

20

00934

I, Clark Boschult, P.E., the duly appointed, qualified City Engineer of the City of Fremont, Dodge County, Nebraska, do hereby certify that Water Connection District WC-99-3 referred to in the attached Ordinance No. 3888 includes parts, but is not limited to, the following properties:

Parts of S 1/2 of the NW 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of N 1/2 of the NW 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of SW 1/4 of the NE 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of the NE 1/4 of the NW 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of the NW 1/4 of the NE 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of the NW 1/4 of the SE 1/4, Section 19, Township 17, Range 9 E of the 6th P.M.

Parts of the SE 1/4 of the SW 1/4, Section 18, Township 17, Range 9 E of the 6th P.M.

Parts of the NE 1/4 of the SW 1/4, Section 18, Township 17, Range 9 E of the 6th P.M.

Parts of the SW 1/4 of the SE 1/4, Section 18, Township 17, Range 9 E of the 6th P.M.

Parts of the NW 1/4 of the SE 1/4, Section 18, Township 17, Range 9 E of the 6th P.M.

DIERS ADDITION to the City of Fremont, Dodge County, Nebraska

Block 3, Lot 1
Block 1, Lot 1 (West of Johnson Road Centerline)
Block 1, Lot 2

BRENTWOOD PARK 5TH ADDITION to the City of Fremont, Dodge County, Nebraska

Outlot 1
Block 2, Lot 1
Block 2, Lot 2
Block 1, Lot 1
Block 1, Lot 2

BRENTWOOD PARK 3RD ADDITION to the City of Fremont, Dodge County, Nebraska

Block 2, Lots 10-15

Part of the NW 1/4 of the SW 1/4 of Section 18, Township 17, Range 9 E of the 6th P.M.

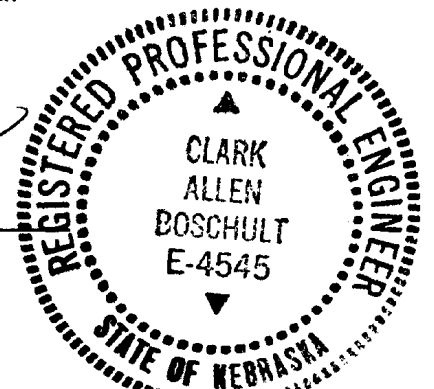
In Witness whereof, I hereunto set my hand and affix my seal of professional registration, this 23rd day of October, 2000.

FILED
BOOK 2002 PAGE 0245

2002 JAN -9 AM 10:22

Carol Aivona
DODGE COUNTY
REGISTER OF DEEDS
COMPUTER INDEX FEE \$ 28.00

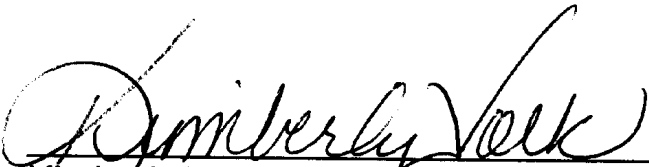
Clark Boschult, P.E.
City Engineer



WC-99-3
Certification

I, Kimberly Volk, CMC, the duly appointed, qualified City Clerk of the City of Fremont, Dodge County, Nebraska, do hereby certify that the attached is a full, true and correct copy of Ordinance No. 3888. This ordinance was passed and approved by the City Council on the 27th day of April, 1999.

In Witness whereof I hereunto set my hand and affix the seal of this office, this 8th day of January, 2002.



Kimberly Volk, CMC, City Clerk



ORDINANCE NO. 3888

AN ORDINANCE CREATING WATER CONNECTION DISTRICT WC-99-3 OF THE CITY OF FREMONT, NEBRASKA; ESTABLISHING THE OUTER BOUNDARIES OF THE DISTRICT; DESIGNATING THE SIZE, LOCATION AND TERMINAL POINTS AND REFERRING TO THE PLANS AND SPECIFICATIONS AND ESTIMATE OF THE ENGINEER IN CONNECTION THEREWITH ON FILE WITH THE CITY CLERK; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF, FREMONT, NEBRASKA:

SECTION I. The Mayor and City Council of the City of Fremont, Nebraska, hereby find and determine that it is necessary and advisable to extend the municipal water system to beyond the existing system by the construction of water mains, and for the purpose of constructing said water mains, there is hereby created Water Connection District WC-99-3 of the City, and within said district, there shall be constructed 16-inch and 30-inch water mains together with all necessary appurtenances in 16th Street from Luther Road to County Road 24 Blvd.; in County Road 24 Blvd. from 16th Street to the south margin of the NW $\frac{1}{4}$ of Section 19, Township 17 North, Range 9 East of the 6th P.M., Dodge County, Nebraska; in Military Avenue from County Road 24 Blvd. to 1000 feet east of Luther Road; and, in the north 100 feet of the SW $\frac{1}{4}$ of said Section 19 from County Road 24 Blvd. to Luther Road. The outer boundaries of Water Connection District WC-99-3 shall include all lots and lands lying within 150 feet of 16th Street from the east margin of Luther Road to the west margin of County Road 24 Blvd.; all lots and lands lying within 200 feet of County Road 24 Blvd. from a point 200 feet north of 16th Street to a point 200 feet south of the south line of the N $\frac{1}{2}$ of Section 19, Township 17 North, Range 9 East of the 6th P.M., Dodge County, Nebraska; all lots and lands lying within 200 feet of Military Avenue from the west margin of County Road 24 Blvd. to the east margin of Day Acres 2nd Addition to the City of Fremont, Dodge County, Nebraska; and, all lots and lands lying within 200 feet of the south margin of the NW $\frac{1}{4}$ of said Section 19, Dodge County, Nebraska.

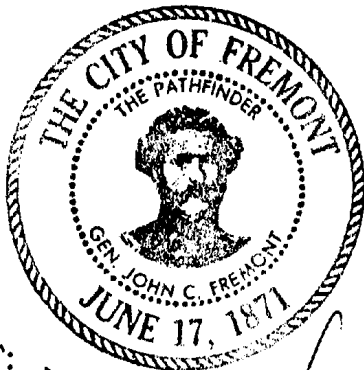
SECTION II. Reference is hereby made to the plans and specifications for the water main which have been prepared by HDR Engineering, Inc., by order of the Mayor and City Council and which, together with the Engineer's estimate of the total cost of the proposed extension, have heretofore been filed with the City Clerk and are hereby approved.

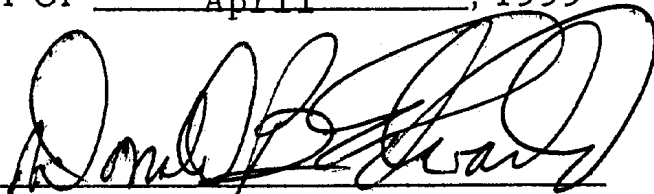
SECTION III. The Engineer's estimate of the total cost of the project for Water Connection District WC-99-3 is \$1,916,000.00.

Ordinance No. 3888

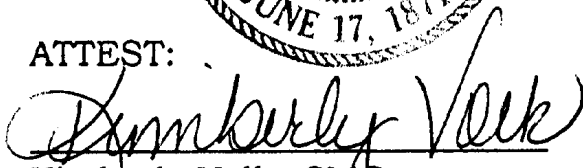
SECTION IV. EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its passage, approval and publication according to law.

PASSED AND APPROVED THIS 27 DAY OF April, 1999




Donald B. Edwards, Mayor

ATTEST:


Kimberly Volk, CMC
City Clerk