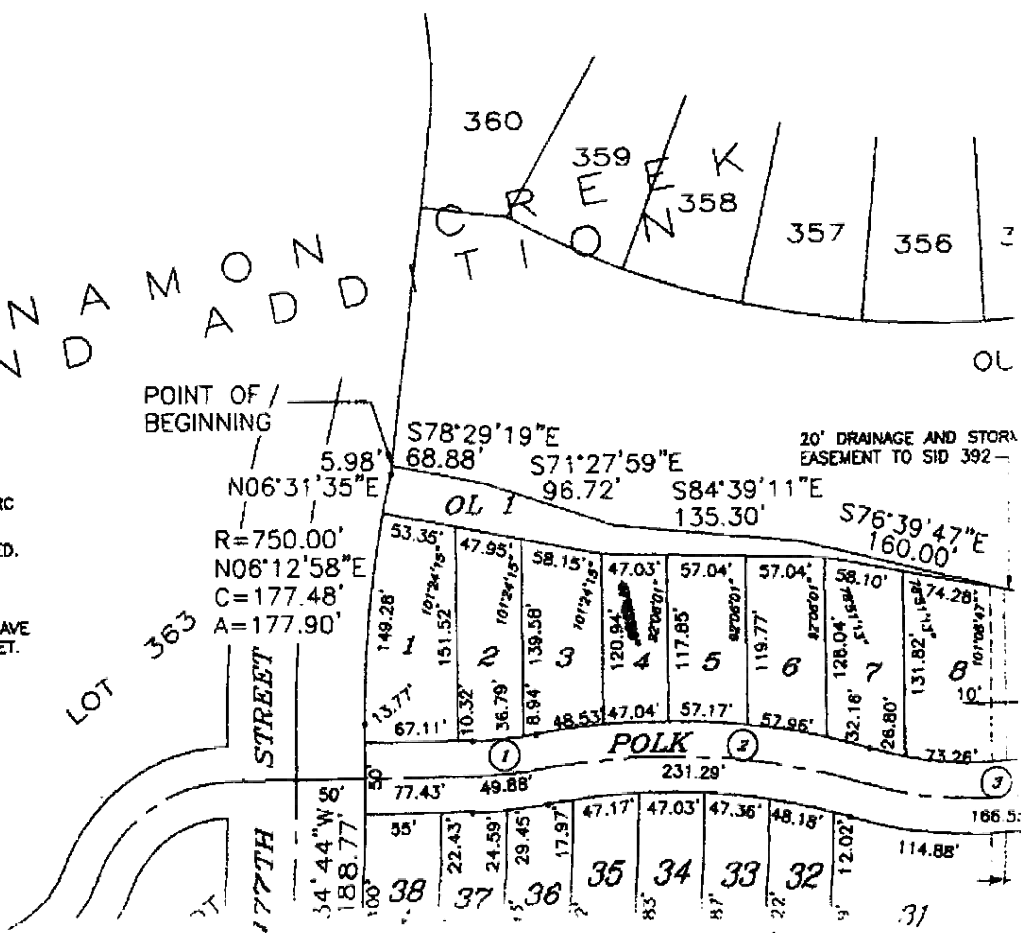


CINNAMON
2ND ADDITION

NOTES

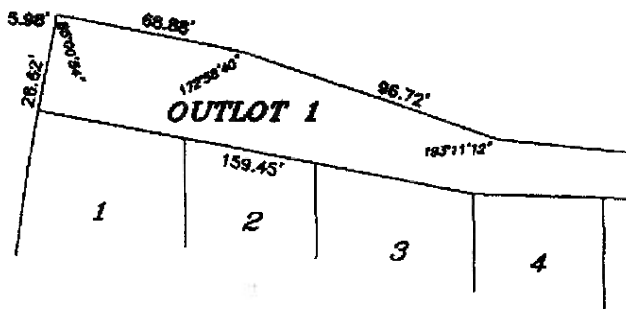
- ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
- ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- ALL LOT LINES ON CURVED STREETS ARE NON-RADIAL.
- LOTS 21 THROUGH 38, INCLUSIVE, WILL NOT HAVE DIRECT VEHICULAR ACCESS TO HARRISON STREET.
- LOTS 1 AND 38 WILL NOT HAVE DIRECT VEHICULAR ACCESS TO 177TH STREET.

- POLK STREET WILL BE RIGHT-IN/RIGHT-OUT ONLY AT HARRISON STREET IN THE FUTURE.
- OUTLOTS 1 AND 2 ARE DEDICATED AS NATURAL ENVIRONMENTAL AREA. OUTLOT 1 CONTAINS 0.16 ACRES. OUTLOT 2 CONTAINS 0.08 ACRES.
- OUTLOT 3 IS DEDICATED AS RIGHT OF WAY.

