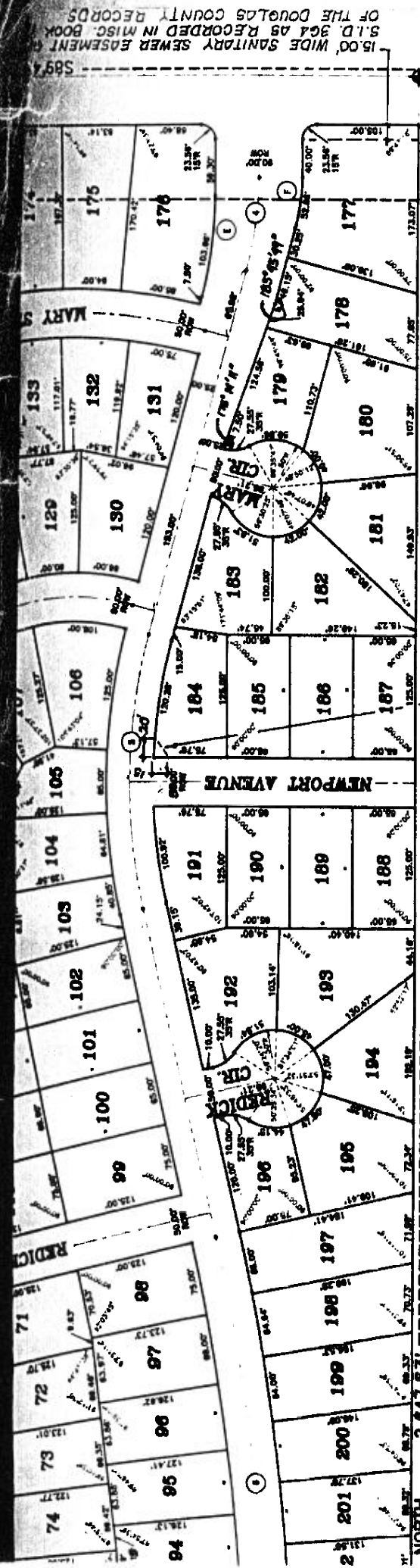




1128 357 MISC



186-498 45 22501



SEWER & DRAINAGE EASEMENT GRANTED TO
 S.I.D. 964 AS RECORDED IN MISC BOOK 948
 AT PAGE 729 OF THE DOUGLAS COUNTY RECORDS

NE CORNER OF W1/2 OF NW1/4
 OF SECTION 33, T16N, R12E

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

12/28/90
 DATE

APPROVAL OF CITY PLANNING BOARD
 This plat of Cherry Hills was approved by the City Planning Board of the City of Omaha this 1st day of August, 1990.

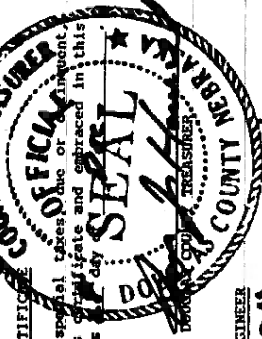
APPROVAL OF OMAHA CITY COUNCIL
 This plat of Cherry Hills was approved and accepted by the City Council of Omaha this 10th day of October, 1990.

APPROVAL OF CITY ENGINEER
 This plat of Cherry Hills was reviewed by the Douglas County Engineer's office this 17th day of July, 1990.

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska }
 County of Douglas }
 The foregoing instrument was acknowledged before me this 23rd day of July, 1990 by Arnette R. Camenzind and Luanna R. Camenzind.

GENERAL NOTARY - State of Nebraska
 DARLENE N. NIEHAUS
 My Comm. Exp April 15, 1993



Arnette R. Camenzind and Luanna R. Camenzind, the persons of the land described within the plat, have caused said land to be and numbered as shown, said subdivision we do hereby ratify and approve of the is plat and we hereby dedicate to the on this plat, and we do further grant a er District, and U.S. Communications, ided, their successors and assigns, to poles, wires, crossarms, down guys and facilities, and to extend thereon wires of electric current for light, heat, and sounds of all kinds and the reception s cable television systems and their as a five (5') foot wide strip of land nes; an eight (8') foot wide strip of interior lots; and a sixteen (16') foot y lines of all exterior lots. The terra forming the outer perimeter of the 1 foot wide easement will be reduced to adjacent land is surveyed, platted and is not occupied by utility facilities t buildings, trees, retaining walls or easement ways, but the same may be used purposes that do not then or later herein granted.

I hereby approve the plat of Cherry Hills on this 9th day of October, 1990.

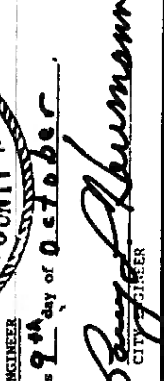
Luanna R. Camenzind
 LUANNA R. CAMENZIND
 CITY ENGINEER

12/28/90
 DATE

APPROVAL OF CITY PLANNING BOARD
 This plat of Cherry Hills was approved by the City Planning Board of the City of Omaha this 1st day of August, 1990.

APPROVAL OF OMAHA CITY COUNCIL
 This plat of Cherry Hills was approved and accepted by the City Council of Omaha this 10th day of October, 1990.

APPROVAL OF CITY ENGINEER
 This plat of Cherry Hills was reviewed by the Douglas County Engineer's office this 17th day of July, 1990.



