(1層)[5]

September 13, 1990

THE R

RIGHT-OF-WAY EASEMENT

WASHINGTON HEIGHTS APARTMENTS We the real estate described below, and herselfar referred to as "Graditon undersation, receipt of which is hereby acknowledged, do hereby great to	A Y. OPD. A M Q; In Owner(s) (s)! The Consideration of the sum of One bollar (\$1.0)) and other valuable of the Owner DNLILE POWER DISTRICT, a public corporation, its successors its successors end, assigns, collectively referred to as "Grantees", a place and therein (tx district and telephone facilities over, upon, above, INGTON COUNTY, CLERK
d assigns, and the MORINESIERN BELL TELEPHONE COMPANY, a corporation, remained right of way essument to install, operate, maintain, repairly ke one, under, in and across the following described real estate, to 以此识	tts successory, and agains, collectively referred to as "Grantess", a place and the renew its filetric and telephone facilities over, upon, above, INGTOH COUNTY, CLERK
A tract of land located in the Southeast Quarter (SE4) of Section Eleven (11), Township Seventeen (17) North, Range Twelve (12), East of the 6th P.M., Washington County, Nebraska.	BUILDING 95
Recorded	BUILDING BUILDING BUILDING INAME STATES INAM
BYATE OF NEBRARIKA COUNTY OF WASHINGTON) SE 440. ENTERED HI MINISHICAL HIGH AND FILES FOR RECORD THE OAY OF AD. IN AT A COUNTY CHEEK COUNTY CHEEK DEPUTY SHEEK DEPUTY SHEEK	CLAY ST.
Since Grantor does not intend to dedicate any streets, alleys or put to serve Grantor's apartment project, Grantees shall have the right replace add to, maintain and operate service lines, poles, wires.	whice ways for public use, where Grantees facilities are to be constructed to survey, construct, reconstruct, relocate, alter, inspect, repair, cable, crossarms, guys and anchors and other instrumentalities for the power and for the transmission of signals and sound of all kinds and the morovements on the above described real estate, over, above, along, under, feet [5'] on each side of and parallel to facilities is constructed by
portions thereof which will be occupied by apartment structures are	Granton's property for any purpose hereinbefore granted excepting those d/or garages (The terms apartment house structures shill not include those portions which may hereefter be occupied by a "wifming pool and on between the parties. Such ingress and egreso shall be exercised in a
	any buildings, structures, pipelines or other property, except walks or surface of said land where Grantees' facilities have been constructed.
	urpose hereunder to the original contour thereof as near as may be and to
• •	h service to said project is accomplished through and beyond said project
i) It is further agreed Grantor has lawful possession of said real es his/her its/their heirs, executors, administrators, successors or harmless the Grantees forever against the claims of all persons wh contrary to this conveyance.	tate, good, right, and lawful authority to make such conveyance and that assigns shall werrant and defend the same and will indemnify and hold comsoever in any way asserting any right, title or interest prior to or
TRESS my hand and Notery Seal this 15 day of May	. 19_91
Ath Ct	
See of General Partner	
ecretary/of General Partner Male of MISSOURI	STATE OF
on this 15 day of May 1991, store as the understand, a nontry Public in and for said County, carefully came Arthur E. Curtis, Secretary of 111 ton-Curtis County, Canada Partner	COUNTY OF  On this day of, 19  before me the undersigned, a Notery Public in and for seld County and State, personally appeared
milton-Curis Corporation, General Partney esident of Of Washington Heights Apris. In Partney resonably to me known to be the identical person(s) who signed the pregoing instrupes as grantor(s) and who acknowledged the execution nereof to be resonable to the purpose voluntary act and deed for the purpose herein expressed!	personally to me known to be the frientical person(s) and who ecknowledged the execution thereof to be
Witness my hand and hereits say at Springfield, MO in melacourty the day printed last above written.	Witness my hand and Hotaria; Seal the date above written.
Mary Steelman / Mary Hulliam	HOTARY FUSCIC
March Copper	
Distribution Engineer Date; Land Rights and Services JSR Date 5:20-1/.  Recorded in Misc. Book No at Page No on the day of 15	
Recorded in Misc. Book No. at Page Ro. on the day of 19 Section SEE 11 Township 17 North, Range 12 East Selemen Wilkins EmpireerPadilla tst. 4 N.O.1	
	900187601 , 7198