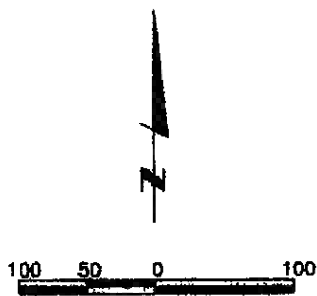


CINNAMON CREEK REPLAT

LOTS 1 THROUGH 38, INCLUSIVE
AND 3, BEING A REPLATTING OF
CINNAMON CREEK 2ND ADDITION
NEBRASKA

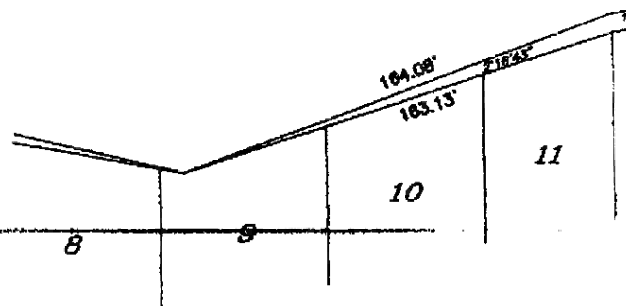


OUTLOT DETAILS



CENTERLINE CURVE DATA

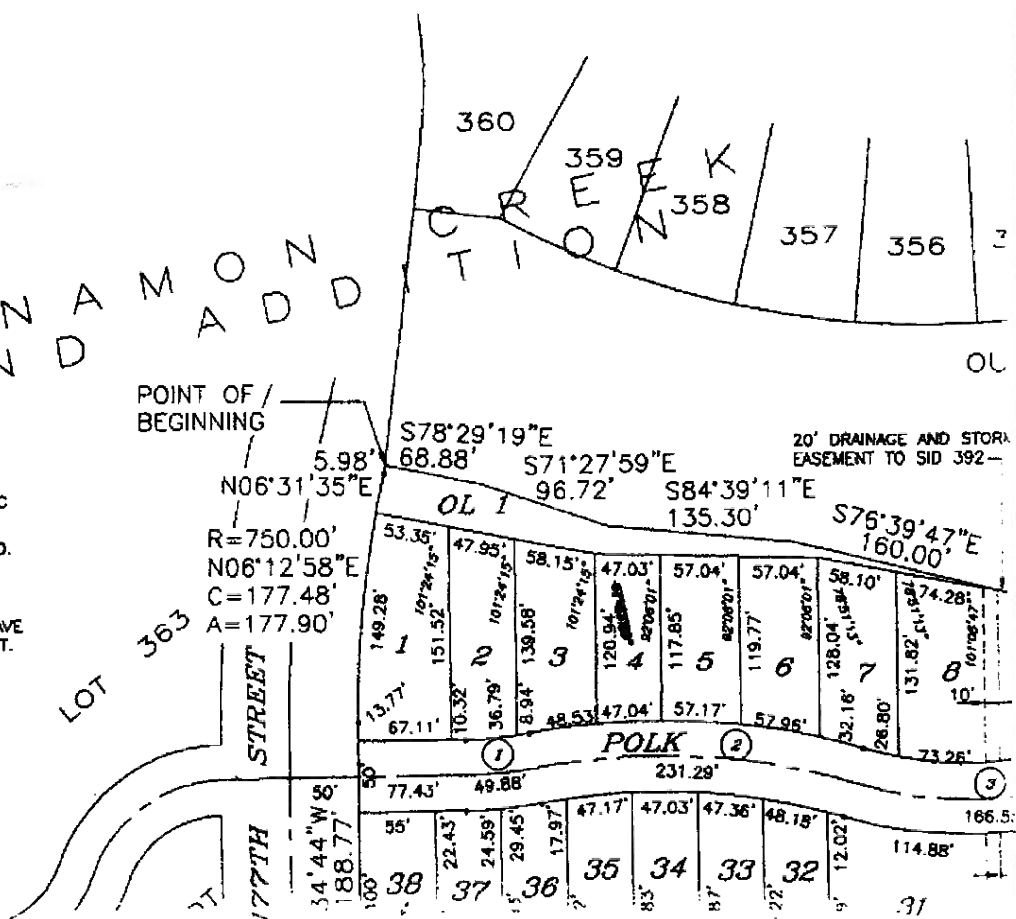
CURVE	RADIUS	ARC LENGTH	CHORD LEN	DELTA ANGLE
C1	300.00'	49.88'	49.82'	09°31'35"
C2	500.00'	231.28'	229.23'	26°30'14"
C3	300.00'	168.55'	167.42'	33°42'33"
C4	600.00'	322.86'	318.98'	30°49'51"
C5	100.00'	128.18'	120.38'	74°00'03"



CINNAMON CREEK
2ND ADDITION

NOTES

- ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
- ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- ALL LOT LINES ON CURVED STREETS ARE NON-RADIAL.
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- LOTS 1 AND 38 WILL NOT HAVE DIRECT VEHICULAR ACCESS TO 177TH STREET.
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- OUTLOT 3 IS DEDICATED AS RIGHT OF WAY.

