

RECEIVED

MAY 8 4 19 PM '97

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE



STATEMENT OF  
SANITARY AND IMPROVEMENT DISTRICT NO. 420  
OF DOUGLAS COUNTY, NEBRASKA

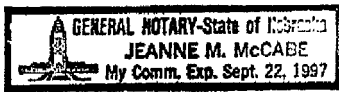
Pursuant to the provisions of Section 31-727.02 R.R.S. Nebraska, 1943, as amended, the undersigned, Carole Hunsley, Clerk of Sanitary and Improvement District No. 420 of Douglas County, Nebraska, does hereby certify:

1. The number of the Sanitary and Improvement District is 420.
2. The outer boundaries of said District are set forth on Exhibit "A" attached hereto and incorporated herein by this reference.
3. The purposes for which this District was formed are: To acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electric service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds and other recreational facilities, to contract with other sanitary and improvement districts to acquire, build, and improve public parks, playgrounds, and recreational facilities for the joint use of the residents of the contracting districts, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, to contract with other governmental authorities and subdivisions in accordance with the provisions of the Interlocal Cooperation Act (Sections 13-801 to 13-827, Reissue Revised Statutes of Nebraska, 1943) as now in effect or as may be hereafter amended, and to perform any one or more other functions now or hereafter permitted under the provisions of Sections 31-727 through 785, Reissue Revised Statutes of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted to under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska, appropriate, convenient, or necessary to said purposes.
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.
5. The District is required to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by the District.
6. The annual budget of the District will be filed with the County Clerk, which budget shows the anticipated revenue and expenses, mill levy and indebtedness of the District.
7. The actual current mill levy amount of the District may be obtained from the County Clerk of Douglas County, Nebraska.
8. A copy of the annual financial audit of the District will be on file with the Clerk of the District, and the Auditor of Public Accounts.

*Carole Hunsley*  
Carole Hunsley, Clerk of  
Sanitary and Improvement  
District No. 420 of Douglas  
County, Nebraska.

Subscribed and sworn to before me this 17th day of May, 1997.

*Jeanne M. McCabe*  
Jeanne M. McCabe  
Notary Public



NOTARIAL SEAL AFFIXED  
REGISTER OF DEEDS

5509

FEE	CCO	FB
DEL	C/O	COMP
LEGAL PG	SCAND	FV

CP

S.I.D. 420 - LEGAL DESCRIPTION

A TRACT OF LAND BEING PART OF THE NORTHEAST QUARTER OF SECTION 16, AND THE WESTERLY 33 FEET OF THE NORTHWEST QUARTER OF SECTION 15, ALL IN TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE ALONG THE NORTH LINE OF SAID SECTION 15, N87°55'47"E (ASSUMED BEARING), 33.00 FEET; THENCE S02°38'48"E, 2644.05 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE ALONG SAID SOUTH LINE, S87°52'08"W, 33.00 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16, S87°52'08"W, 1322.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 375.00 FEET AND A CHORD BEARING N01°42'00"E, 50.11 FEET, AN ARC DISTANCE OF 50.15 FEET; THENCE S87°52'08"W, 230.00 FEET; THENCE N59°20'08"W, 185.00 FEET; THENCE N23°13'41"W, 60.00 FEET; THENCE N27°09'24"E, 106.23 FEET; THENCE N09°52'33"E, 192.61 FEET; THENCE N01°35'42"W, 230.00 FEET; THENCE N41°05'10"E, 61.92 FEET; THENCE N50°57'06"E, 56.00 FEET; THENCE N71°10'50"E, 57.72 FEET; THENCE N09°31'34"W, 140.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 335.00 FEET AND A CHORD BEARING S77°26'22"W, 35.47 FEET, AN ARC DISTANCE OF 35.48 FEET; THENCE N15°35'42"W, 240.00 FEET; THENCE N28°25'12"E, 94.53 FEET; THENCE N02°07'52"W, 80.00 FEET; THENCE N49°12'05"W, 97.09 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 1005.00 FEET AND A CHORD BEARING N31°06'51"E, 338.13 FEET, AN ARC DISTANCE OF 339.74 FEET; THENCE S68°34'14"E, 218.97 FEET; THENCE N02°07'52"W, 176.57 FEET; THENCE N76°33'30"W, 41.37 FEET; THENCE N21°49'53"E, 160.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 185.00 FEET AND A CHORD BEARING S64°14'52"E, 25.30 FEET, AN ARC DISTANCE OF 25.32 FEET; THENCE N29°40'23"E, 173.99 FEET; THENCE S62°30'27"E, 15.46 FEET; THENCE N27°29'33"E, 130.00 FEET; THENCE S62°30'27"E, 36.57 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 645.00 FEET AND A CHORD BEARING S61°59'29"E, 11.62 FEET, AN ARC DISTANCE OF 11.62 FEET; THENCE N28°31'29"E, 275.84 FEET; THENCE N02°04'13"W, 255.00 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 16; THENCE ALONG SAID NORTH LINE, N87°55'47"E, 811.40 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 84.75 ACRES, MORE OR LESS.

NE }  
 NW } NE  
 SE }  
 SW }

NW }  
 SW } NW