

CUSTOMER:

ABSTRACT

LEGAL:

PTA SW 4 SEC 21-14-13 SEN

NKA BLUE R 1066

SINCE:

TITLE

POLICY NO.  
DELIVER TO

BUYERS:

DEED AND MORTGAGE INDEX:

MISC

~~1-472~~ EASE EXP 1922 NO EXTENSION COURTS JUDGMENT SEARCH:

~~6-466~~ AFFID OF IDENTITY

~~8-499~~ AFFID OF IDEN.

~~9-665~~ EASE TO TR 1 IN E 2 SW 4

~~9-663~~ EASE TL 7 B "

+ 9-667 EASE limited by 60-945

~~10-188~~ AFFID OF IDENTITY 876

~~11-138~~ AFFID OF IDEN

~~11-446~~ CONTN TL 5 B 1 C (S 8.50 AC N 10 AC W 2 SW 4).

+ 11-447 " " along E line of W 1/2 SW -

~~11-454~~ " " TL 7 B

13-345 EASE TL 7 B

+ ~~13-346~~ EASE limited by 30-259

~~13-297~~ ROAD RIGHTS TL 7 A 1

15-63 " " TL 7 A 1

~~20-173~~ EASE TL 7 B

CONT ON YELLOW (1)

SPECIALS: \_\_\_\_\_

KEY NO. \_\_\_\_\_

SID \_\_\_\_\_

19 \_\_\_\_\_

BACK YEARS

| BACK YEARS | AMT | PAID | DUE | HO homestead EX. | NET TAX |
|------------|-----|------|-----|------------------|---------|
|            |     |      |     |                  |         |
|            |     |      |     |                  | 1/2     |
|            |     |      |     |                  | 1/2     |

①

WABV: P7 SW4 21-14-13

MISC CANTON 1880

~~23-1~~ ~~ATTN~~ TL7C

~~23-2~~ " TL7C1

~~23-394~~ 0700 TL7B & 7C1

+ 3-143 P2A7 BLUE RIDGE

+ 4-6 P2A7 BLUE RIDGE

+ 29-172 RELWA

+ 30-269 P7 RELEASE 13344 summary - 1 plot

+ 30-270 RESOLUTION

112-410 P2A7 2080

+ 4-34 P2A7 BLUE RIDGE

+ 35-68 EASE do modify 9-667 per attachment - more attached on 60-995

+ 35-600 EASE N of OLA - effort out on A - ? poor copy

~~35-594~~ 5050 N/B BLUE RIDGE (TL531C & N)

4-104 P2A7 BLUE RIDGE (CONNECTION FILE 6 IN 80'S)

01-00203 CABOS re 9-667, 35-68, 60-995

MTGS

46-34 } A 1936 220

46-478 P7 re 46-34

MS 05/12-621 Fully Rel. 25-134-489 for Lease 1/1

(P2A7 on BLUE RIDGE LAND COMPANY)

Dub. to Blue Ridge renew

+ 100-177 + 100-205

+ 109-415 + 107-573

+ 122-320 + 112-408

+ 123-534

+ 123-600

SEARCHED ON 1/31/89 TO BOTTOM OF

PAGE 5 AMOUNT IN REEL COMPARED FROM 4-104

CUSTOMER: MINN TITTLE  
CINDY

ABSTRACT

LEGAL:

LOT 101 BLUE RIDGE

9518 Briarwood Lane

SINCE:

TITLE \*\*\*\*\*

POLICY NO.

DELIVER TO

BUYERS:

DEED AND MORTGAGE INDEX:

- 4-104 16-12-65 PLAT
  - 146-2128 7-10-71 WD MATSONS
  - 45-20 17-1-72 LIS PERMITS ~~WD~~
  - 150-1751 19-8-75 SD-D. FRENCH
  - 49-603 27-9-76 SID ST # 14
  - 152-435 1-3-77 WD COCA CONST.
  - 196-812 1-3-77 W/TM MONSE
  - 196-4127 23-8-77 M72 BLUS R 1020
  - R-132 25-5-78 MC
  - 163-2779 8-9-78 WD CAPTIONING
  - 197-4899 8-9-78 M74 F54C
  - 197-4897 8-9-78 REC 196-4127
  - 197-5745 11-10-78 REC 196-812
  - R-331 11-10-78 REC R-132
  - 161-2422 3-9-86 WD SWANSON
  - 206-7747 3-9-86 M76 KNUTSON
  - 205-9208 25-9-86 REC 197-4898
  - 88-04673 20-4-88 ASST 205-7747
- 1/30/89 → 1/27/89 4A

