

After recording return to:
Bob Dailey
McGrath North Mullin & Kratz, PC LLO
1601 Dodge Street, #3700
Omaha, NE 68102

AMENDMENT TO DECLARATION
(BOXCAR 10 CONDOMINIUM)

THIS AMENDMENT (this "Amendment") to the Declaration of BOXCAR 10 CONDOMINIUM (the "Declaration") is made March 28, 2022, by CHICKS & BRICKS, LLC ("Declarant"), Declarant under the Declaration and the owner of 100% of the Units.

WHEREAS, the BOXCAR 10 CONDOMINIUM REGIME (the "Regime") was formed pursuant to the Declaration recorded March 11, 2022 at Instrument No. 2022026060 recorded with the Douglas County, Nebraska Register of Deeds;

WHEREAS, the Regime contains the Units and related Common Elements described on Exhibit A attached hereto and incorporated by reference herein; and

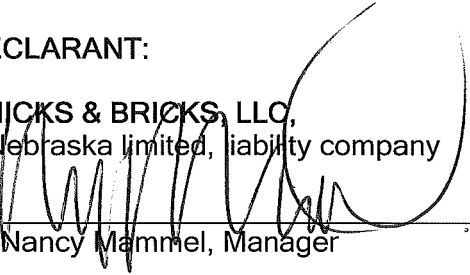
WHEREAS, Declarant has approved this Amendment.

NOW THEREFORE, Declarant hereby amends the Declaration as follows:

1. Plans. Exhibit B attached to the Declaration is deleted and replaced with Exhibit B-1 attached hereto and incorporated by reference herein.
2. Allocated Interests. Exhibit C attached to the Declaration is deleted and replaced with Exhibit C-1 attached hereto and incorporated by reference herein.
3. Miscellaneous. Except as provided herein, the Declaration as amended hereby remains in full force and effect. All terms used herein shall have the same meaning as ascribed to them in the Declaration.

DECLARANT:

CHICKS & BRICKS, LLC,
a Nebraska limited liability company

By: 
Nancy Mammel, Manager

STATE OF Nebraska)
) ss.
COUNTY OF Douglas)

On this March 28, 2022, before me a Notary Public in and for said county and state, personally appeared Nancy Mammel, known to me to be the identical person who subscribed her name to the foregoing as the Manager of CHICKS & BRICKS, LLC, and acknowledged the execution thereof to be her voluntary act and deed and the voluntary act and deed of said limited liability company.

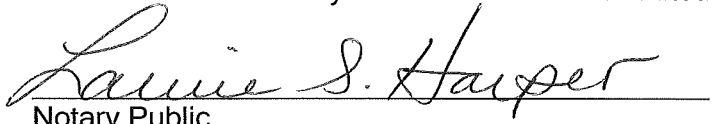

Notary Public



EXHIBIT A

UNITS 1, 2, 3, 4, P2, P3 AND P4 IN BOXCAR 10 PROPERTY REGIME, A CONDOMINIUM ORGANIZED UNDER THE LAWS OF THE STATE OF NEBRASKA, IN THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, PURSUANT TO DECLARATION RECORDED MARCH 11, 2022 AT INSTRUMENT NO. 2022026060 RECORDED WITH THE DOUGLAS COUNTY, NEBRASKA REGISTER OF DEEDS.

EXHIBIT B-1

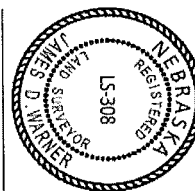
(SEE DRAWINGS ON FOLLOWING PAGES)

