

KNOW ALL MEN BY THESE PRESENTS:

THAT I, Ruth Hansen, a single woman

of the County of Douglas and State of Nebraska for and in consideration of the sum of - - - - -Two Hundred Forty-Six and 87/100- - - - - (\$246.87)- - - - -DOLLARS in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described real estate situated in Douglas County, and State of Nebraska, to-wit:

A tract of land located in the northerly part of the West 65.8 feet of Lot 137, Benson Gardens, an Addition located in the Southwest Quarter of Section 11, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the Northwest Corner of said Lot 137; thence easterly on the North Line of said Lot 137 a distance of 65.8 feet to a point on the easterly Property Line; thence southerly on a line 65.8 feet easterly from and parallel to the West Line of said Lot 137 and on said Property Line a distance of 12.0 feet; thence westerly on a line 12.0 feet southerly from and parallel to said North Line a distance of 51.0 feet; thence southwesterly a distance of 21.1 feet to a point on said West Line; thence northerly on said West Line a distance of 27.0 feet to the point of beginning, containing 901 square feet, more or less, being the area hereby secured.

There will be no ingress or egress over the above described tract onto the remainder of said West 65.8 feet of Lot 137 except over one nonrestricted drive as to use, not to exceed 40 feet in width, the centerline of which is located 65.8 feet easterly from the West Line of said Lot 137 as measured along the centerline of the highway.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

And I do hereby covenant with the said Grantee and with its successors and assigns that I am lawfully seized of said premises; that they are free from encumbrance

that I have good right and lawful authority to sell the same; and I do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Ruth Hansen hereby relinquishes all her rights of every name and kind in and to the above described premises.

Signed this 19th day of March

A.D. 1969
X Ruth Hansen

In Presence of

STATE OF Nebraska }
Douglas County } ss.

On this 19th day of March, A.D. 1969 before me, the undersigned Christine K. Durbin

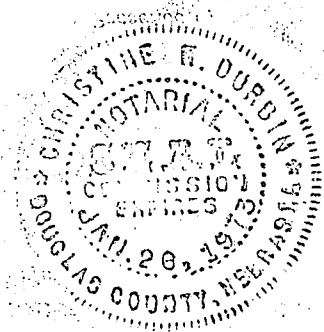
a Notary Public, duly commissioned and qualified for and residing in said county, personally came Ruth Hansen, a single woman

to me known to be the identical persons whose name s are s affixed to the foregoing instrument as grantor s and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Christine K. Durbin Notary Public

My Commission expires the 26th day of January, 1973



STATE OF _____ }
_____ County } ss.

On this _____ day of _____, A.D. 19____, before me, the undersigned _____

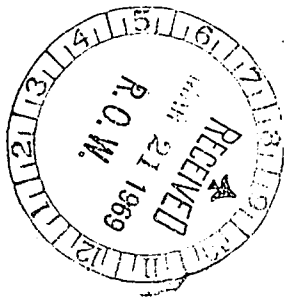
a Notary Public, duly commissioned and qualified for and residing in said county, personally came _____

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be _____ voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Notary Public

My Commission expires the _____ day of _____, 19____



CHARD OSTER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEB.

1969 MAY 21 AM 9 03

RECEIVED

Douglas County
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1382 of deeds
Page 571

C. Harold Ostler
Register of Deeds

Register of Deeds

By _____ Deputy
MAIL Dept of Roads
Lincoln, Neb
N G.P.N.-P.G.
Compared 14A-403 Fee 325

14A

Project F-521(4) AFF R-389

Indexed _____ General _____
Compared _____ Paged _____

WARRANTY DEED

Ruth Hansen

TO

The State of Nebraska

STATE OF NEBRASKA

Douglas County } ss.

Entered in Numerical Index and filed for record
in the office of the Register of Deeds of said
County, the _____ day of _____,
19____, at _____ o'clock and _____ minutes
M., and duly recorded in Book _____ of _____

Deeds on page _____

Register of Deeds.

Deputy.

34525