

Miscellaneous Record No. 133

MEDICAL CERTIFICATE OF DEATH

21. Date of Death 12-11-38

22. I HEREBY CERTIFY, That I attended deceased from 12-7-38 to 12-11-38. I last saw him alive on 12-11-38, death is said to have occurred on the date stated above, at 11:46 P. M. The principal cause of death and related causes of importance in order of onset were as follows:

Carcinoma - lung, spine pelvic bones Date of Onset ?

Contributory causes of importance not related to principal causes: Carcinoma prostate ?

Name of operation None What test confirmed diagnosis? Clinical Was there an autopsy? No

23. 24. (Signed) F. Lowell Dunn M.D.

(Address) 737 Medical Arts

I hereby certify that the above is a true and correct copy of the certificate of death recorded in the City of Omaha, County of Douglas, State of Nebraska.

Jno. M. Looney
Deputy Registrar

Dated this 3rd day of January, 1939.

*Office of the Board of Health
City of Omaha
Nebr.*

State of Nebraska

County of Douglas) ss. Entered in Numerical Index and filed for Record in the Register of Deeds Office of said County, the 21st day of March, A.D., 1939, at 11:00 o'clock, A. M.

Thomas J. Connor

Register of Deeds

Compared by D&W

*Affects lots
151-166
OIA
lot 201
Rel. 971/202*

19. Grant of Easement

Elsie Schumann & Hsb.

to

KNOW ALL MEN BY THESE PRESENTS:

Loup River Public Power District) THAT we Elsie Schumann and Fred Schumann, wife & husband, for and in consideration of \$30.00, do hereby grant unto the Loup River Public Power District, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe clearances, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Douglas County, State of Nebraska, to-wit:

All East 1/2 of SE 1/4 of NW 1/4 of Sec. 31- Twp. 16 North -Range 12, East of the 6th P. M.

There will be 1 - 2 pole structure located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occurring to such property solely by reason of the construction, operation and maintenance of said transmission lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

This agreement shall extend to the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 7th day of Feb., 1939.

In Presence Of:

M. A. Davis

Fred Schumann

P. O. Add.

O. G. Clark

Elsie Schumann

P. O. Add. Benson R 7