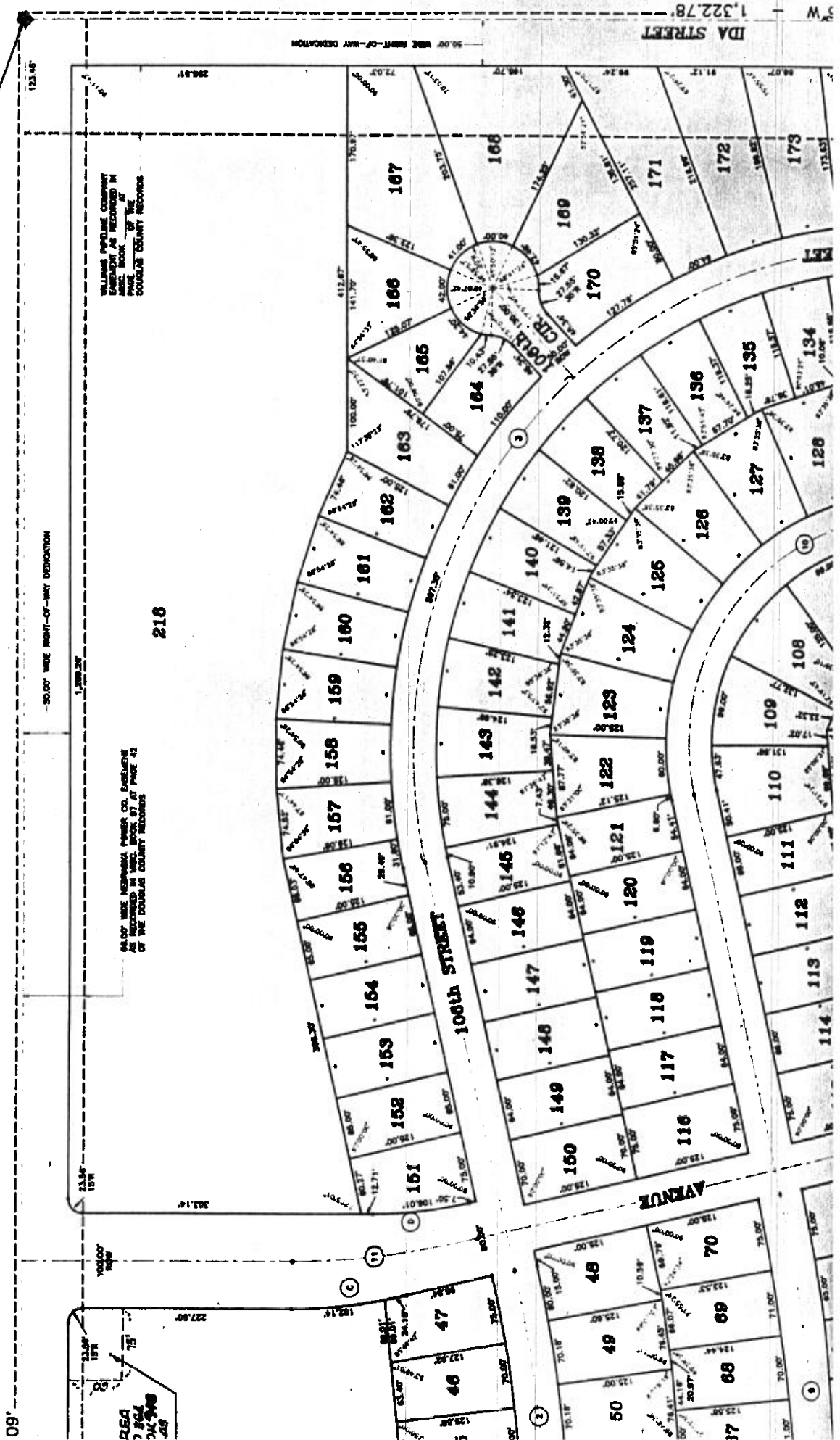
Luanna R. Camenzind
 LUANNA R. CAMENZIND
 CITY ENGINEER

RY HILLS

THRU 218, INCLUSIVE
 OF THE WEST 1/2 OF THE
 TION 33, T16N, R12E OF THE
 UGLAS COUNTY, NEBRASKA

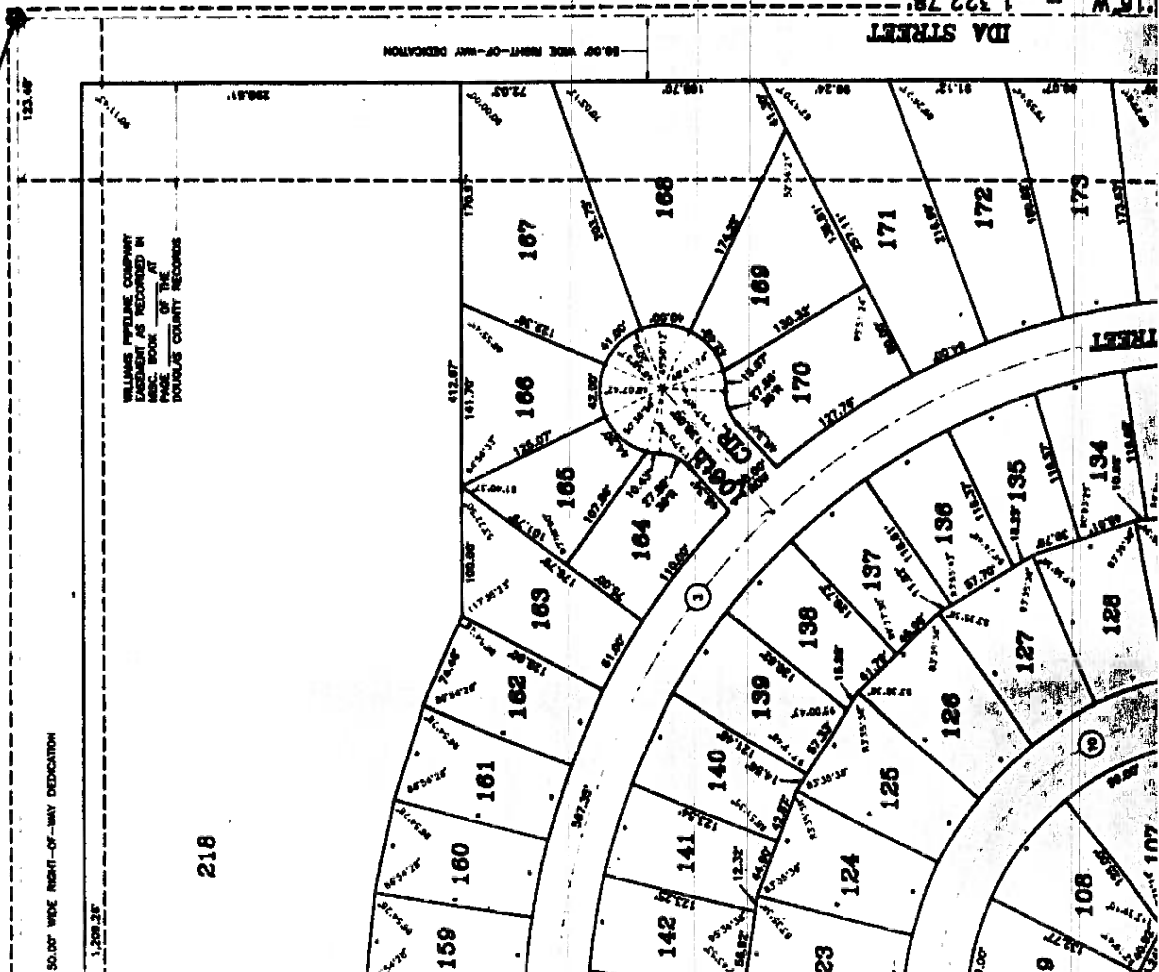
Direct vehicular ingress and egress
 1 thru 14 inclusive and 216 out-
 north line of Lots 218, 167, 168 or
 onto Ida Street shall not be permit

NW CORNER OF W1/2 OF NW1/4 OF
 SECTION 33, T16N, R12E



Direct vehicular ingress and egress over the south line of Lots 1 thru 14 inclusive and 216 onto Military Road and over the north line of Lots 218, 167, 168 and 171 thru 177 inclusive onto Ida Street shall not be permitted.