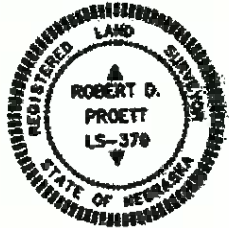


LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all corners, angle points and ends of all curve segments, in order to ensure that permanent monuments will be placed at all corners, angle points and ends of all curve segments in this subdivision to be known as CINNAMON CREEK 2ND ADDITION REPLAT 1, Lots 1 through 38, inclusive and Outlots 1 through 2, CINNAMON CREEK 2ND ADDITION, a subdivision, as shown on the plat and recorded in the office of the County Engineer of Douglas County, Nebraska, described by metes and bounds as follows: Beginning at the southwest corner of Outlot 2, CINNAMON CREEK 2ND ADDITION; Thence South 78°29'19" East (bearings referenced to the Final Plat of CINNAMON CREEK 2ND ADDITION) for 68.1 feet to the south line of said Outlot 2, CINNAMON CREEK 2ND ADDITION to an angle point therein; Thence east and south along the south line of said Outlot 2, CINNAMON CREEK 2ND ADDITION for the next nine (9) courses: (1) Thence South 71°27'58" East for 120.00 feet; (2) Thence South 84°39'11" East for 135.30 feet; (3) Thence South 76°39'47" East for 160.00 feet; (4) Thence North 164.08 feet; (5) Thence North 79°34'24" East for 190.56 feet; (6) Thence South 69°25'55" East for 95.00 feet; (7) Thence North 74°34'48" East for 170.00 feet; (8) Thence South 48°17'58" East for 62.00 feet; (9) Thence South 69°32'47" East for 1102.41 feet along said east right of way line of Harrison Street; Thence South 69°25'18" West for 188.77 feet along said east right of way line; Thence east right of way line of 177th Street; Thence North 00°34'44" West for 188.77 feet along said east right of way line; Thence curve to the right (having a radius of 750.00 feet and a long chord bearing North 08°12'58" East for 172.48 feet) for 177.90 feet along said east right of way line; Thence North 06°31'35" East for 5.98 feet to the Point of Beginning. Cor

[Signature]
Robert D. Proett, L.S. 379

April 10, 1998
Date



DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, CINNAMON CREEK LAND CORP., a Nebraska Corporation, OWNER, and DOUG BENEFICIARY, under a Deed of Trust, being the sole Owner and Beneficiary, of the land described within the Surveyor's Certificate embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as subdivision to be hereafter known as CINNAMON CREEK 2ND ADDITION REPLAT 1, and we do hereby ratify and approve of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we grant sewer and drainage easements as shown on this plat; and we do hereby grant a perpetual easement to the Omaha District, US West Communications and to any company which has been granted a franchise to provide a cable television area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarm anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided television system, and the reception thereon, over, through, under, and across a five-(5) foot-wide strip of land abutting side boundary lot lines; an eight-(8) foot-wide strip of land adjoining the rear boundary lines of all interior lots; and a foot-wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is herein defined as forming the outer perimeter of the above described addition. Said sixteen-(16) foot-wide easement will be reduced to foot-wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot wide strip of land abutting all cul-de-sac streets. No permanent buildings, trees, retaining walls, or loose rock walls shall be above-described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that later interfere with the aforesaid uses or rights herein granted.

[Signature]
CINNAMON CREEK LAND CORP. OWNER
John C. Allen, President

DOUGLAS COUNTY BANK, BENEFICIARY
[Signature]
by:

ACKNOWLEDGEMENT OF NOTARIES

State of Nebraska }
County of Douglas } SS

On this 13 day of April, 1998, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared JOHN C. ALLEN who is personally known to me to be the identical person whose name is affixed to the above instrument as President of CINNAMON CREEK LAND CORP., A Nebraska Corporation, and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.
[Signature]
Nancy A. Grice
Notary Public

GENERAL NOTARY-STATE OF NEBRASKA
NANCY A. GRICE
My Comm. Exp. June 13, 2000

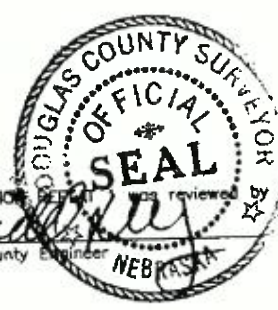
State of Nebraska }
County of Douglas } SS
On this 13 day of April, 1998, A.D., before me, a Notary Public, duly qualified for said County, appeared *[Signature]* who is personally known to me to be the whose name is affixed to the above instrument as Vice President of DC and he/she did acknowledge his/her execution of the foregoing Dedication to be his/her voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.
[Signature]
Notary Public

GENERAL NOTARY-STATE OF NEBRASKA
JOHN L. V.
My Comm. Exp.

COUNTY ENGINEER'S CERTIFICATE

This plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 was reviewed by the Douglas County Engineer's office.
5/1/98
Date
[Signature]
Douglas County Engineer

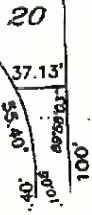


COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the property described in the plat as shown by the records of this office, this 20th day of May, 1998.
[Signature]
Douglas County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA

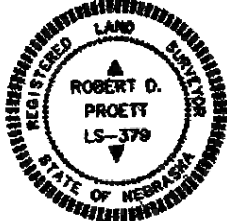
I HEREBY APPROVE this plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 (Lots 1 through 38, inclusive and Outlots 1 through 2) as shown on the plat and recorded in the office of the County Engineer of Douglas County, Nebraska, described by metes and bounds as follows: Beginning at the southwest corner of Outlot 2, CINNAMON CREEK 2ND ADDITION; Thence South 78°29'19" East (bearings referenced to the Final Plat of CINNAMON CREEK 2ND ADDITION) for 68.1 feet to the south line of said Outlot 2, CINNAMON CREEK 2ND ADDITION to an angle point therein; Thence east and south along the south line of said Outlot 2, CINNAMON CREEK 2ND ADDITION for the next nine (9) courses: (1) Thence South 71°27'58" East for 120.00 feet; (2) Thence South 84°39'11" East for 135.30 feet; (3) Thence South 76°39'47" East for 160.00 feet; (4) Thence North 164.08 feet; (5) Thence North 79°34'24" East for 190.56 feet; (6) Thence South 69°25'55" East for 95.00 feet; (7) Thence North 74°34'48" East for 170.00 feet; (8) Thence South 48°17'58" East for 62.00 feet; (9) Thence South 69°32'47" East for 1102.41 feet along said east right of way line of Harrison Street; Thence South 69°25'18" West for 188.77 feet along said east right of way line; Thence east right of way line of 177th Street; Thence North 00°34'44" West for 188.77 feet along said east right of way line; Thence curve to the right (having a radius of 750.00 feet and a long chord bearing North 08°12'58" East for 172.48 feet) for 177.90 feet along said east right of way line; Thence North 06°31'35" East for 5.98 feet to the Point of Beginning. Cor



