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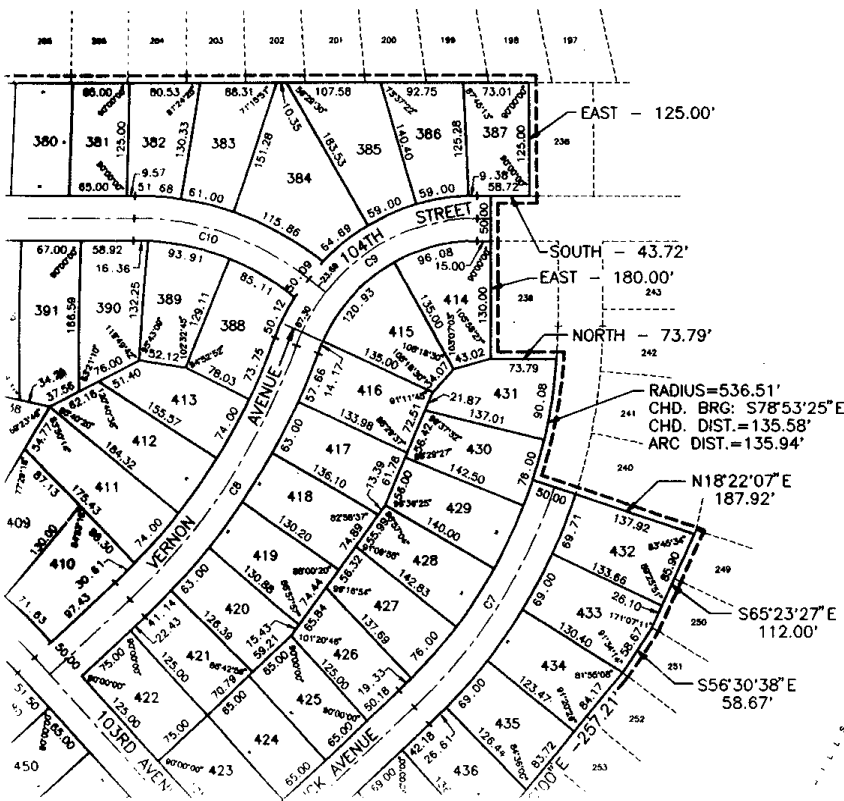


13596 94 523-526

HILLS

SIVE
 THE N.E. 1/4
 OF THE NW 1/4 OF SECTION 33,
 COUNTY, NEBRASKA

4-4161-0008-01
 4160-0006-01



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 33, T16N R12E OF THE 8TH P.M. DOUGLAS COUNTY, NEBRASKA, AND THAT MONUMENTS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY, AND THAT A BOND WILL BE POSTED WITH THE CITY OF OMAHA TO INSURE THAT IRON PIPES WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS, ENDS OF ALL CURVES AND AT ALL BOUNDARY CORNERS OF THE SUBDIVISION WITHIN SAID EAST 1/2. SAID SUBDIVISION TO BE KNOWN AS CHERRY HILLS, LOTS 337 THRU 484, INCLUSIVE, THE BOUNDARY OF SAID SUBDIVISION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID EAST 1/2; THENCE NORTH (ASSUMED BEARING) 33.00 FEET ON THE WEST LINE OF SAID EAST 1/2 TO THE NORTH LINE OF MILITARY ROAD AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 1,375.18 FEET ON THE WEST LINE OF SAID EAST 1/2 TO THE SW CORNER OF LOT 238, CHERRY HILLS, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY; THENCE EASTERLY ON THE SOUTHERLY BOUNDARY OF SAID CHERRY HILLS ON THE FOLLOWING DESCRIBED SIXTEEN (16) COURSES: THENCE EAST 125.00 FEET; THENCE SOUTH 43.72 FEET; THENCE EAST 180.00 FEET; THENCE NORTH 73.79 FEET; THENCE SOUTHEASTERLY ON A 536.51 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S 78°53'25\"/>



DECEMBER 6, 1993
 DATE

JAMES D. WARNER, NEB. R.L.S. 308

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE HORGAN DEVELOPMENT COMPANY, BEING THE OWNER, AND FIRST NATIONAL BANK OF OMAHA, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS CHERRY HILLS, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND U.S. WEST COMMUNICATIONS, INC., AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUTS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE REAR EXTERIOR LOTS IS HEREBY DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED SUBDIVISION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IF SAID SIXTEEN (16') FOOT EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED BY THE OWNER. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED. PERPETUAL EASEMENTS ARE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS AND AVENUES. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

HORGAN DEVELOPMENT COMPANY

FIRST NATIONAL BANK OF OMAHA

By: *Robert P. Horgan*
 ROBERT P. HORGAN, PRESIDENT

By: *Robert J. Herak*
 ROBERT J. HERAK, VICE PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