NW CORNER OF W1/2 OF NW1/4 OF SECTION 33, T16N, R12E



CENTERLINE CURVE DATA

1. DELTA=90°00'00"
T=150.00'
L=235.62'
R=150.00'
2. DELTA=13°00'00"
T=156.88'
L=312.41'
R=1,376.92'
3. DELTA=118°00'00"
T=898.92'
L=1,112.38'
R=540.13'
4. DELTA=15°16'44"
T=49.02'
L=97.46'
R=365.47'
5. DELTA=28°00'00"
T=144.61'
L=283.44'
R=580.00'
6. DELTA=13°00'00"
T=240.24'
L=478.42'
R=2,108.56'
7. DELTA=46°22'00"
T=146.45'
L=276.74'
R=341.97'
8. DELTA=90°00'00"
T=325.00'
L=510.51'
R=325.00'
9. DELTA=13°00'00"
T=206.06'
L=410.35'
R=1,808.57'
10. DELTA=118°00'00"
T=404.95'
L=501.11'
R=247.12'

SCALE: As Shown
DATE: July 1990
DRAWN BY: ADH
CHECKED BY: WPD
REVISION:

CHERRY MILLS

Final Plat

WANTED TO -
1,322.78' -
AS AT PAGE 725

PROPERTY LINE CURVE DATA

11. DELTA=12°54'59"
T=102.50'
L=204.13'
R=905.50'

A. DELTA=39°14'34"
T=73.93'
L=142.03'
R=207.37'

B. DELTA=39°14'14"
T=100.28'
L=192.66'
R=281.33'

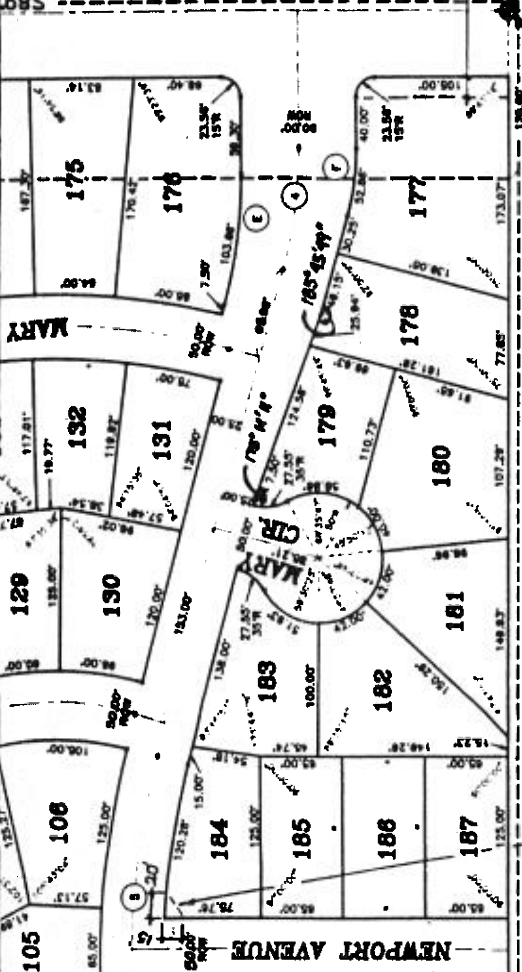
C. DELTA=12°54'59"
T=63.42'
L=126.30'
R=560.26'

D. DELTA=12°54'59"
T=53.23'
L=106.01'
R=470.24'

E. DELTA=15°16'44"
T=52.14'
L=103.66'
R=388.73'

F. DELTA=15°16'44"
T=26.59'
L=52.86'
R=198.24'

15.00' WIDE SANITARY SEWER EASEMENT
S.I.D. 364 AS RECORDED IN MISC. BOOK
OF THE DOUGLAS COUNTY RECORDS.



NE CORNER OF W1/2 OF NW1/4
OF SECTION 33, T16N, R12E

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

Doreen L. Nelson
CITY ENGINEER

12/28/90
DATE

APPROVAL OF CITY PLANNING BOARD

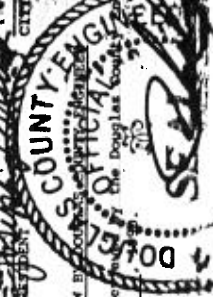
This plat of Cherry Hills was approved by the City Planning Board of the City of Omaha this 1st day of August, 1990.

APPROVAL OF OMAHA CITY COUNCIL

This plat of Cherry Hills was approved and accepted by the City Council of Omaha this 10th day of October, 1990.

Alvin M. ...
CITY CLERK

Mark B. ...
CITY CLERK



This plat of Cherry Hills was recorded in the Douglas County Recorder's Office this 17 day of July, 1990.

Alvin M. ...
CITY CLERK



Alvin M. ...
CITY CLERK

2

JOB NUMBER

Cherry Hills

TD²
10336 OLD MILL ROAD
OMAHA, NE 68154

172-124

PARTIAL RELEASE AND GRANT OF RIGHT OF WAY

HORGAN DEVELOPMENT COMPANY

KNOW ALL MEN BY THESE PRESENTS that WILLIAMS PIPE LINE COMPANY, (formerly Williams Brothers Pipe Line Company), a Delaware Corporation with its principal place of business in Tulsa, Oklahoma, hereinafter called Grantor, for and in consideration of One Dollar (\$1.00) in hand paid by ~~EMMA INVESTMENT COMPANY~~, hereinafter called Grantee, and the covenants hereinafter contained to be kept by Grantee, does hereby release, quit claim, and convey unto the said ~~EMMA INVESTMENT COMPANY~~ with the intent to extinguish, all of its right, title and interest acquired by that certain Right of Way Agreement executed by Fred Hall and Belle Hall, his wife, on the 21st day of February, 1941, and filed for record in the office of the County Clerk of Douglas County, Nebraska on the 13th day of March, 1941, in Book 153 of Misc. at Page 402 in and to the following and no other described land in the County of Douglas and the State of Nebraska:

The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section 33, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska.

EXCEPTING AND RESERVING unto Grantor, its successors and assigns, all right, title and interest acquired by virtue of the aforementioned Right of Way Agreement in and to the following described parcel or strip of land:

See Exhibit A attached.

