

RIGHT-OF-WAY EASEMENT

I, Brandon Park Partnership Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor".

Lots One (1) thru Thirty-one (31), inclusive, Brandon Park, an addition to Douglas County, Nebraska, as surveyed, platted and recorded.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the PUBLIC UTILITIES DISTRICT, a public corporation, its successors and assigns, entitled to as "GRANTEE", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

A Five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') wide strip of land adjoining the rear boundary lot lines of Lots One (1) thru Thirty-one (31), said Brandon Park.

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 12th day of May, 1987.

Brandon Park Partnership
By: Melvin Anthony G.P.

20 June

BOOK 707

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STATE OF
COUNTY OF

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County, personally came _____

President of _____
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
in said County the day and year
last above written.

NOTARY PUBLIC

My Commission expires: _____

STATE OF
COUNTY OF

On this 14th day of Mar, 1986
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

Hel. H. Strang, General
Kartner.

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
their voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

KATHLEEN S. O'NEILL
GENERAL NOTARY
STATE OF ILLINOIS

Kathleen S. O'Neill
NOTARY PUBLIC

My Commission expires: Mar 28, 1987

NOTARY PUBLIC

20 paid

RECEIVED
1984 MAR 28 AM 9:00
C. HAROLD OSLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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of Mar

Fee 25.50
Index
Comps
1984-15346

Distribution Engineers S. White Date 3-23-84; Land & Facilities Management Max Date 3/2/84
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____
Section SW 1/4 20 Township 15 North, Range 12 East
Salesman J. Kramolisch Engineer W. White Est. # 8400347 N.O. # 7577
118TH AND MARSH PLZ