DATE

have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all ends of curves on the boundary of said plat and that a bond has been posted with the City of Omaha, Nebraska, to be known as CINNAMON CREEK 2ND ADDITION REPLAT 1, Lots 1 through 3, 361 and 362, CINNAMON CREEK 2ND ADDITION, a subdivision, as surveyed, plotted and recorded in Douglas County, Nebraska, and is defined and bounded as follows: Beginning at the southwest corner of Block 2, CINNAMON CREEK 2ND ADDITION to an angle point therein; Thence east and south along the south and west boundaries of Block 2, CINNAMON CREEK 2ND ADDITION for the next nine (9) courses: (1) Thence South 71°27'50" East for 98.72 feet; (2) Thence North 69°42'51" East for 160.00 feet; (3) Thence South 76°39'47" East for 135.30 feet; (4) Thence North 69°42'51" East for 95.00 feet; (5) Thence South 76°39'47" East for 190.58 feet; (6) Thence South 60°25'55" East for 82.00 feet; (7) Thence South 46°17'58" East for 222.46 feet to the east end of Harrison Street; Thence South 89°25'16" West for 1102.41 feet along said north right of way line to the east end of Harrison Street; Thence South 00°32'47" East for 188.77 feet along said east right of way line; Thence along a circular arc of a radius of 750.00 feet and a long chord bearing North 06°12'56" East for 177.48 feet for an arc length of 177.48 feet; Thence North 06°31'35" East for 5.98 feet to the Point of Beginning. Contains 7.97 acres.

April 10, 1998
Date



PRESENTS: That We, CINNAMON CREEK LAND CORP, a Nebraska Corporation, OWNER, and DOUGLAS COUNTY BANK, a Trust, being the sole Owner and Beneficiary, of the land described within the Surveyor's Certificate and have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision known as CINNAMON CREEK 2ND ADDITION REPLAT 1, and we do hereby ratify and approve of the disposition of this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we also do hereby grant easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public Power Board and to any company which has been granted a franchise to provide a cable television system in the area shown and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system thereon, over, through, under, and across a five-(5) foot-wide strip of land abutting all front and rear boundary lines of all interior lots; and a sixteen-(16) foot-wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots shown on the above described addition. Said sixteen-(16) foot-wide easement will be reduced to an eight-(8) foot-wide easement if the adjacent land is surveyed, plotted and recorded. We do further grant a perpetual easement to the Metropolitan Electric and Light Company and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other facilities for the transmission of gas and water on, through, under and across a five-(5) foot-wide strip of land adjoining the rear boundary lines of all interior lots. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the streets, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or hereafter interfere with the uses or rights herein granted.

OWNER

DOUGLAS COUNTY BANK, BENEFICIARY

[Signature]
OWNER

[Signature]
DOUGLAS COUNTY BANK, BENEFICIARY

NOTARIES

SS

Public, duly commissioned and appeared JOHN C. ALLEN who is to be the identical person whose name is shown in the above instrument as President of CINNAMON CREEK LAND CORP., A Nebraska Corporation, and execution of the foregoing Dedication and deed as such Officer and the said Corporation.

State of Nebraska }
County of Douglas } SS

On this 10th day of April, 1998, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared John C. Allen who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of DOUGLAS COUNTY BANK and he/she did acknowledge his/her execution of the foregoing Dedication to be his/her voluntary act and deed as such Officer and the voluntary act and deed of said Bank.

Witness my hand and official seal the date last aforesaid.

[Signature]
Notary Public

Official seal the date last aforesaid.
GENERAL NOTARY-STATE of Nebraska
NANCY A. GRICE
My Comm. Exp. June 13, 2000

GENERAL NOTARY-STATE of Nebraska
JODI L. VEYLUPEK
My Comm. Exp. Aug. 26, 1998

ENGINEER

CINNAMON CREEK 2ND ADDITION REPLAT 1 was reviewed by the Douglas County Engineer's office.

[Signature]
Douglas County Engineer



CERTIFICATE

I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate as shown by the records of this office, this 10th day of April, 1998.



