

93-00210

IN CONSIDERATION of the payment of the debt named therein, the BELL FEDERAL CREDIT

UNION

hereby releases the mortgage made to

them by MARVIN D BECKSTROM & PATRICIA L BECKSTROM  
husband & wife

on the following described real estate, to-wit:

RT # 13605 BUFFALO RD  
SPRINGFIELD NE 68059 SARPY COUNTY  
ALL OF THAT PART OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 36' TOWNSHIP 13 NORTH  
RANGE 11, EAST OF THE 6TH P.M., LYING NORTH AND EAST  
OF DRAINAGE DITCH, AND NORTH AND WEST OF RAILROAD RIGHT OF WAY.  
(TAX LOT 9B, 36-13-11)

FILED SARPY CO. NE.

INSTRUMENT NUMBER

93-000210

93 JAN -6 PM 2:43

*Carol A Gavin*

of Section *11*, in Township REGISTER OF DEEDS  
County, State of NEBRASKA which is recorded in Book  
of the records of said County. #88-04976

IN TESTIMONY WHEREOF, the said BELL FEDERAL CREDIT UNION

has caused these presents to be executed by its President and its Corporate Seal to be affixed hereto this 17TH day of DECEMBER, 19 92

Witness:

*Marilyn J Joe*  
MARILYN JOE

BELL FEDERAL CREDIT UNION

By *Marilyn J Joe* Vice, President  
MARILYN J JOE

Attest

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 17TH day of DECEMBER 19 92 before me,

ss.

the undersigned, a Notary Public in and for said County

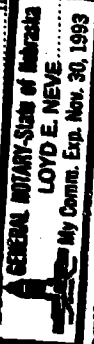
personally came. MARILYN J JOE

BELL FEDERAL CREDIT UNION

Vice, President of

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at OMAHA in said county the day and year last above written.



*Lloyd E. Neve*  
Notary Public

My Commission expires the 30TH day of NOV 19 93

STATE OF

County of

ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the

day of 19 at o'clock and minutes M.,

and recorded in Book of at page

BELL FEDERAL CREDIT UNION

11718 HOLMES

OMAHA NE 68137

ATI

By Reg. of Deeds  
Deputy

000210

*Proof by DE. J. P.*  
L 1023 5-50

