

EASEMENT

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THIS INDENTURE, made this 14th day of October, 1980, between Metropolitan Utilities District of Omaha, a municipal corporation, hereinafter referred to as "Grantor," and the County of Douglas, State of Nebraska, hereinafter called "County," WITNESSETH:

That said Grantor, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, convey and confirm unto said County and its assigns, an easement for the right to use, construct, build, lay, maintain and repair a drainage structure and storm sewer, together with all appurtenances, in, through, over and under the parcel of land described as follows, to-wit:

PERMANENT EASEMENT

A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6th P.M., IN DOUGLAS COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF MILITARY ROAD WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF IDA STREET; THENCE N. 81° 36' 00" W., (ASSUMED BEARING) 33.67 FEET ALONG SAID NORTHERLY LINE OF MILITARY ROAD; THENCE S. 08° 24' 00" W., 66.0 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MILITARY ROAD, BEING THE POINT OF BEGINNING; THENCE CONTINUING S. 08° 24' 00" W., 50.0 FEET; THENCE N. 81° 36' 00" W., 100.0 FEET; THENCE N. 08° 24' 00" E., 50.0 FEET TO A POINT ON SAID SOUTH LINE OF MILITARY ROAD; THENCE S. 81° 36' 00" E., 100.0 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 5,000 SQUARE FEET (0.11 ACRES) MORE OR LESS.

The parties agree as follows:

1. No buildings or structures shall be placed in the easement area without County's express approval.
2. County shall reconce the easement area and shall cause the premises to be left in a neat and orderly condition.
3. County shall pay Grantor and its tenant farmer the reasonable value for any crops damaged due to County's construction activities.
4. County shall pay Grantor the reasonable value for any damages or losses which Grantor may sustain resulting either directly or indirectly by reason of the County's construction, repair, installation or maintenance of the herein drainage structure and storm sewer.

Executed the day and year first above written.

Attest:

Approved as to form
[Signature]
General Counsel
10-3-80

(No Seal)

METROPOLITAN UTILITIES DISTRICT OF OMAHA, Grantor

By *[Signature]*
General Manager

227-109

[Signature]
Douglas County Clerk
NEBRASKA

COUNTY OF DOUGLAS

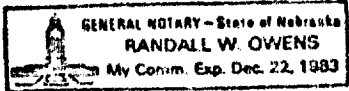
By *[Signature]*
Chairman, Board of Commissioners

STATE OF NEBRASKA)
) ss
COUNTY OF DOUGLAS)

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On this 3rd day of October, 1980, before me, the undersigned, a Notary Public in and for said County, personally came Robert W. Bell, General Manager of Metropolitan Utilities District of Omaha, a municipal corporation, to me personally known to be the General Manager of said corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his respective voluntary act and deed as such officer and the voluntary act and deed of said corporation.

WITNESS my hand and Notarial Seal at Douglas County the day and year last above written.



Randall W. Owens
Notary Public

My commission expires _____

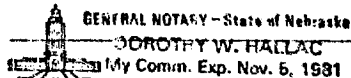
STATE OF NEBRASKA)
) ss
COUNTY OF DOUGLAS)

On this 14th day of October, 1980, before me, the undersigned, a Notary Public in and for said County, personally came Richard M. Williams Chairman, Board of Commissioners of the County of Douglas, State of Nebraska, who is personally known to me to be the Chairman of said governing body of said County of Douglas and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his respective voluntary act and deed as such officer and the voluntary act and deed of said County.

WITNESS my hand and Notarial Seal at Douglas County the day and year last above written.

Joseph W. Hallac
Notary Public

My commission expires _____



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RECEIVED
1980 OCT 22 AM 10:46
C. HALLAC, CLERK
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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