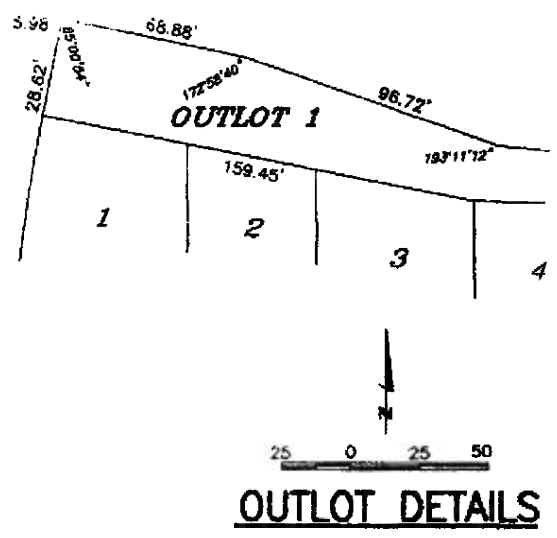
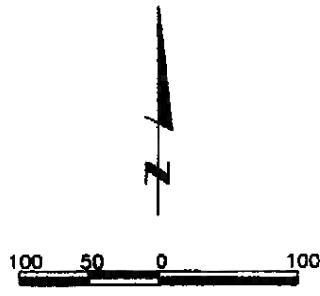
lamp, rymearson & associates, inc.
engineers

PH 402-486-2406
FAX 402-486-2780

14710 west dodge road, suite 100
omaha, nebraska 68144-2020

CINNAMON CREEK 2ND ADDITION REPLAT 1
DOUGLAS COUNTY, NEBRASKA

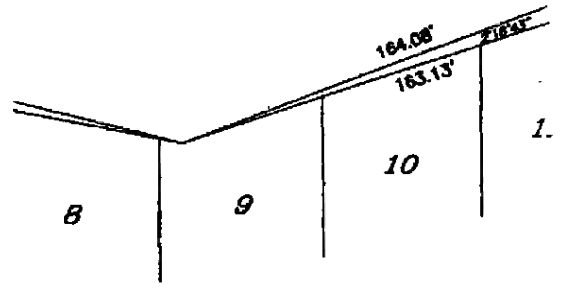
Revisions
path
94023/9423R101
References
9423R180



OUTLOT DETAILS

CENTERLINE CURVE DATA

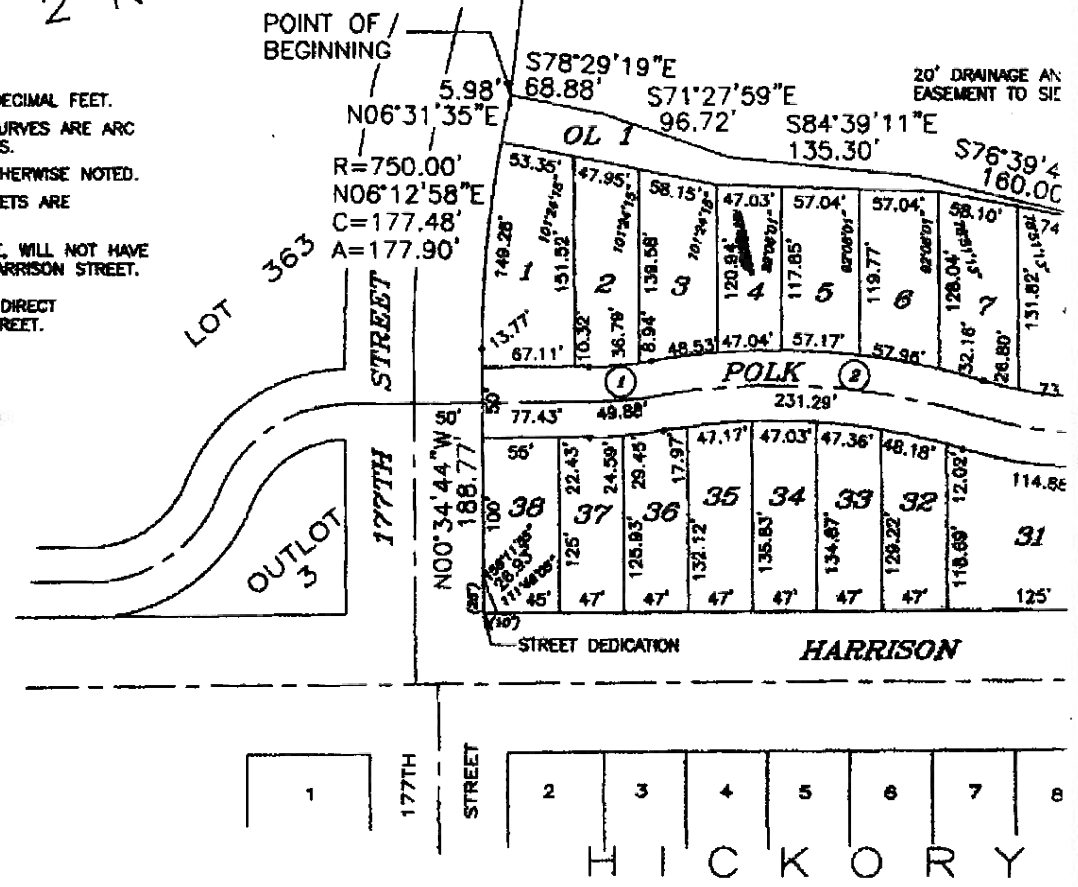
CURVE	RADIUS	ARC LENGTH	CHORD LEN	DELTA ANGLE
C1	300.00'	49.88'	49.82'	09°31'35"
C2	500.00'	231.29'	229.23'	28°30'14"
C3	300.00'	166.55'	164.42'	31°48'34"
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C5	100.00'	129.15'	120.36'	7°00'03"



