10-13-83

RIGHT-OF-WAY EASEMENT

Bloomfield Townhomes Property Regime of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee" permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

A parcel of land located in the Northeast Quarter (NE1) of Section Sixteen (16), Township Fifteen (15) North, range Twelve (12), East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Beginning at a point One Hundred Eighty feet (180.0') North and Four Hundred Sixty-nine and eight hundredths feet (469.08') West of the East Quarter (Ea) corner of said Section Sixteen (16); thence NOO°04'51"E, a distance of Four Hundred Ninety feet (490.0'); thence S89°58'29"E, a distance of Four Hundred Thirty-five and four tenths feet (435.4'); thence NOO°00'00"W a distance of Three Hundred Eighteen feet (318.0') to a point on the South line of Meadowbrook Addition; thence N89°52'05"W, a distance of Four Hundred Thirty-four and ninety-six hundredths feet (434.96'); thence continuing along the South line of Meadowbrook Addition N89°48'09"W, a distance of Three Hundred Sixty feet (360.0'); thence S00°04'51"W, a distance of Five Hundred Twenty-one and eighty-one hundredths feet (521.81'); thence S12°26'09"E, a distance of One Hundred Sixty-nine and eightyone hundredths (169.81'); thence S89°56'09"E, a distance of Eighty-nine and ninetythree hundredths feet (89.93'); thence S00°04'51"E, a distance of Seventy feet (70.0') thence S89°56'08"E, a distance of One Hundred Forty-three and three tenths feet (143.3'); thence S00°04'51"W, a distance of Fifty-two feet (52.0'); thence S89°56'09"E a distance of Ninety feet (90.0') and the point of beginning.

CONDITIONS:

- (a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of the parallel to facilities as constructed by Grantee.
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface. of said land where Grantee's facilities have been constructed.
- (d) Grantee shall restore the surface of the soil excavate for any purpose hereunder to the original compour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be
- (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warran' and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this <u>Z5</u> day of <u>OctoBER</u>, 1983 BLOOMFIELD TOWNHOMES PROPERTY REGIME ATTEST: By Bloomfield Townhomes, Inc., a ATTEST:

BOOK 699PAGE 419

STATE OF	Nebraska	STATE OF	
COUNTY OF	Douglas	COUNTY OF	
before me f for said Co	of Bloomfield Townhomes, Inc.	On this day of , 19 , before me the undersigned, a Notary Public in and for said County and State, personally appeared	
personally	to me known to be the identical person(s)		
who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.		personally to me known to be the identical person(s and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	
Witness my hand and Notarial Seal at Omaha in said County the day and year last above written.		Witness my hand and Notarial Seal the date above written.	
GENERAL NOTARY— KATRINA My Comm. Exp	F. ZYNDA ATTILLA T PUBLAT NOTARY PUBLAT	NOTARY PUBLIC	
My Commission expires: 12/11/86		My Commission expires:	

RETURN TO: OMAHA PUBLIC POWER DISTRICT 1623 HARNEY St. - RM. 401 QMAHA, NE 60102

REGEIVED
1983 NOV -3 PM 1: 27
C. TAKULO USILER
ODUĞLAS DOUNTY, HEBR.

Book 6999 Page 7/1/2 The Co. 20
Index
Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Index

Distribution Engineer 189	Date/ <u>0-3/-83</u> ;	Land & Facilities Management	Date 10/20/83.		
Recorded in Misc. Book No.	_ at Page No	on theday of	, 19		
Section NE 1 16 Township 15 North, Range 12 East					
Salesman Johnson	Engineer <u>Rokick</u> i	Est. # <u>8200954</u>	w.o. # 6017		
		aca was Hald			