

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Right of Way 6W/EP1  
444 South 16th Street Mall  
Omaha, NE 68102-2247

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
10-009712

98 APR 20 PM 4: 29

98-09712  
Counter STEVE  
Verify AK  
D.E. AK  
Proof 10.50  
Fee \$ 10.50  
Chk ☐ Cash ☐ Chg ☒ OPPD

RECORDER NOTE

"indexed in part of the  
NE + SE 1/4 SW 1/4 + NW 1/4 SW  
March 24, 1998  
of the SE 1/4 29-13-10"

Glenn J. Dawkins  
REGISTER OF DEEDS

Doc.# \_\_\_\_\_

RIGHT-OF-WAY EASEMENT

Randall Beach

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Tax Lot C1 in the Southeast Quarter (SE1/4) of Section Twenty-nine (29),  
Township Thirteen (13) North, Range Ten (10) East of the 6th P.M., Sarpy  
County Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and parallel to  
all underground electric facilities as installed.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/she/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 1<sup>st</sup> day of April, 1998.

OWNERS SIGNATURE(S)

[Signature]

009712

98-09712-A

**CORPORATE ACKNOWLEDGMENT**

STATE OF Nebraska

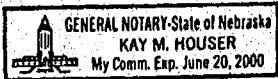
COUNTY OF Dodge

On this 1st day of April, 1998,  
before me the undersigned, a Notary Public in and for said  
County, personally came  
Randall Beach  
President of Progressive Rentals, Inc.

\_\_\_\_\_ personally  
to me known to be the identical person(s) who signed the  
foregoing instrument as grantor(s) and who acknowledged  
the execution thereof to be his voluntary act and  
deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Kay M. Houser  
NOTARY PUBLIC



**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and for said  
County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ personally  
to me known to be the identical person(s) who  
signed the foregoing instrument as grantor(s) and who  
acknowledged the execution thereof to be \_\_\_\_\_  
voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

Distribution Engineer 4-8-98 Date RJH Property Management \_\_\_\_\_ Date \_\_\_\_\_  
Section SE4 29 Township 13 North, Range 10 East  
Salesman Zaloudek Engineer Zaloudek Est. # 970343501 W.O.# M1 7507