BOXCAR 10 CONDOMINIUM REGIME

UNITS 1, 2, 3, 4, P2, P3 AND P4

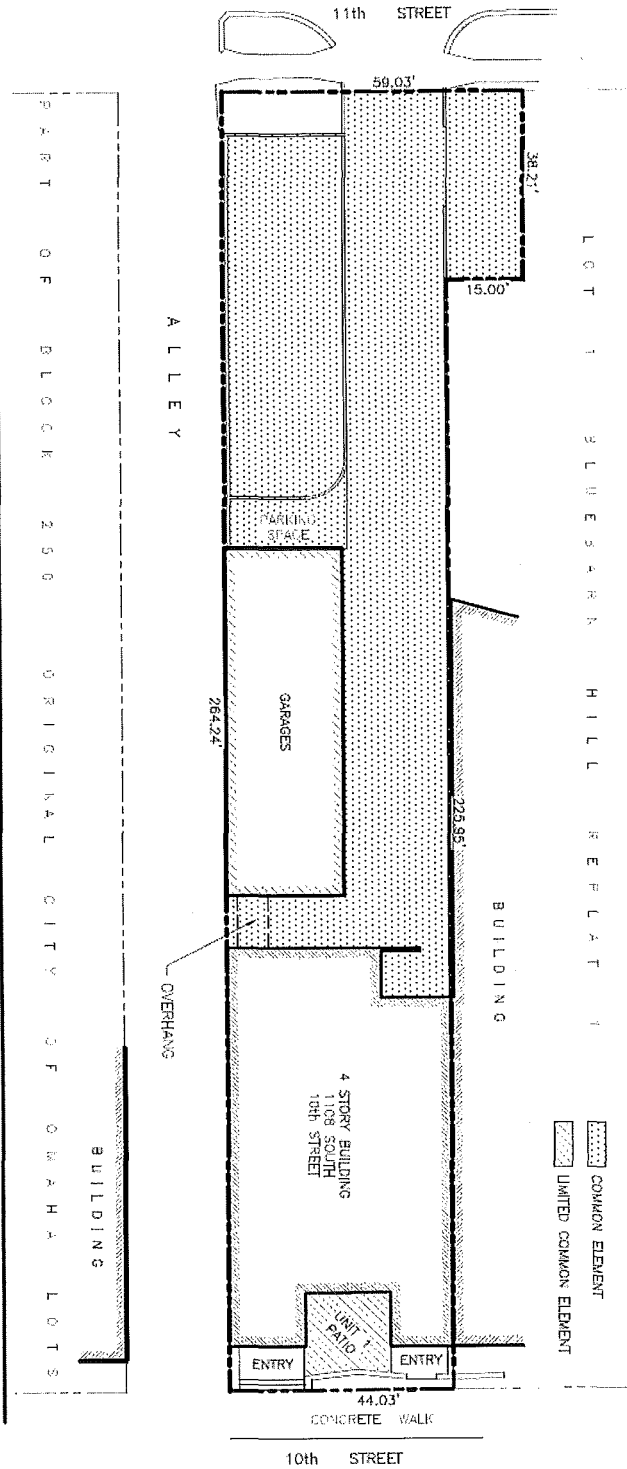
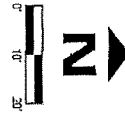
LEGAL DESCRIPTION: LOT 2, BLUEBARN HILL REPLAT 1, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA.

I HEREBY CERTIFY THAT THIS DRAWING WAS MADE UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.