CINNAMON
2ND ADDITION

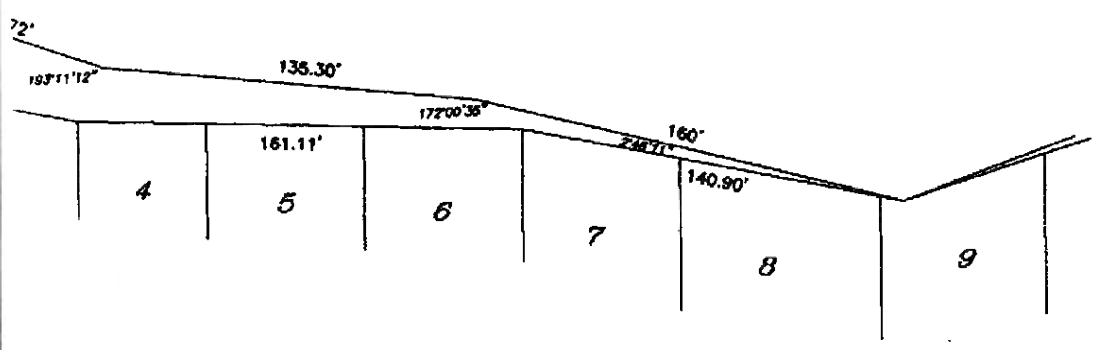
NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE NON-RADIAL.
5. LOTS 21 THROUGH 38, INCLUSIVE, WILL NOT HAVE DIRECT VEHICULAR ACCESS TO HARRISON STREET.
6. LOTS 1 AND 38 WILL NOT HAVE DIRECT VEHICULAR ACCESS TO 177TH STREET.
7. POLK STREET WILL BE RIGHT-IN/RIGHT-OUT ONLY AT HARRISON STREET IN THE FUTURE.
8. OUTLOTS 1 AND 2, IS... DEDICATED AS NATURAL ENVIRONMENTAL AREAS. OUTLOT 1 CONTAINS 0.18 ACRES. OUTLOT 2 CONTAINS 0.06 ACRES.
9. OUTLOT 3 IS... DEDICATED AS FOREST OF WOOD.

