



BK 0943 PG 620



MISC 1990 20737

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INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT

AMENDMENT TO MASTER DEED

BOARDWALK CONDOMINIUM PROPERTY REGIME

THIS AMENDMENT TO MASTER DEED made this 11<sup>TH</sup> day of October, 1990 by the undersigned who are the owners of more than seventy-five percent (75%) of the total basic value of the Condominium Regime created by Master Deed and amendments thereto, originally recorded in Miscellaneous Book 684, Page 626, in the Register of Deeds of Douglas County, Nebraska and hereby partially amend said Master Deed

This Amendment is made following the affirmative vote of more than seventy-five percent (75%) of the total basic value of the Condominium Regime, cast in person or by proxy at a meeting duly held in accordance with the provisions of the Bylaws.

In accordance with such vote, the following amendments were adopted:

- 1) The text of Article XI (Reservation In Developer) shall be deleted.
- 2) The words "Developer and" shall be hereby deleted from line two of Article XII (Easements).
- 3) Article XVI (Amendment of Master Deed) shall be hereby amended to read as follows:

This Master Deed may be amended by the vote of three-fourths (3/4) or more of the total basic value of the Condominium Regime cast in person or by proxy at a meeting duly held in accordance with the provisions of the By-Laws. In addition, the approval of Eligible Holders of first mortgages on units to which at least fifty-one percent (51%) of the votes of units subject to a mortgage pertain to materially amend any provisions of the Master Deed, By-Laws or equivalent documents of the Condominium Regime. A holder, insurer or guarantor of a first mortgage on a unit in the Condominium Regime will be an Eligible Holder upon written request to the Owners Association (such request to state the name and address of party requesting notices of amendment).

*misc*  
*# 20737*

RECEIVED  
Nov 6 3 34 PM '90  
GEORGE J. BUGLEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

BK	<u>943</u>	N	C/O	FEE	<u>6800</u>
PG	<u>620-621</u>	N	DEL	JK	MC <u>WC</u>
OF	<u>Misc</u>	COMP.	F/B	<u>60-03930</u>	

4) The words "if possible" shall be hereby deleted from line 17 of Article IX(s) (Insurance).

DATED this 11<sup>TH</sup> day of October, 1990.

BOARDWALK CONDOMINIUM PROPERTY  
REGIME And  
BOARDWALK ASSOCIATION, INC.

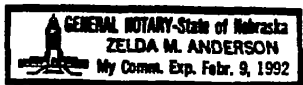
By: Rose R. Krisinger  
President

Attest:

By: Judith H. Gardella  
Secretary

STATE OF NEBRASKA     )  
  ) ss  
COUNTY OF DOUGLAS    )

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of October, 1990 by Rose R. Krisinger, President, and by Judith H. Gardella, Secretary of the Boardwalk Association, Inc.



Zelda M. Anderson  
Notary Public