RIGHT-OF-WAY EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, the undersigned owner(s) of the real estate hereinafter described, his/her its/their heirs, executors, administrators, successors and assigns, hereinafter called "Grantor", hereby grant and convey to OMANA PUBLIC PONCE DISTRICT, a public corporation, its successors and assigns, hereinafter called "District", a permanent right-of-way easement to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate thereon, electric transmission lines consisting of poles, pole foundations, towers, tower foundations, down guys, anchors, insulators, wires, underground cables, supports and other necessary fixtures and equipment over, upon, above, along, under, in and across the following described real estate, to wit: The North One-half . of the Northcast Quarter (N_2 NE4) of Section Thirty-five (35), Township Sixteen (16) North. Range Nine (9), East of the 6th P.M., Douglas County, Nebraska.

the area of the above described real estate to be covered by this easement shall be as follows:

We hereby grant to Omaha Public Power District A above ground overhead cross arm easement only. No construction of poles, towers, down guys, anchors, underground cables and other necessary fixtures and equipment will be permitted over, upon, above, along, under, in and across the above described real estate.

- The District shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.

(0)	mearest sloctric line conductor, may be tonned or removed. All refuse	that any and all trees which, in falling would come within 15 feet of the from such tree cutting or trimming shall be disposed of by the District, and with of all weeds, trees, and brush along the described right of-way if said	
(c)	The District shall pay the Grantor or Lessee, as their interests may appear, for all damages to growing crops, fences and buildings on said land which may be caused by the exercise of the hareinbefore granted rights.		
(d)	Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgement of the District, endanger or be a hazard to or interfere with the hereinbefore granted rights and provided further that the Grantor shall not allow any buildings, structures, hay or straw stacks or other property to remain or be placed upon the above described easement area, or change or alter the grade of the right-of-way herein described without the prior written approval from the District.		
(e)	her its/their heirs, executors, administrators, successors and assigns:	tate, good, right and lawful authority to make such conveyance and that his/ shall warrant and defend the same and will indemnify and hold harmless the y asserting any right, title or interest prior to or contrary to this convey-	
	ITNESS WHEREOF, the parties hereto have signed their names and caused the William Flynn Flynn	Max M. Calliham Calliham Calliham	
before Counting Press	on this 2 day of August. 1976, re me the undersigned, a Motary Public in and for said ty, personally came William Flynn seekers and Ailene Flynn onally to me known to be the identical person(s) who signed the going instrument, as grantor(s) and who acknowledged the execution	STATE OF Rancas COUNTY OF Jelescore On this 20 day of Leafure 10/16 to the undersigned, a Molary Public in and for the County and State personally appeared That The Callebrane and The Callebrane and personally to me known to be the identical person(s) and who acknowledged	
ther ther	ess my hand and Notarial Seal at	witness my hand and Notarial Scal the date above written. JESSIE L. C'ALSON STATE NOTARY PUBLIC JOHNS: N CLUNIC. KANSAS NOTARY PUBLIC	
Ny C	MOTARY PUBLIC December 21, 1977	My Countssion expires: (League of 13,1918	

Transmission Engineer Date Land Rights and Services BUP Date 8/5/16

Recorded in Misc. Book No. _____ at Page No. ____

