Rev. 6/9/64 (B.E.V.)

PW-150 (C.I.D.) (Sewers)

		<u>E A S E</u>	MENT		n gunktert. €,£geleet
	•		·		
·	THIS INDENTURE, m	ade this3r	d day of	August,	19 <u>65</u>
between _	PETER VARDA and	DONNA VARDA, Hu	sband and Wife	<u>.</u>	
hereinaft Corporati WITNESSET other val whereof is aid City repair ar water and and other	ter referred to as ion, hereinafter ca IH: That said Grantor luable consideration is hereby acknowled and its assigns for the reconstruct a sad sewage, together applicable equipmed of land describe A ten (10) foot being located on of the centerlin (66) feet of Lot North one-hundre six (66) feet of	"Grantor(s)", a lled "City", (s) in consider n, to Grantor(s ged, does or do orever, the rig nitary or storm with all appurt ent pertaining d as follows, t wide strip, the he-hundred and ele of Blondo Str. 78. Also the d and thirty-set Lot 78, Benson	ation of the so) in hand paid hereby grant, ht to use, cons sewer pipe or enances, wires to any sewer, o-wit: centerline of ighty-eight (1) reet, across the East fifteen (1) reen (137) feet Gardens Addit	Omaha, Nebrash um of One Dolla by said City, sell, convey a struct, build, both for the p , lines, poles in, through, or said strip 88) feet North e East sixty-s: 15) feet of the of the East si ion, a subdivi	ar (\$1.00) and the receipt and confirm unto lay, maintain, passage of sewer , structures, ver and under ix e ixty- sion
	as surveyed, pla 11, Township 15 County, Nebraska	North, Range 12			
			•	par 4s	
			•	-	
		٠.	•		
express a	No buildings, imp said easements by approval of the Cit ment shall be main	undersigned, h y of Omaha. An	is or their suc y trees, grass,	ccessors and as , and shrubbery	ssigns without y placed on
refilled, the premi the benef	Said City shall country and shall cause go ses to be left in it of any contractionstruction and wo	rass seed to be a neat and orde or, agent, empl	sown over said	trench, and s This easement	shall cause t is also,for
he or the property in the ma executors and its a	Said Grantor(s) for administrators does by, the Grantor(s) and that he or the anner and form afor and administrators assigns against the athe land.	s or do confirm is or are well y has or have t esaid, and that s, shall warran	with the said seized in fee o he right to gra he or they wil t and defend th	City and its a of the above de ant and convey II, and his or nis easement to	assigns, that escribed this easement their heirs, o said City
and any a	The consideration and all claims for all.				
	S WHEREOF said Gra he day and year fi			set his or the	ir hand(s) and
			* eles	ma Va	rla
	Name of Corporat	ion			
Corporate Seal:	2	Ву			President

E	$_{ m BOOK}$ 428 page 260						
37.0	A F. KONING					· :	
200 BY	NOTARY SOUND STORY)) ss	T.				
	COUNTY, OF DOUGLAS)	grade and the second	•			
•	on this 3rd in and for said Coun	day ofty, personally o	August, , !	9 <u>65</u> , b	pefore me a N	otary Pu	blic
		PETER VARDA an	nd DONNA VARDA				
	who is (are) persona affixed to the above voluntary act and de	instrument and	acknowledged	the instrum	son(s) whose ment to be hi	name(s) s, her,	is (are) (their)
	WITNESS my hand	and Notarial Se	eal the date a	foresaid.		•	
						<i>D</i>	
	·		A me	reph o	otary Public	arz	
	- My Commi	ssion Expires	October 2	0, 1969	_(
٠	STATE OF			•		•	
	COUNTY OF) ss)	•				
	On this signed, a Notary Pub	·		19ersonally o	_, before me came 	, the und	er-
			President of	oration as			
		a	etary of said	oration, an		sonally k	nown to
	be the President and whose names are affi thereof to be their act and deed of said to affixed by its au	Secretary resp xed to the fore respective volu Corporation, a	ectively of sa going instrume ntary act and	id Corpora ent, and acl deed as suc	tion and the knowledged th ch officers	identica ne execut and the v	l persons ion coluntary
	WITNESS my hand above written.	l and Notarial S	eal at Omaha i	n said Cour	nty the day	and year	last
			•	•			-
					Notary Public		
	MAL Sompared	nission explices	tor Re Deeds Beek Page	FFT.	Motary rabirs	,	
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	7 Fee. 388	CESister of Deeds	of the	SS SS	THOM REGI OUGL	S ∧Ue	· R
`	J.P.NP		lex and factorial Register recorded	-F()	AS 00 STER U	0	RECEIVED
•			the office of the Register of County and recorded in		0.00 0.00 0.00 0.00	PM	IVED
	100	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			SOUTH SOUTH	- ; ; 4	
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