AND FURTHER EXCEPTING AND RESERVING unto Grantor, its successors and assigns, the right of ingress and egress and the right to use temporary work space as desired, on, over, and across the above described released tract.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

It is strictly understood that nothing herein contained shall in anywise diminish Grantor's right, title, and interest, in and to the tract of land above excepted unto Grantor.

It is further understood and agreed that the said Grantee will not erect, construct, or create any building, improvement, structure, or obstruction of any kind either on, above, or below the surface of the ground on the strip or tract of land above excepted unto Grantor, or change the grade or elevation thereof, or cause or permit these things to be done by others, without the express written permission of Grantor; provided, however, Grantee is hereby permitted to use the South ten feet of the strip of land described on Exhibit A hereto as necessary for the construction, maintenance and repair of utilities. It is expressly agreed that Grantee may not lay or construct utilities across Grantor's pipeline, or upon Grantor's easement, except within the South ten feet of said easement, or as Grantor may specifically permit, in writing, in the future. The Grantee, its successors and assigns, shall assume, indemnify, and save harmless the Grantor, its successors and assigns, from all cost, loss, damage, expense, or claim of any nature arising from any acts of the Grantee so permitted by the Grantor or from the existence of any construction so permitted. The covenants contained in this paragraph shall constitute covenants running with the land and shall be binding upon and inure to the benefit of the parties hereto, their personal representatives, heirs, successors, and assigns.

Grantor hereby subordinates its easement to the City of Omaha, Nebraska to the extent and only to the extent necessary for use of so much of the surface as required for the construction and maintenance of 103rd Street, provided Grantor shall be entitled to full reimbursement for any and all costs and expenses, direct or indirect, incurred in the future by virtue of any alteration, reconstruction or repair of 103rd Street or any other roadway across or adjacent to Grantor's easement.

In consideration of One Dollar and other consideration paid by Williams, the aforementioned Right of Way Agreement is hereby amended by Grantee, to grant Williams, its successors and assigns the right within the land excepted and reserved above, to construct, install, operate, maintain, replace, repair, and remove such pipeline and underground communications systems as Williams may from time to time require for pipeline communications or transmission of communications for or by others. Such communications systems shall consist of underground conduits, cables, and other appurtenances, together with the rights of ingress and egress over and across the above described released tracts.

The conduits and cables will be placed in an existing pipeline. Any appurtenances not capable of being installed in the pipeline will be buried at a depth equal to the pipeline containing the communications system.

It is further understood and agreed that Grantor, its successors and assigns, may clear any trees, shrubs, or other landscape objects from the reserved tract at any time or times it desires. Grantee, its successors and assigns, is not entitled to any compensation for such items removed.

It is further understood and agreed that Grantor, its successors and assigns, is hereby released from the covenants contained in the aforesaid Right of Way Agreement as to the lands herein released from the burdens thereof.

IN WITNESS WHEREOF, we hereunto set our hands and seals on the day and year below our signatures indicated.

(SEAL)

IMPRINTED CORPORATE SEAL
REGISTER OF DEEDS

GRANTOR:

WILLIAMS PIPE LINE COMPANY

BY *Andrew S. Mimick* *AS*
Andrew S. Mimick, Supervisor
Real Estate & Claims
Attorney-in-Fact

Date 8/30/94

GRANTEE:

HORRAN DEVELOPMENT COMPANY
~~G M J INVESTMENT COMPANY~~

Robert W. Morgan

Date Sept 2nd 1994

RECORDER, Please send recorded,
file stamped, document to:

Richard Conway 34-11
Williams Pipe Line Company
P. O. Box 3448
Tulsa, Oklahoma 74101

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

Before me, the undersigned, a Notary Public in and for the county and state aforesaid, on this 30th day of August, 19 94, personally appeared Andrew S. Nimick, Supervisor, Real Estate and Claims, who being by me duly sworn, did say that he is the Attorney-in-Fact for Williams Pipe Line Company, a Delaware corporation, by virtue of a March 17, 1994, Power of Attorney filed for record March 23, 1994, in the County of Tulsa, State of Oklahoma, in Book 5607 at Page 1157, as Document 94034421, and that the seal affixed to this instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, and said Andrew S. Nimick acknowledged said instrument to be the free act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year last above written.

[Signature]
Notary Public

My Commission Expires:

May 6, 1998

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 2nd day of SEPTEMBER, 19 94, before me appeared ROBERT P. HORGAN, to me personally known, who, being by me duly sworn, did say that he is the PRESIDENT of HORGAN DEVELOPMENT COMPANY and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its - , and said acknowledged said instrument to be the free act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year last above written.



[Signature]
Notary Public

My Commission Expires:

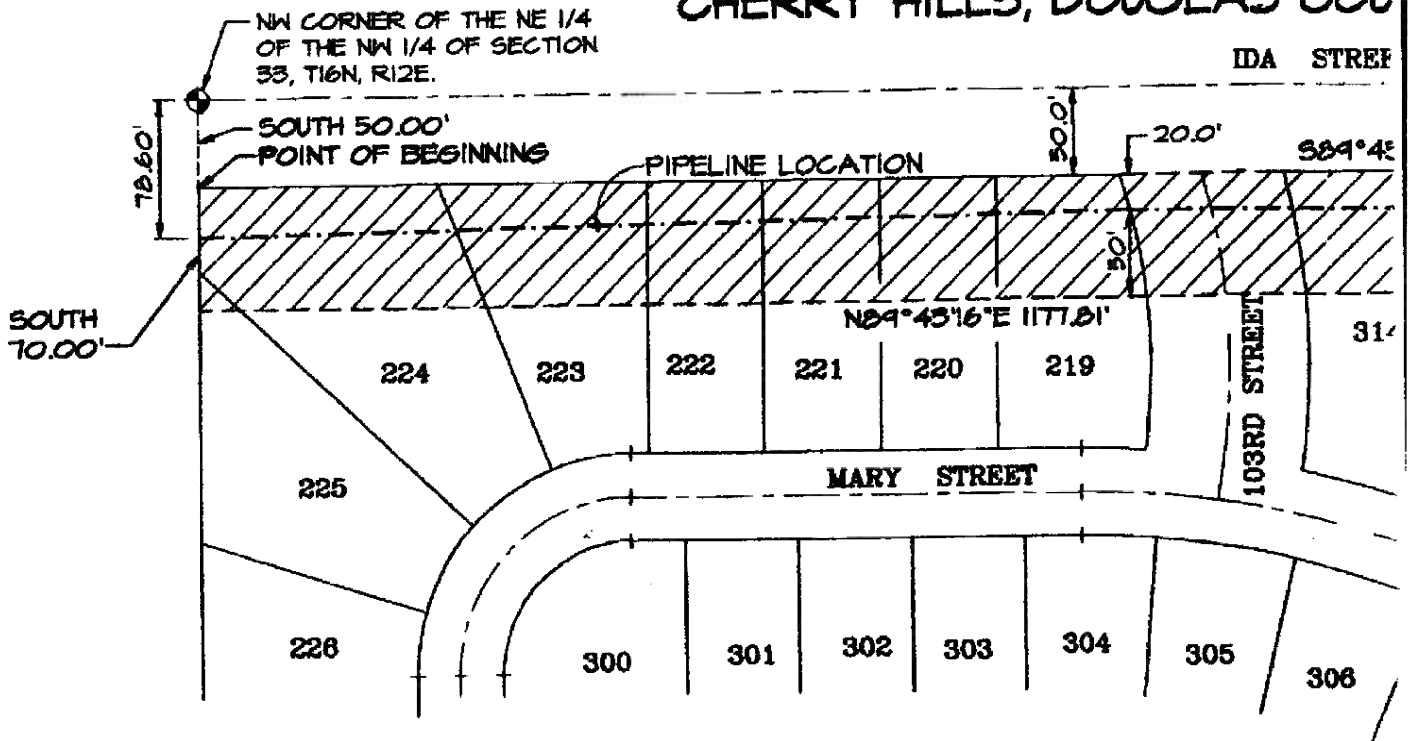
MAY 10, 1995

This instrument was drafted by
Williams Pipe Line Company,
a Delaware Corporation,
P.O. Box 3448,
Tulsa, Oklahoma 74101

RECORDED
SEP 2 2 15 PM '94
REGISTER OF DEEDS
DOUGLAS COUNTY NEBRASKA

B
10522 33-16-12
10522
BEL
[Handwritten initials and stamps]

CHERRY HILLS, DOUGLAS COU



LEGAL DESCRIPTION

THAT PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 33, T16N, R12E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS; COMMENCING AT THE NW CORNER OF SAID NE 1/4; THENCE SOUTH (ASSUMED BEARING) 50.00 FEET ON THE WEST LINE OF SAID NE 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70.00 FEET ON THE WEST LINE OF SAID NE 1/4; THENCE N89°43'16"E 1177.81 FEET ON A LINE 120.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NE 1/4; THENCE S44°54'18"E 204.84 FEET TO THE EAST LINE OF SAID NE 1/4; THENCE N00°05'42"E 215.79 FEET ON THE EAST LINE OF SAID NE 1/4; TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NE 1/4; THENCE S89°43'16"W 1322.77 FEET ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NE 1/4 TO THE POINT OF BEGINNING.

168' 8-24-94'

LOCATION OF PIPELINE

I, JAMES D. WARNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON IS AN ACCURATE REPRESENTATION OF A SURVEY MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION.



L
EA
c
DOU

MAY 23, 1994
DATE

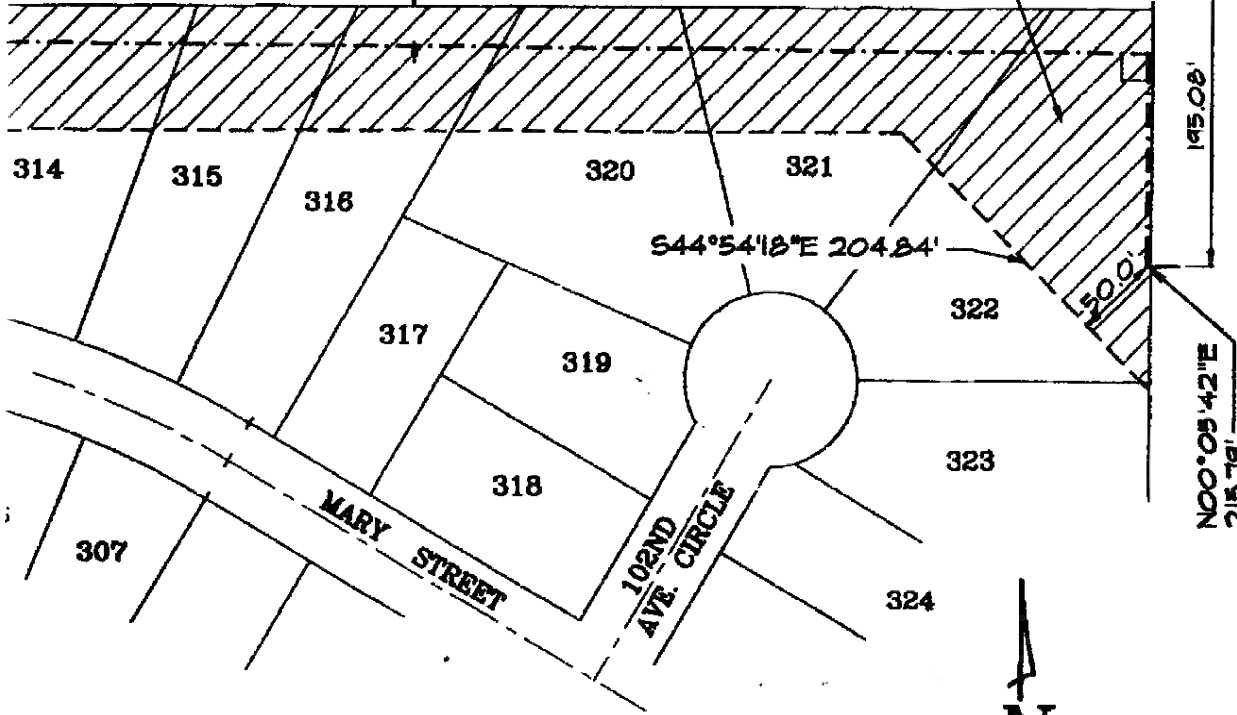
JAMES D. WARNER
NEBRASKA R.L.S. 308

DUNY, NEBRASKA

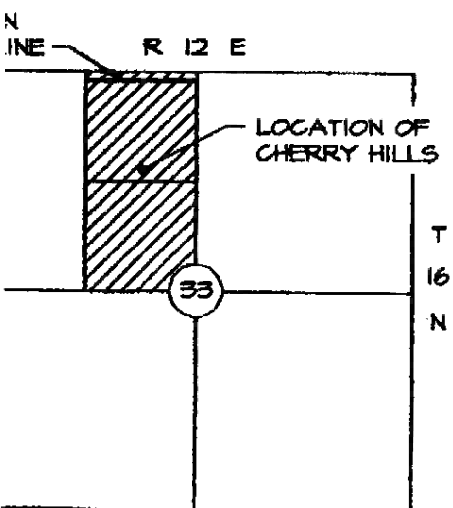
REET

NE CORNER OF THE NE 1/4
OF THE NW 1/4 OF SECTION
33, T16N, R12E.