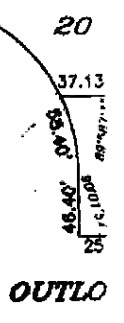
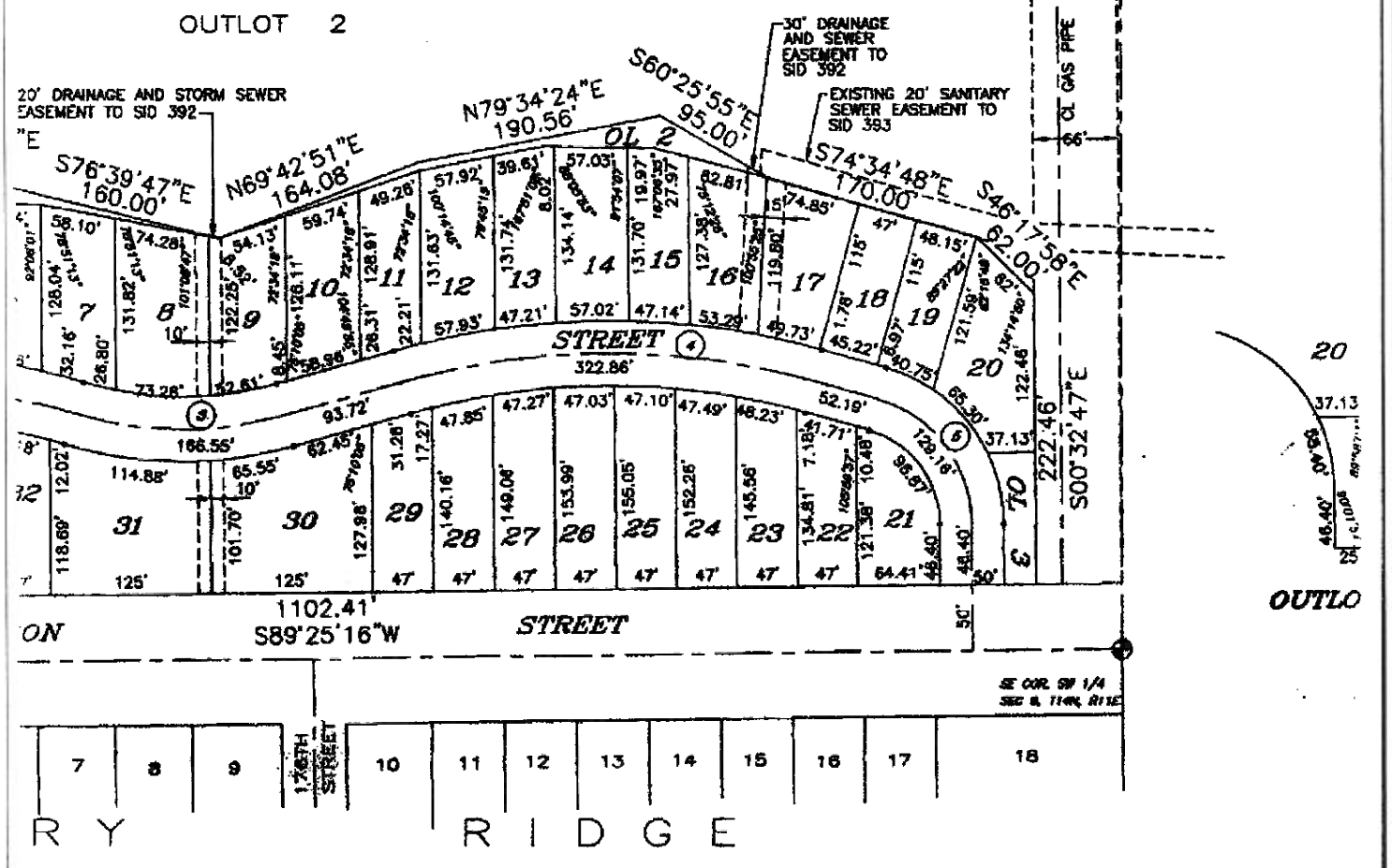
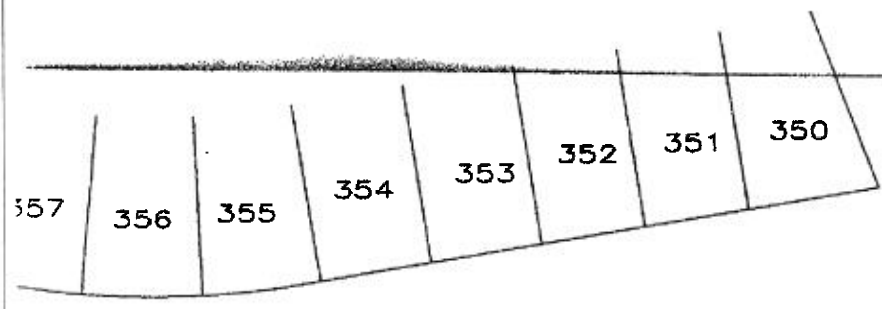
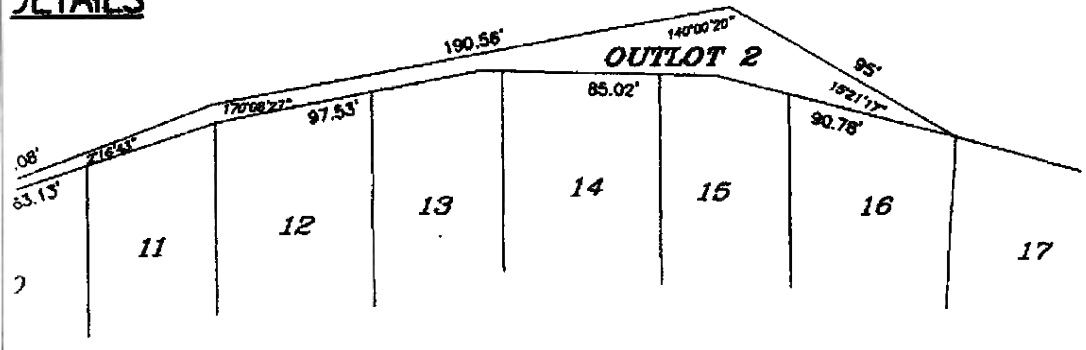


STREET DEDICATION **HARRISON**

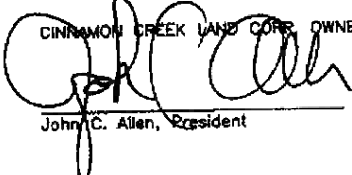
HICKORY

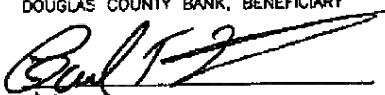


25 50
DETAILS



KNOW ALL MEN BY THESE PRESENTS: That we, CINNAMON CREEK LAND CORP, a Nebraska Corporation, OWNER, and DOUGLAS COUNTY BENEFICIARY, under a Deed of Trust, being the sole Owner and Beneficiary, of the land described within the Surveyor's Certificate embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, subdivision to be hereafter known as CINNAMON CREEK 2ND ADDITION REPLAT 1, and we do hereby ratify and approve of the said our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we also do grant sewer and drainage easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public District, US West Communications and to any company which has been granted a franchise to provide a cable television system, area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, down-anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by a television system, and the reception thereon, over, through, under, and across a five-(5) foot-wide strip of land abutting all rear side boundary lot lines; an eight-(8) foot-wide strip of land adjoining the rear boundary lines of all interior lots; and a sixteen-foot-wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those forming the outer perimeter of the above described addition. Said sixteen-(16) foot-wide easement will be reduced to an eight-foot-wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-(5) strip of land abutting all cut-de-sac streets. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed above-described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not later interfere with the aforesaid uses or rights herein granted.