DATE: DECEMBER 7, 2021

JAMES D. WARNER
NEBRASKA RLS #308



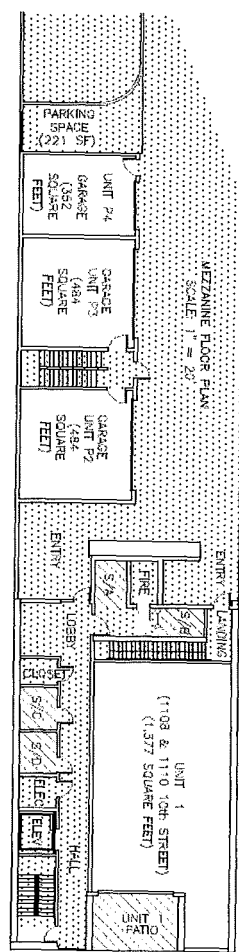
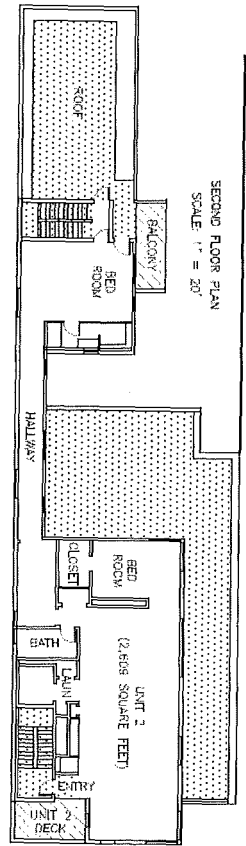
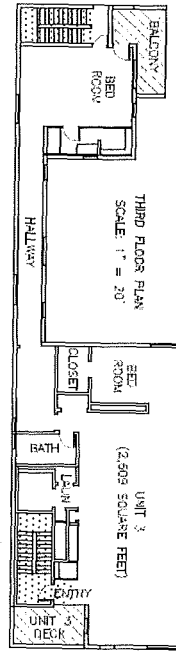
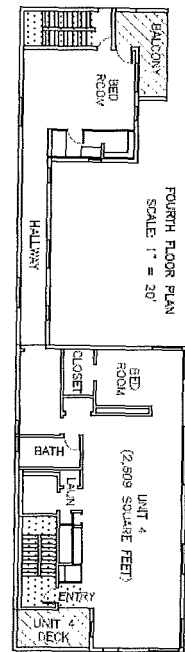
BOXCAR 10 CONDOMINIUM REGIME
UNITS 1, 2, 3, 4, P2, P3 AND P4

PART OF BLOCK 250 ORIGINAL CITY OF OMAHA LOTS

SHEET 1 OF 4

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	12/7/21
2	ISSUED FOR PERMIT	12/7/21
3	ISSUED FOR PERMIT	12/7/21
4	ISSUED FOR PERMIT	12/7/21
5	ISSUED FOR PERMIT	12/7/21
6	ISSUED FOR PERMIT	12/7/21
7	ISSUED FOR PERMIT	12/7/21
8	ISSUED FOR PERMIT	12/7/21
9	ISSUED FOR PERMIT	12/7/21
10	ISSUED FOR PERMIT	12/7/21

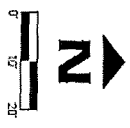




**BOXCAR 10
CONDOMINIUM REGIME
UNITS 1, 2, 3, 4, P2, P3 AND P4
FLOOR PLANS**

- NOTES:**
1. UNIT FLOOR AREAS ARE MEASURED TO THE DOMINANT INTERIOR SURFACE OF ALL WALLS WHICH ABUT THE EXTERIOR WALL OF THE BUILDING AND TO THE INTERIOR WALL OF ALL OTHER WALLS.
 2. FRACTIONAL NUMBERS ARE ROUNDED UP OR DOWN TO THE NEAREST EVEN NUMBER.
- LIMITED COMMON ELEMENTS FOR THE UNIT DESIGNATED

STORAGE UNIT INFORMATION	
S/A	STORAGE UNIT A 59 SQUARE FEET LIMITED COMMON ELEMENT FOR UNIT 2
S/B	STORAGE UNIT B 53 SQUARE FEET LIMITED COMMON ELEMENT FOR UNIT 1
S/C	STORAGE UNIT C 80 SQUARE FEET LIMITED COMMON ELEMENT FOR UNIT 4
S/D	STORAGE UNIT D 59 SQUARE FEET LIMITED COMMON ELEMENT FOR UNIT 3



**BOXCAR 10 CONDOMINIUM REGIME
UNITS 1, 2, 3, 4, P2, P3 AND P4**

NO.	REVISION	DATE

JOB NO.: 2022032738 (CONDOMINIUM)
 DRAWN BY: JMW
 CHECKED BY: JMW
 DATE: 03/27/2022
 SHEET: 2 OF 4

EXHIBIT C-1ALLOCATED INTEREST

<u>UNIT NUMBER</u>	<u>SQ. FT.</u>	<u>ALLOCATED INTEREST</u>
1	1,377	13.08%
2	2,609	24.79%
3	2,609	24.79%
4	2,609	24.79%
P2	484	4.60%
P3	484	4.60%
P4	352	3.35%
TOTAL:	10,524	100%