JUDGMENT SEARCH:

ARDEN L. SWANSON  
KAREN E. SWANSON

SPECIALS: NO STIM ACTIVE KEY NO. 010 356 002

SID # 14 1/30/89

LAST POST: ~~89-07021~~ 89-07021

1988

BACK YEARS

| AMT   | PAID    | DUE  |
|-------|---------|------|
| 76-87 | Partial | Full |
|       |         |      |
|       |         |      |
|       |         |      |
|       |         |      |

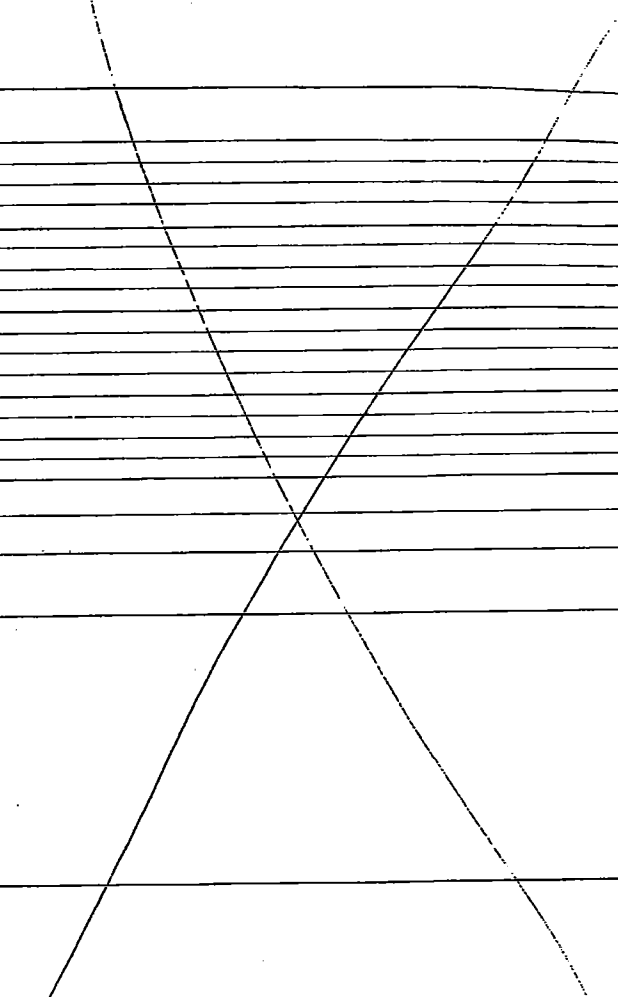
NET TAX 1,451.43

1/2 725.72 DUE

1/2 725.71 DUE

HOMESTEAD EX. - NO

| DATE     | GRANTOR                             | GRANTEE                             | W/P OF UNIT       | RECORD |      |      |     | N.W. QUARTER |      |      |      | S.W. QUARTER |      |      |      | ACRES          | REMARKS |
|----------|-------------------------------------|-------------------------------------|-------------------|--------|------|------|-----|--------------|------|------|------|--------------|------|------|------|----------------|---------|
|          |                                     |                                     |                   | BOOK   | PAGE | DATE | W/P | DATE         | PAGE | DATE | PAGE | DATE         | PAGE | DATE | PAGE |                |         |
| 8-24-69  | Westover, Llew. & Sophie            | Probstky, Philip W. & of            | W. L.             | 112    | 507  |      |     |              |      |      |      |              |      |      |      | Pl. 17-12      |         |
| 8-28-69  | Probstky, Philip W. & of            | Commercial Loan from Bank           | 707               | 186    | 572  |      |     |              |      |      |      |              |      |      |      | Pl. 18-10-1968 |         |
| 9-19-69  | Probstky, Philip W. & of            | Westover, Llew. & of                | 707               | 187    | 93   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 9-19-69  | Probstky, Philip W. & of            | Probstky, Philip W. & of            | 222B              | 143    | 39   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 10-20-69 | Omaha Public Power Dist.            | Omaha Pub. - Omaha                  | 222B              | 47     | 671  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-16-69 | Smith, Liberty J. & of              | Smith, Liberty J. & of              | W.D.              | 113    | 670  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 1-7-70   | Westover, Llew. & Sophie            | Westover, Llew. & Sophie            | 222B              | 145    | 37   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 1-23-70  | Westover, Llew. & Sophie            | Westover, Llew. & Sophie            | 707               | 189    | 90   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 2-13-70  | Official Abstractors Corp.          | Official Abstractors Corp.          | W.D.              | 195    | 111  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 5-4-70   | Murphy, Joseph S. Jr.               | County of Douglas                   | County of Douglas | 43     | 123  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 5-26-70  | Copsey, James L. & of               | Copsey, James L. & of               | 707               | 189    | 819  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-2-70   | Commercial Loan from Bank           | Commercial Loan from Bank           | 222B              | 145    | 200  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-23-70 | Platte Valley P. & S. Dist.         | Platte Valley P. & S. Dist.         | County of Douglas | 485    |      |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-23-70 | Omaha Public Power Dist.            | Omaha Public Power Dist.            | County of Douglas | 485    |      |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 2-3-71   | Chapman, Condit-Comer               | Western National Bank               | County of Douglas | 44     | 55   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 2-3-71   | Paluchski, Antoni G.                | Paluchski, Antoni G.                | County of Douglas | 44     | 56   |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-12-71  | Om. Telop. Corp. Ltd. Co. 144, Inc. | Om. Telop. Corp. Ltd. Co. 144, Inc. | Rel.              | 120    | 519  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-12-71  | Om. Telop. Corp. Ltd. Co. 144, Inc. | Om. Telop. Corp. Ltd. Co. 144, Inc. | Rel.              | 120    | 520  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 4-14-71  | Robert Dist. of Omaha               | Robert Dist. of Omaha               | County of Douglas | 44     | 141  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 5-10-71  | Edward Nat'l Mtg. Ass'n             | Edward Nat'l Mtg. Ass'n             | County of Douglas | 44     | 142  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-15-71  | Omaha Public Power District         | Omaha Public Power District         | County of Douglas | 44     | 143  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-17-71  | Copsey, James L. & of               | Copsey, James L. & of               | County of Douglas | 44     | 144  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-21-71  | Davis, Frank W. & of                | Davis, Frank W. & of                | County of Douglas | 44     | 145  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-23-71  | Westover, Llew. & Sophie            | Westover, Llew. & Sophie            | County of Douglas | 44     | 146  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 6-25-71  | Com'l. Sav. & Loan Ass'n            | Com'l. Sav. & Loan Ass'n            | County of Douglas | 44     | 147  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 9-21-71  | Blue Ridge Stand Co.                | Blue Ridge Stand Co.                | County of Douglas | 44     | 148  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-6-71  | Bank, Charles S. & of               | Bank, Charles S. & of               | County of Douglas | 44     | 149  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-6-71  | Bank, Charles S. & of               | Bank, Charles S. & of               | County of Douglas | 44     | 150  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 12-6-71  | Bank, Charles S. & of               | Bank, Charles S. & of               | County of Douglas | 44     | 151  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-9-72   | Judge, J. J. & of                   | Judge, J. J. & of                   | County of Douglas | 44     | 152  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-9-72   | Chapman, Condit-Comer               | Chapman, Condit-Comer               | County of Douglas | 44     | 153  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-14-72  | Sturdy, Inc.                        | Sturdy, Inc.                        | County of Douglas | 44     | 154  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-20-72  | Paluchski, Antoni G.                | Paluchski, Antoni G.                | County of Douglas | 44     | 155  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 3-20-72  | Law, Eugene J. & of                 | Law, Eugene J. & of                 | County of Douglas | 44     | 156  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 4-3-72   | Com'l. Sav. & Loan Ass'n            | Com'l. Sav. & Loan Ass'n            | County of Douglas | 44     | 157  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |
| 4-28-72  | Western Abstractors Co.             | Western Abstractors Co.             | County of Douglas | 44     | 158  |      |     |              |      |      |      |              |      |      |      | Pl. 18-15-1968 |         |



Blue Ridge

3-143

4-104

= 410

36-686

28-149

28-607

9-667

35-68

13-346

30-259

600 35-600

100-177

100-205

107-573

107-415

122-320

123-534

29-172

30-217

28-07021

60-995

28-667