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By	

RICHARD N TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

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RECEIVED

June 18, 1999

DOC.# \_\_\_\_\_



### ANCHOR AND DOWN GUY EASEMENT

METROPOLITAN UTILITIES DISTRICT, owner of the real estate described as follows, and hereafter referred to as "Grantor".

That part of the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section Thirty-two (32), Township Sixteen (16) North, Range Twelve (12) East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, lying south of Military Road.

NE  
NW } NW  
SE  
SW

In consideration of the sum of (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, its successors and assigns, hereafter referred to as "District", a permanent easement, with rights of ingress and egress thereto, to install and maintain anchors and down guy wires upon, over and under that portion of the above described real estate as follows:

See the Exhibit "A" on the reverse side of this document for a sketch of the easement area.

#### CONDITIONS:

The District shall install and maintain on said down guy wire(s) suitable and durable protective devices or guards.

After anchors and down guys have been installed, no permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the District, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.

The foregoing right is granted upon the express condition that the District will assume liability for all damages to the above described property caused by the Districts failure to use due care in its exercise of the granted right.

It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to the conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 2nd day of July, 19 99.

#### OWNERS SIGNATURE(S)

METROPOLITAN UTILITIES DISTRICT

GENERAL MANAGER

Approved as to form  
  
Attorney

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Right of Way 6W/EPI  
444 South 16th Street Mall  
Omaha, NE 68102-2247

10978  
FEE 10.50 FB 01-60000  
BKP 32-16-12 C/O \_\_\_\_\_ COMD CP  
DEL \_\_\_\_\_ SCAN 9 FV \_\_\_\_\_

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STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 2nd day of July, 1999, before me the undersigned, a Notary Public in and for said County, personally came GERALD A. RADER, General Manager of Metropolitan Utilities District personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Randall W. Owens  
NOTARY PUBLIC

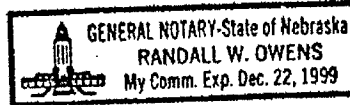
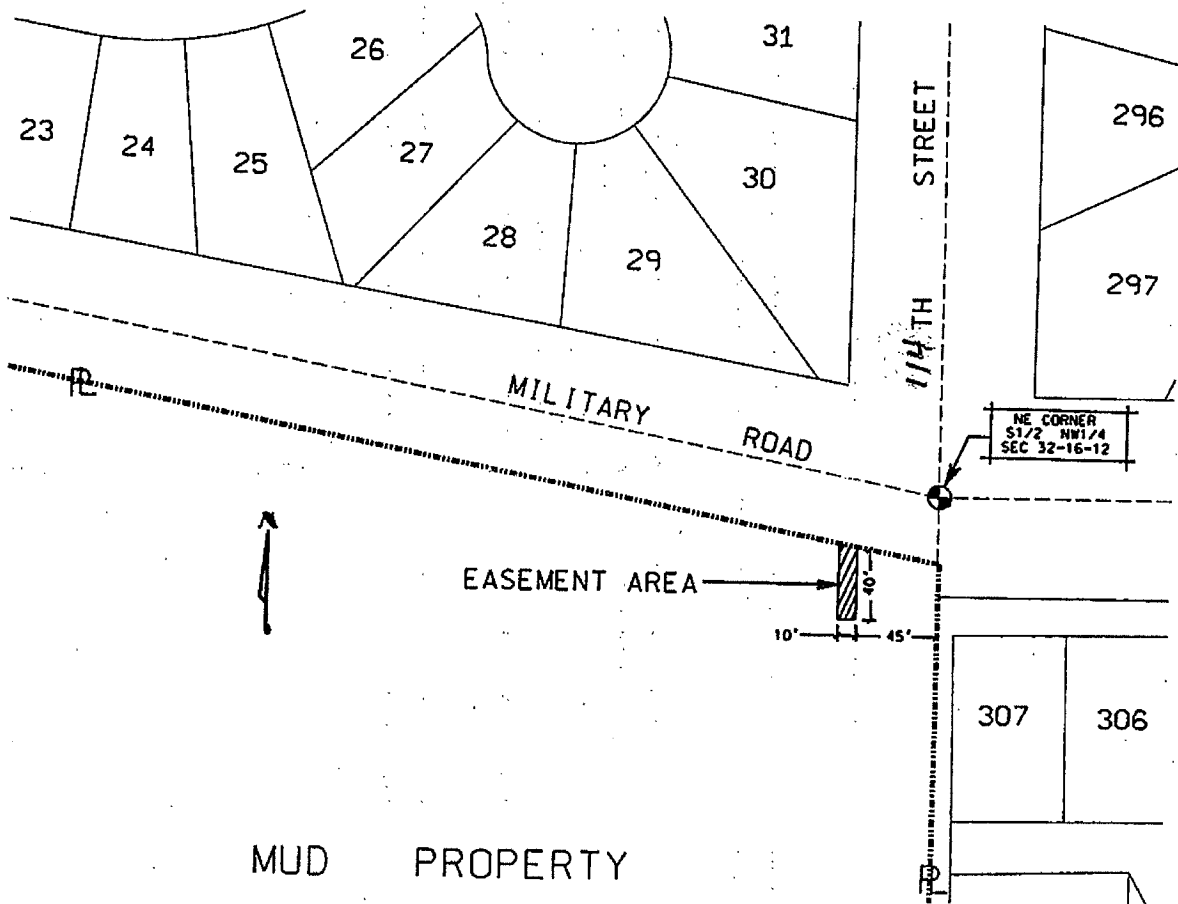


EXHIBIT "A"



Engineering \_\_\_\_\_ Date \_\_\_\_\_ Property Management \_\_\_\_\_ Date \_\_\_\_\_  
Section NW1/4 32 Township 16 North, Range 12 County Douglas  
Salesman Hagan Engineer Victor W.O.# 29101-01