1°45'16"W 1522.77'



SCALE: 1"=100.0'



LOCATION MAP

EAST 1/2 OF THE NW 1/4 OF
SECTION 33, T16N, R12E,
DOUGLAS COUNTY, NEBRASKA

CHERRY HILLS PIPELINE RELOCATION

SCALE:	1"=100'
DATE:	5-23-94
DRWN BY:	RTM
CHKD BY:	JDW
REVISED:	
TD2 NO:	172-124
DWG:	172124E.DWG

TD²
**THOMPSON, DREESSEN
 & DORNER, INC.**
 CONSULTING ENGINEERS
 & LAND SURVEYORS
 10836 OLD MILL RD.
 OMAHA, NE 68154
 (402) 330 - 8860

11757 1960
 CASH 0160000
 TYPE 320-32970
 PER 9550 OF 10000
 LRLPC NO 77

SEP 17 11 29 AM '93

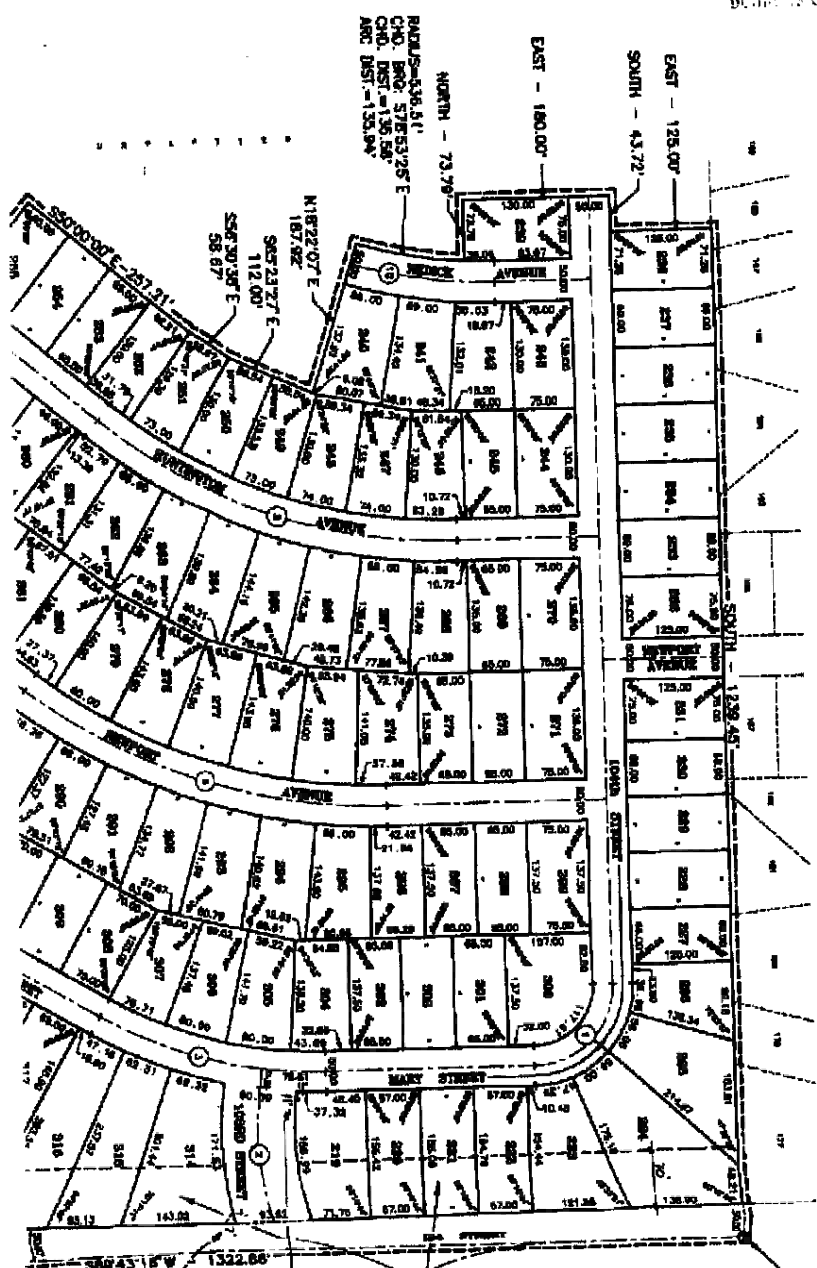
CLERK OF COURTS
 DEPT. OF REVENUE
 DOUGLAS COUNTY, MISSOURI

Thompson, Drexler & Davies
 Douglas Drexler
 330-2800

BOOK 1960 PAGE 320

CHERRY HILLS

BEING A PLATTING OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 33,
 T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, MISSOURI.



THE CORNER OF THE NE 1/4
 OF SECTION 33, T16N, R12E
 POINT OF BEGINNING

WILLIAMS ENGINEERING COMPANY
 HAS BEEN ENGAGED BY THE
 PLATTEE TO PREPARE THIS
 PLAT FOR RECORD IN
 DOUGLAS COUNTY RECORDS.

STORM SEWER ALIGNMENT AS
 SHOWN ON THE PLAT IS
 TO BE CONSIDERED AS
 THE LOCATION OF THE
 STORM SEWER.

STORM SEWER ALIGNMENT AS
 SHOWN ON THE PLAT IS
 TO BE CONSIDERED AS
 THE LOCATION OF THE
 STORM SEWER.