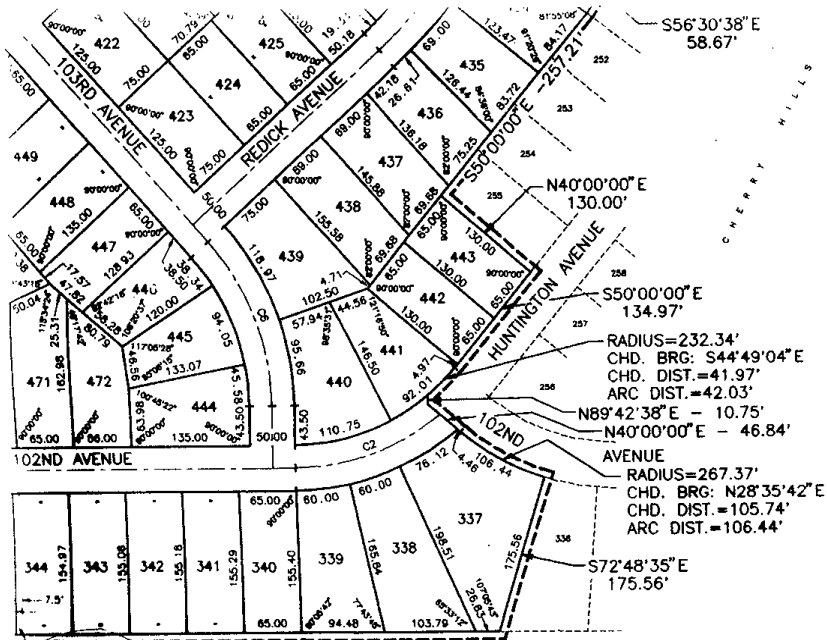
STATE OF }
 COUNTY OF } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF JANUARY, 1994 BY ROBERT P. HORGAN, PRESIDENT OF

Scale:	AS SHOWN
Date:	12-6-93
Drawn by:	RAH
Checked by:	JDW

CHERRY HILLS

FINAL PLAT



15.00 FOOT WIDE STORM SEWER & DRAINAGE EASEMENT GRANTED TO SANITARY & IMPROVEMENT DISTRICT 384 AS RECORDED IN MISC. BOOK 113 AT PAGE 376 OF THE DOUGLAS COUNTY RECORDS.

NOTE: DIRECT VEHICULAR INGRESS AND EGRESS ACROSS THE SOUTH LINES OF LOTS 355 THRU 370, INCLUSIVE ONTO MILITARY ROAD WILL NOT BE PERMITTED.

0' 200'
V FEET

13596 33-16-12 01-60000
 RE: 9450 R 40-01-06-330
 DEL. C/O C/O
 LEGAL PG. SCA. PV

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF JANUARY, 1994, BY ROBERT P. HORGAN, PRESIDENT OF HORGAN DEVELOPMENT COMPANY.

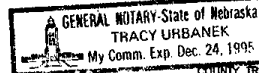


Donna M. Nissen
 NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF JANUARY, 1994, BY ROBERT J. HORAK, PRESIDENT OF FIRST NATIONAL BANK OF OMAHA ON BEHALF OF SAID BANK.



Tracy Urbaneck
 NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 22nd DAY OF AUGUST, 1994.

Douglass
 DEPUTY

Louis R. Romano
 DOUGLAS COUNTY TREASURER



APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF CHERRY HILLS ON THIS 25th DAY OF JANUARY, 1994.

Larry S. Krumann
 CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

Sept. 12, 1994
 DATE

Larry S. Krumann
 CITY ENGINEER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF CHERRY HILLS WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 5th DAY OF JANUARY, 1994.

Kathleen Jeffries
 CHAIRMAN

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF CHERRY HILLS WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 17th DAY OF MAY, 1994.

Al Martin
 MAYOR

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF CHERRY HILLS WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE THIS 14th DAY OF JANUARY, 1994.