CINNAMON CREEK LAND CORP, OWNER

 John C. Allen, President

DOUGLAS COUNTY BANK, BENEFICIARY

 by:

ACKNOWLEDGEMENT OF NOTARIES

State of Nebraska }
 County of Douglas } SS

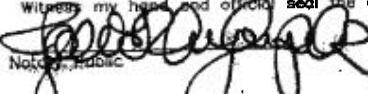
On this 13 day of April, 1998, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared JOHN C. ALLEN who is personally known to me to be the identical person whose name is affixed to the above instrument as President of CINNAMON CREEK LAND CORP., A Nebraska Corporation, and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

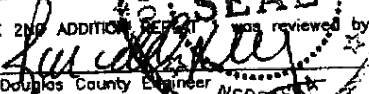
 Notary Public
 GENERAL NOTARY-State of Nebraska
 NANCY A. GRICE
 My Comm. Exp. June 13, 2000

State of Nebraska }
 County of Douglas } SS


On this 15th day of April, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared Paul T. [unclear] who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of DOUGLAS COUNTY BANK and he/she did acknowledge his/her execution of foregoing Dedication to be his/her voluntary act as such Officer and the voluntary act and deed of said

Witness my hand and official seal the date last aforesaid.

 Notary Public
 GENERAL NOTARY-State of Nebraska
 JODI L. VEYLUPEK
 My Comm. Exp. Aug. 26, 1998

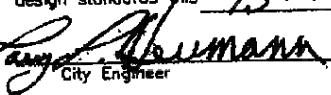
COUNTY ENGINEER'S CERTIFICATE

This plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 was reviewed by the Douglas County Engineer's office.
5/1/98
 Date

 Douglas County Engineer NEBRASKA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate embraced in this plat as shown by the records of this office, this 20th day of April, 1998.

 Douglas County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 (Lots 1 through 38, inclusive and Outlots 1, 2 and 3) design standards this 15th day of October, 1998.

 City Engineer

I HEREBY CERTIFY that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.
3/12/99
 Date


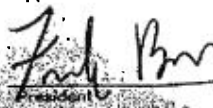

 City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 was approved by the City Planning Board of the City of Omaha this 10/10/98 day of October, 1998.

 Chairman, City Planning Board

APPROVAL OF OMAHA CITY COUNCIL

This plat of CINNAMON CREEK 2ND ADDITION REPLAT 1 was approved and accepted by the City Council on this 3rd day of March, 1998.

 Mayor

 Resident


100'

OT 3

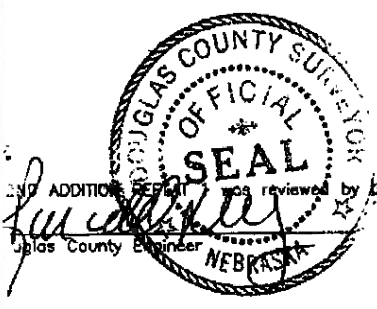
Just, being the sole Owner and Beneficiary, of the land described within the Surveyor's Certificate and caused said land to be subdivided into lots and streets to be numbered and named as shown, said land as CINNAMON CREEK 2ND ADDITION REPLAT 1, and we do hereby ratify and approve of the disposition of said plat; and we do hereby dedicate to the public the streets as shown on this plat; and we also do hereby grant a perpetual easement to the Omaha Public Power and to any company which has been granted a franchise to provide a cable television system in the area and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system thereon, over, through, under, and across a five-(5) foot-wide strip of land abutting all front and rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots within the above described addition. Said sixteen-(16) foot-wide easement will be reduced to an eight-(8) foot-wide strip of land adjoining the rear boundary lines of all interior lots; and a sixteen-(16) foot-wide strip of land adjoining the rear boundary lines of all exterior lots. We do further grant a perpetual easement to the Metropolitan Omaha Public Power and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other structures thereon pipes for the transmission of gas and water on, through, under and across a five-(5) foot-wide strip of land adjoining the rear boundary lines of all exterior lots. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the streets, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or hereafter interfere with the uses or rights herein granted.

OWNER
 DOUGLAS COUNTY BANK, BENEFICIARY
 by: *Paul T. Griesen*

April 1998,
 I, *John C. Allen*, duly commissioned and qualified for said County, appeared before me, a Notary Public, duly commissioned and qualified for said County, who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of DOUGLAS COUNTY BANK and he/she did acknowledge his/her execution of the foregoing Dedication to be his/her voluntary act and deed as such Officer and the voluntary act and deed of said Bank.

Witness my hand and official seal the date last aforesaid.
 GENERAL NOTARY-STATE OF NEBRASKA
 NANCY A. GRICE
 My Comm. Exp. June 13, 2000

Witness my hand and official seal the date last aforesaid.
Jodi L. Veylupek
 GENERAL NOTARY-STATE OF NEBRASKA
 JODI L. VEYLUPEK
 My Comm. Exp. Aug. 26, 1998



no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate shown by the records of this office, this 30th day of October, 1998;

OMAHA
 CINNAMON CREEK 2ND ADDITION REPLAT 1 (Lots 1 through 38, inclusive and Outlots 1, 2 and 3) as to the 30th day of October, 1998.

provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.
 [Signature]
 Engineer
 ARD
 NO ADDITION REPLAT 1 was approved by the City Planning Board of the City of Omaha this _____ day of _____, 1998.

CITY OF OMAHA, NEBRASKA
 NO ADDITION REPLAT 1 was approved and accepted by the City Council on this 30th day of October, 1998.
 [Signature] President
 [Signature] City Clerk



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 planners
 engineers
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 omaha, nebraska 68154-2029
 ph 402-496-2498
 fax 402-496-2790

CINNAMON CREEK 2ND ADDITION REPLAT 1
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

job number-task#
 94023.02-004
 book page
 date
 MAR. 26, 1998
 sheet
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