

Bk S

NP to Bens Ridge

121

Doc. 26 (28)  
1500

Line No. 10000

TRANSMISSION LINE PATENT

In consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and of the further agreements hereinafter stated, the undersigned hereby grants and conveys to OMAHA PUBLIC POWER DISTRICT, its successors and assigns hereinafter called "Grantor", a right of way for the use of electric transmission lines, consisting of poles, towers, cross-arms, insulators, conductors, wires, supports and other fixtures and equipment over, above, along, under, and across the following described real estate situated in Washington county, Nebraska, to-wit: Tax Lots Two (2), Four (4) and Five (5), being part of the south one-half (1/2) of Section Thirty-one (31), Township Eighteen (18) North, Range Twelve (12), East of the 6th P.M., Washington County, Nebraska.

The electric transmission line to be constructed over the above described premises shall be located on the right of way hereinafter described, beginning at a point on the south line of said Section Thirty-one (31), approximately One Thousand Nine Hundred feet (1,900') East of the southwest corner of the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of said section; thence in a northeasterly direction to a point of leaving located on the east line of Tax Lot Five (5), approximately Nine Hundred Ninety feet (990') North of and approximately Two Thousand Nine Hundred Ninety feet (2,990') East of the southwest corner of said Section Thirty-one (31).

The electric transmission line structures to be constructed over the above described premises shall be constructed in accordance with the following specifications: such additional structures may be constructed upon additional payment as per schedule certain hereinafter set forth.

Site, towers, or cultivated land, including non-ferrous conductors	\$500 each
Site, towers, or uncultivated or permanent pasture land, including overhead conductors	\$200 each
Structure only	\$35 per foot

(Minimum payment \$50.00)

Grantor shall have the right of ingress and egress across the Grantor's property for any purpose necessary in connection with the above described construction, including the right to use the same for the removal of said lines, poles, cross-arms, wires, supports and other fixtures.

Grantor shall have the right to trim or remove all trees and brush on said right of way as may be necessary to maintain the same in a safe condition for the use of the electric transmission line. The trees and brush shall be trimmed or removed in such a manner as to leave the same in a safe condition for the use of the electric transmission line. The trees and brush shall be trimmed or removed in such a manner as to leave the same in a safe condition for the use of the electric transmission line.

Grantor shall be liable for the cost of the electric transmission line structures to be constructed over the above described premises, and shall be liable for the cost of the electric transmission line structures to be constructed over the above described premises.

Grantor shall be liable for the cost of the electric transmission line structures to be constructed over the above described premises, and shall be liable for the cost of the electric transmission line structures to be constructed over the above described premises.

Witness my hand and the seal of said Public Power District, this 29th day of March, 1957.

By: James G. Jensen  
President

James G. Jensen  
James G. Jensen  
Madolin V. Jensen



CERTIFICATE OF ACKNOWLEDGMENT - INDIVIDUAL

STATE OF NEBRASKA  
COUNTY OF Washington

On this 29th day of June, 1967, before me, the undersigned, a Notary Public in and for said County and State of Nebraska, appeared James G. Jensen & Madolin V. Jensen, his wife, who stated they signed the foregoing instrument and who acknowledged the execution thereof to their own free will and for the purpose therein expressed.

WITNESS my hand and Notary Seal the date above written.

*Stanley J. Rednar*  
Notary Public

Stanley J. Rednar

On the 13th day of January, 1971

CERTIFICATE OF ACKNOWLEDGMENT - CORPORATION

STATE OF NEBRASKA  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State of Nebraska, appeared \_\_\_\_\_, Secretary of said corporation, who stated that the said corporation is duly organized and validly existing under the laws of the State of Nebraska and that said instrument was signed and sealed on behalf of said corporation by \_\_\_\_\_, its duly authorized officer, and who acknowledged the execution thereof to the best of his knowledge and belief.

WITNESS my hand and Notary Seal the date above written.

CERTIFICATE OF DEPOSIT OF MONEY IN THE STATE OF NEBRASKA

I, the undersigned, a Notary Public in and for the State of Nebraska, do hereby certify that the sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) was deposited in the \_\_\_\_\_ Bank of \_\_\_\_\_, Nebraska, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for the account of \_\_\_\_\_, and that the same was received by the said bank and the receipt therefor was duly acknowledged by the depositor and the bank. The said deposit was made for the purpose of \_\_\_\_\_ and the same shall remain on deposit for a period of \_\_\_\_\_ months, unless otherwise provided for in the instrument accompanying this certificate.

WITNESS my hand and Notary Seal the date above written.

STATE OF NEBRASKA  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State of Nebraska, appeared \_\_\_\_\_, Secretary of said corporation, who stated that the said corporation is duly organized and validly existing under the laws of the State of Nebraska and that said instrument was signed and sealed on behalf of said corporation by \_\_\_\_\_, its duly authorized officer, and who acknowledged the execution thereof to the best of his knowledge and belief.

WITNESS my hand and Notary Seal the date above written.

Witness my hand and Notary Seal the date above written.  
Notary Public

APPROVED:  
To be filed: *[Signature]* Date: 7-6-67  
Notary Public  
State of Nebraska  
County of Washington ss: 138  
Entered in Numerical Index and filed for record  
this 27 day of July  
A. D. 1967 at 9:45 o'clock P. M.  
and recorded in book 18 at page 184-185  
*[Signature]*  
County Clerk

Recorded \_\_\_\_\_  
General \_\_\_\_\_  
Numerical \_\_\_\_\_  
Photostat \_\_\_\_\_