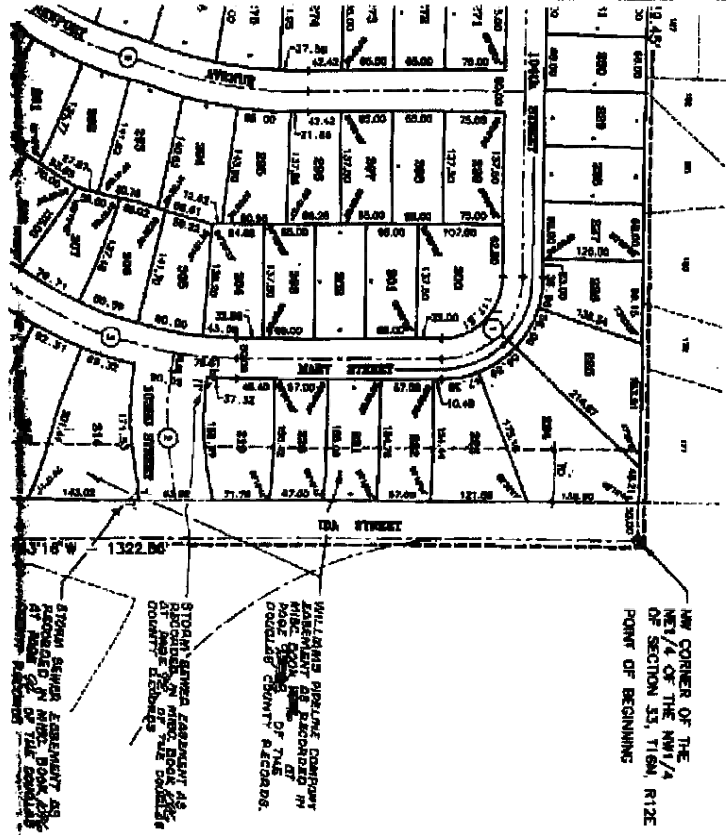
THESE ARE THE TERMS AND CONDITIONS OF THE SALE OF THE LAND SHOWN ON THIS PLAT. THE LAND IS BEING SOLD TO THE BUYER FOR THE PURPOSES OF THE PLAT. THE BUYER SHALL BE RESPONSIBLE FOR THE PAYMENT OF ALL TAXES AND FEES DUE ON THE LAND. THE BUYER SHALL ALSO BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE SELLER MAKES NO WARRANTY AS TO THE ACCURACY OF THE PLAT OR THE TITLE TO THE LAND. THE BUYER SHALL ACCEPT THE LAND AS SHOWN ON THE PLAT AND SHALL BE RESPONSIBLE FOR THE OBTAINING OF ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE SELLER MAKES NO WARRANTY AS TO THE ACCURACY OF THE PLAT OR THE TITLE TO THE LAND.

BY: *[Signature]*
 WILLIAMS ENGINEERING COMPANY

STATE OF MISSOURI
 COUNTY OF DOUGLAS
 I, CLERK OF COURTS, DO HEREBY CERTIFY THAT THE FOREGOING COMPANY HAS APPLIED TO ME FOR THE RECORDING OF THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF SECTION 143.01, R.S.M.O. AND I HAVE REVIEWED THE SAME AND FIND IT TO BE IN ACCORDANCE WITH SAID SECTION.

7
136. INCLUSIVE
1/4 OF THE NW 1/4 OF SECTION 33,
CHERRY COUNTY, NEBRASKA

HILLS



NW CORNER OF THE NW 1/4 OF SECTION 33, T16N, R12E POINT OF BEGINNING

BOOK 1960 PAGE 321

1. HERBERT CHERRY and I have made a purchase of the NW 1/4 of Section 33, T16N, R12E of the 3rd P.M., Cherry County, Nebraska, and that consideration being cash, to wit: \$1000.00, the sum of one thousand dollars, the title of which is shown on the plat hereunto annexed. The title of said land is shown on the plat hereunto annexed. The title of said land is shown on the plat hereunto annexed. The title of said land is shown on the plat hereunto annexed.



JAMES E. HANCOCK, REGISTER WITH SEAL

CONVEYANCE
KNOW ALL MEN BY THESE PRESENTS, that we, HERBERT CHERRY and I have made a purchase of the NW 1/4 of Section 33, T16N, R12E of the 3rd P.M., Cherry County, Nebraska, and that consideration being cash, to wit: \$1000.00, the sum of one thousand dollars, the title of which is shown on the plat hereunto annexed. The title of said land is shown on the plat hereunto annexed.

Herbert Cherry
HERBERT CHERRY

James E. Hancock
JAMES E. HANCOCK, REGISTER WITH SEAL

STATE OF NEBRASKA }
COUNTY OF CHERRY }
I, JAMES E. HANCOCK, Register with Seal of said County, do hereby certify that the foregoing conveyance is a true and correct copy of the original as recorded in my office on this 10th day of November, 1922.

CHERRY HILLS

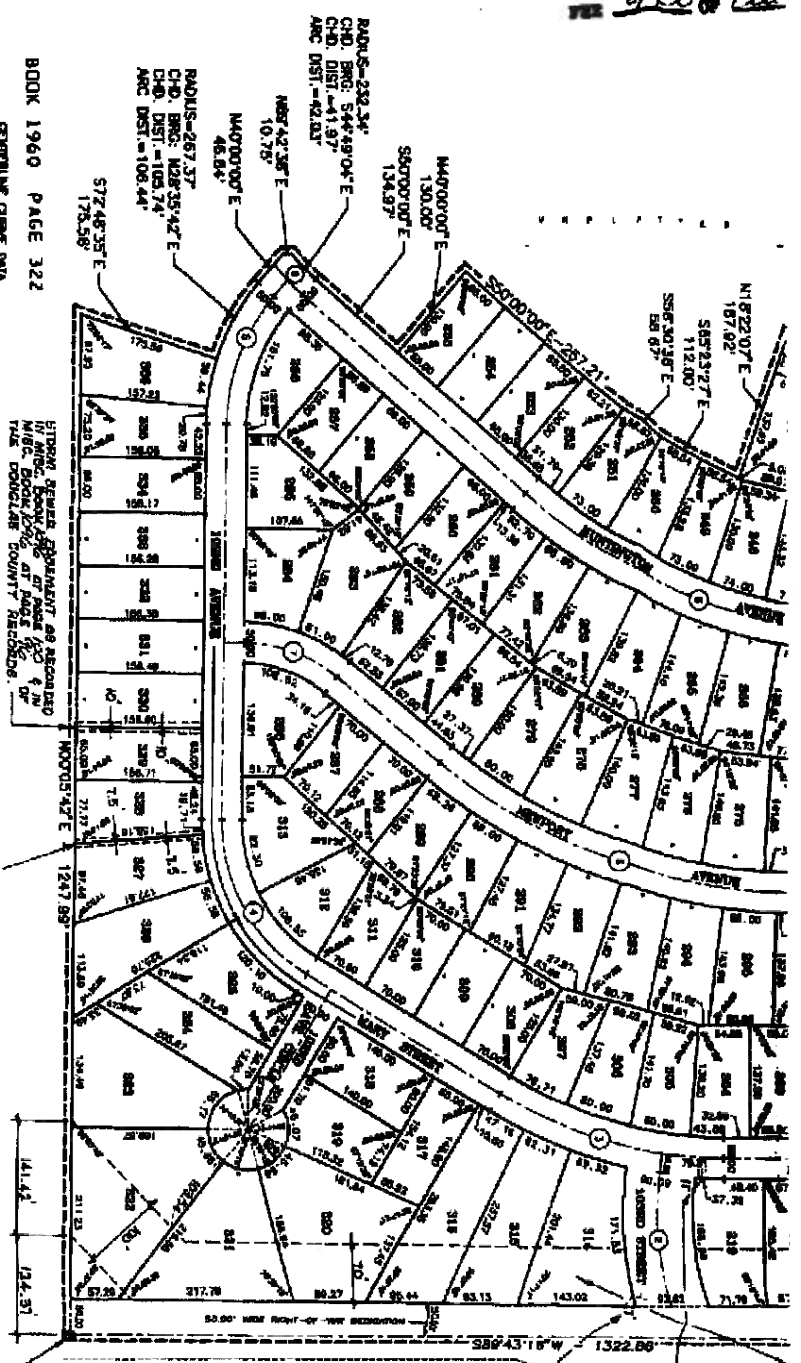
FINAL PLAT

made	AS SHOWN
date	10-28-22
drawn by	RAH
checked by	JOW
revision:	

