Miscellaneous Record No. 133

MEDICAL CERTIFICATE OF DEATH

21. Date of Death 12-11-38

22. I HEREFY CER'IFY, That I attended deceased from 12-7-38 to 12-11-38. I last saw him alive on 12-11-38, death is said to have occurred on the date stated above at 11:46 P. H. The principal cause of death and related causes of importance in order of onset were as follows:

Carcinoma - lung, spine pelvic bones

Date of Onset ?

Contributory causes of importance not related to principal cause: Carcinoma prostrate ? Name of operation None What test confirmed diagnosis? Clinical Was there an autopsy? No 23, 24. (Signed) F. Lowell Dunn K.D.

(Address) 737 Medical Arts

I hereby certify that the above is a true and correct copy of the certificate of death recorded in the City of Omaha, County of Douglas, State of Nebraska.

Date1 this 3rd day of January, 1939.

State of Nebraska

Rntered in Rumerical Index and filed for Record in County of Douglas) the Register of Deeds Office of said County, the 21st

day of March, A.D., 1930, at 11:00 o'clock, A. M.

Thomas J. - Con or

Register of Deeds

Compared by Daw

151-166

Affects Lots

FLEX B.E.M Ba ma a ray

19. Grant of Easement

Elsie Schumann & Hsh.

KNOW ALL MEN BY THESE PRESENTS:

Loup River Public Power District) THAT we Elsie Schumann and Fred Schumann, Wife & husba

and in consideration of \$30.00, do hereby grant unto the Loup River Public Power District, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe clearnices, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Douglas County, State of Rebrasks, to-wit:

All East $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 31- Twp. 16 North -Range 12, East of the 6th P. M. There will be 1 - 2 bole structure located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occuring to such property solely by reason of the construction, operation and maintenance of said transmission lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

> This agreement shall extend to the parties, their heirs, successors and assigns. IN WITNESS WHEREOF, we have hereunto set our hands this 7th day of Feb., 1939.

In Presence Of:

W. A. Davis 0. G. Clark

Fred Schumann

P. O. Add.

Elsie Schumann

P. O. Add. Benson R 7

Miscellaneous Record No. 133

STATE OF MEBRASHA)

Douglas County) On this 16 day of March, A. D. 1939, before me, the undersigned, a Motary Public, duly commissioned and qualified for and residing in said County, personally came Elsie Schumann to me known to be the identical person whose name affixed, to the foregoing instrument and acknowledged the same to be her voluntary act and deed.

Witness my land and Notarial Seal the day and year last above written.

ceark

0. G. Clark

January 18-1943

Notary Public

STATE OF MONTANA)

Missoula County) On this 7th day of March, A. D. 1939, before me, the undersigned, a Notary Public, july commissioned and qualified for and residing in said County, personally came Fred Schumann to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the same to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

M. a. Savis Notarial Seal State of mortance M. A. Davis

l'otary Public

My commission expires the 2 day of Feb., 1942.

Entered in Numerical Index and filed for Record in the Register of Docks office of said County, the 20th day of March, A. D. 1939, at 1:58 o'clock, P. L. Thomas J. O'Connor

Re, ister of Deels

Compared by

T / 107

Frant A. Lake

to

FROM ALL MEN BY TRIBE FRESENTS:

PCSX 191 PAGE 533

Division of Oli Age Assistance of the learnery 4, 1923, John Philips of Persia, Harrison lower lower of the following described real estate, located in Omaha, Mebraska and described as follows, to-wit:

Lots 1 and 2 in block 5, Redick Park Addition to the City of Unaha, as surveyed, plotted and recorded;

WEREAS, John Phillips of Persia, Iowa : as applied for absolutance under and by virtue of the old age assistance act, duly created and made a law of the state of Iowa : y the Forty-rifth General Assembly in extraordinary session, and as amended by the Forty-seventh Ceneral Assembly;

WHEREAS, said John Phillips Aid on January 4, 1929, convey by warranty deed the above described property to Grant. Lake of acryill, Iowa, said deed being recorded January 24, 1928;

WHEREAS, the above described transfer of property ownership renders the said John Phillips ineligible to receive old age assistance under the provisions of Section 5096-f13 of the old age assistance law, Code 1935, and Senate File, 376, Acts of the Forty-seventh General Assembly;

WHEREAS, the undersigned, Grant. Lake, is the son-in-law of the said John Phillips;

WHEREAS, John Phillips and Grant. Lake are aware of the arrow made in transferming

WHENEAS, Inc undersigned, Grant Lake, is the son-in-law of the said John Philips;

WHENEAS, John Philips and Grant Lake are aware of the error made in transferring the above described property as respects the cli age assistance act, and are desirous of correcting the same;

NOW TEMEFORE, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations and to remier the said John Phillips eligible for assistance under and by