Ronald W. ...
 DOUGLAS COUNTY ENGINEER



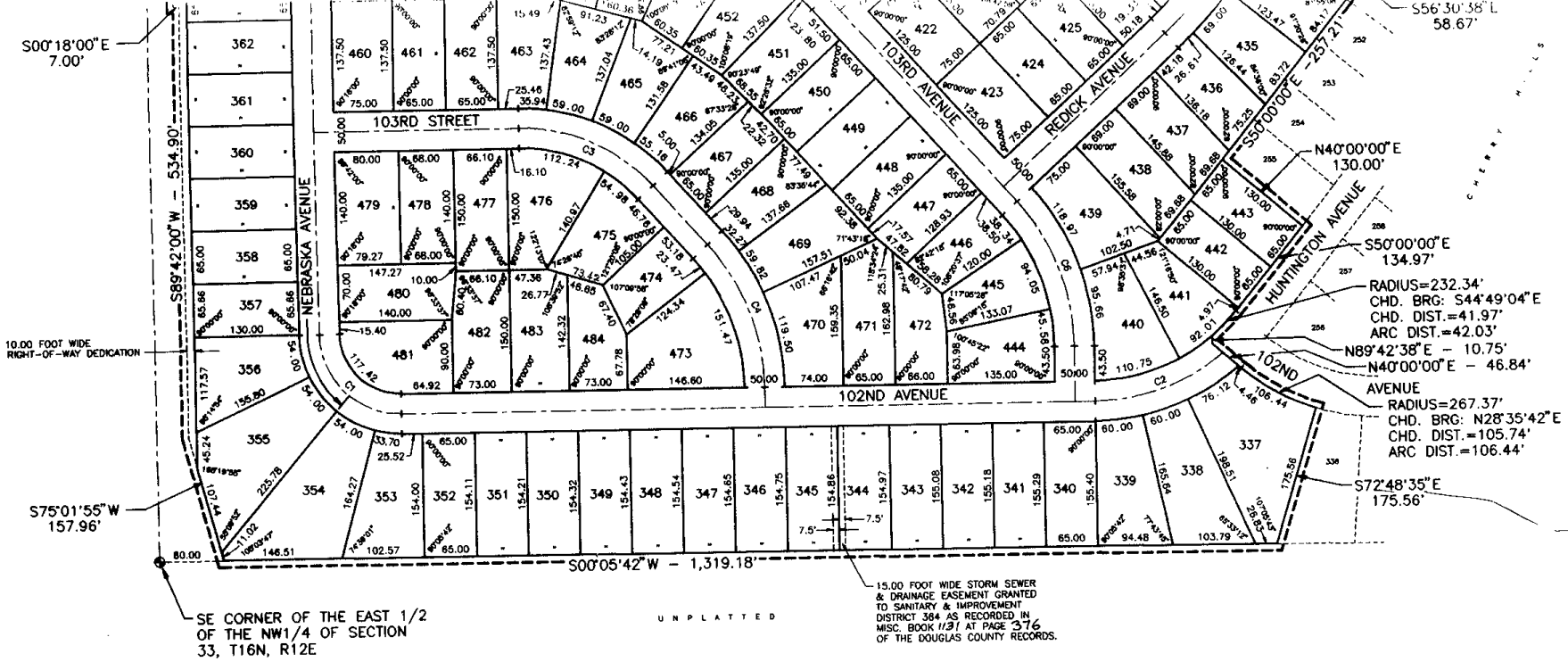
2 THOMPSON, DREESSEN & DORNER, INC.
 Consulting Engineers & Land Surveyors

10836 OLD MILL ROAD
 OMAHA, NE 68154
 (402) 330 - 8860



172-127

A172127A.DWG



S00°18'00"E
7.00'

S89°42'00"W - 534.90'

10.00 FOOT WIDE
RIGHT-OF-WAY DEDICATION

S75°01'55"W
157.96'

SE CORNER OF THE EAST 1/2
OF THE NW1/4 OF SECTION
33, T16N, R12E

S00°05'42"W - 1,319.18'

UNPLATTED

15.00 FOOT WIDE STORM SEWER
& DRAINAGE EASEMENT GRANTED
TO SANITARY & IMPROVEMENT
DISTRICT 384 AS RECORDED IN
MISC. BOOK 1131 AT PAGE 376
OF THE DOUGLAS COUNTY RECORDS.

S56°30'38"E
58.67'

N40°00'00"E
130.00'

S50°00'00"E
134.97'

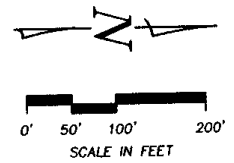
RADIUS=232.34'
CHD. BRG: S44°49'04"E
CHD. DIST.=41.97'
ARC DIST.=42.03'
N89°42'38"E - 10.75'
N40°00'00"E - 46.84'

RADIUS=267.37'
CHD. BRG: N28°35'42"E
CHD. DIST.=105.74'
ARC DIST.=106.44'

S72°48'35"E
175.56'

CENTERLINE CURVE DATA

CURVE DELTA	RADIUS	ARC	TANGENT
C1	89°42'00"	100.00	158.56 99.48
C2	38°47'47"	257.34	174.25 90.62
C3	48°00'00"	224.80	188.16 100.00
C4	42°00'00"	263.65	193.27 101.21
C5	48°00'00"	505.36	423.37 225.00
C6	42°00'00"	267.79	196.30 102.80
C7	29°37'53"	561.51	290.39 148.52
C8	28°00'00"	692.83	338.58 172.74
C9	70°00'00"	214.22	261.72 150.00
C10	36°00'00"	319.59	211.98 110.04



NOTE: DIRECT VEHICULAR INGRESS AND EGRESS ACROSS THE SOUTH
LINES OF LOTS 355 THRU 370, INCLUSIVE ONTO MILITARY ROAD WILL
NOT BE PERMITTED.

13596
RE 94.50
DEL. 07
LEGAL PG 06

RECORDED
 OCT 14 3 03 PM '94

K-4161-0008-C1
 4160-0006-C1

CHERRY HILLS

LOTS 337 THRU 484, INCLUSIVE
 S.E. 1/4 AND THE N.E. 1/4
 BEING A PLATTING OF PART OF THE EAST 1/2 OF THE NW1/4 OF SECTION 33,
 T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