17157 19
 CARR *Red* BR *322*
 TYPE *20* OF *20*
 THE *950* OF *20*

BOOK 1960 PAGE 322

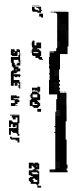
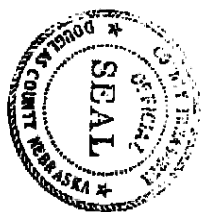
- GEOMETRIC CURVE DATA
1. DELTA-ANGLES
TANGENT
CHORD
CHORD DIST.
ARC DIST.
 2. DELTA-ANGLES
TANGENT
CHORD
CHORD DIST.
ARC DIST.
 3. DELTA-ANGLES
TANGENT
CHORD
CHORD DIST.
ARC DIST.
 4. DELTA-ANGLES
TANGENT
CHORD
CHORD DIST.
ARC DIST.



NOTE: DEDICATED EASEMENTS AND EGRESS OVER THE NORTH
 LINE OF LOT 218 (NE 1/4 SEC. 28) AND OVER THE NORTH LINE
 OF LOTS 218, 219, 220, 221 AND 222 SHOWN ON STRIP 218, 219,
 220, 221 AND 222 OF THE DODDCLIFF COUNTY RECORDS.

STANDARD SEWER EASEMENT AS RECORDED IN BOOK 1960
 PAGE 322 OF THE DODDCLIFF COUNTY RECORDS.

THE CORNER OF THE
 NE 1/4 OF THE NW 1/4
 OF SECTION 33, T16N, R12E



THIS PLAT OF EGRESS WALK WAS RECORDED
 IN BOOK 1960 PAGE 322 OF THE DODDCLIFF COUNTY RECORDS.

THE PLAT OF EGRESS WALK WAS APPROVED
 BY THE BOARD OF COUNTY COMMISSIONERS.

DATE: *June 25, 1923*

BOOK

1. I HEREBY APPROVE THE PLAT OF EGRESS

2. I HEREBY CERTIFY THAT THE EGRESS

3. THIS IS TO CERTIFY THAT I HAVE NO RECORD

4. THE EGRESS RECORDS ARE KEPT IN THE

5. THE EGRESS RECORDS ARE KEPT IN THE

6. THE EGRESS RECORDS ARE KEPT IN THE

7. THE EGRESS RECORDS ARE KEPT IN THE

8. THE EGRESS RECORDS ARE KEPT IN THE

9. THE EGRESS RECORDS ARE KEPT IN THE

10. THE EGRESS RECORDS ARE KEPT IN THE

11. THE EGRESS RECORDS ARE KEPT IN THE

12. THE EGRESS RECORDS ARE KEPT IN THE

13. THE EGRESS RECORDS ARE KEPT IN THE

14. THE EGRESS RECORDS ARE KEPT IN THE

15. THE EGRESS RECORDS ARE KEPT IN THE

16. THE EGRESS RECORDS ARE KEPT IN THE

17. THE EGRESS RECORDS ARE KEPT IN THE

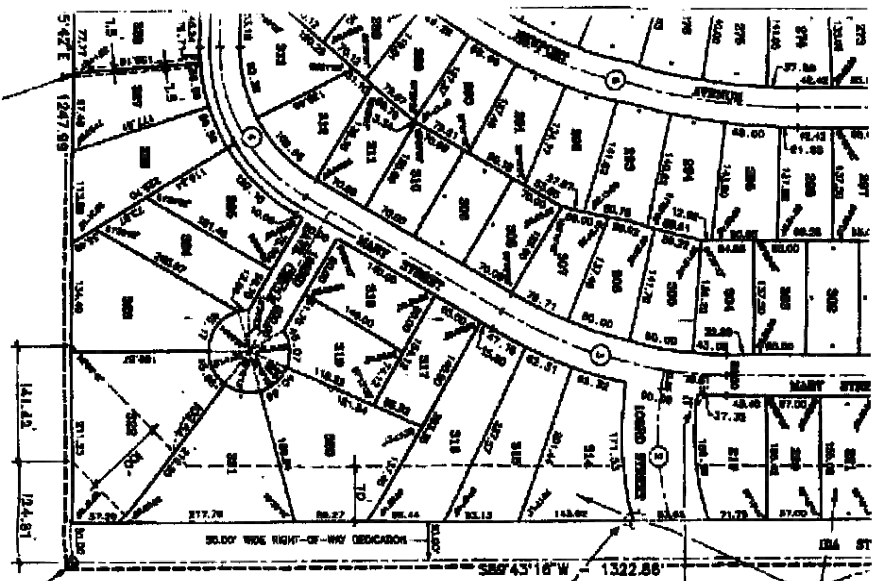
18. THE EGRESS RECORDS ARE KEPT IN THE

19. THE EGRESS RECORDS ARE KEPT IN THE

20. THE EGRESS RECORDS ARE KEPT IN THE

VERIFICATION RECORDS AND LINES SHOWN ON THIS MAP ARE THE PROPERTY OF THE STATE OF NEBRASKA. THE STATE ENGINEER HAS REVIEWED THIS MAP AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEBRASKA SURVEYING ACT. THE STATE ENGINEER'S OFFICE IS LOCATED AT 1000 O STREET, LINCOLN, NEBRASKA.

STANDARD SURVEYING COMPANIES AS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY RECORDS OF THE COUNTY RECORDS.



SCALE IN FEET
0 50 100 200

NE CORNER OF THE 1/4 SECTION 33, T18N, R12E



STROM'S SURVEY AS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY RECORDS OF THE COUNTY RECORDS.

WILLIAMS' PRELIMINARY COMPANY AS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY RECORDS OF THE COUNTY RECORDS.

APPROVAL OF CITY ENGINEER
I HEREBY APPROVE THE PLAN OF CEMENT PAVEMENT FOR THE ROADWAY SHOWN ON THIS MAP AS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY RECORDS OF THE COUNTY RECORDS.

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SEAL
JEROME B. STANLEY, JR.
CITY ENGINEER
LINCOLN, NEBRASKA

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