

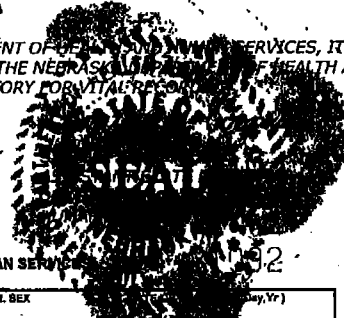


STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

APR 11 2014  
LINCOLN, NEBRASKA



Amended April 11, 2014 STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CERTIFICATE OF DEATH

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Sharon L. Toohy		2. SEX Female		3. AGE (Mo., Day, Yr.) 62	
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH Lincoln, Nebraska		4a. AGE-Last Birthday (Yrs.) 62	4b. UNDER 1 YEAR MOS DAYS	4c. UNDER 1 DAY HOURS MINS	5. DATE OF BIRTH (Mo., Day, Yr.) January 12, 1952
7. SOCIAL SECURITY NUMBER 505-72-1290		8a. PLACE OF DEATH HOSPITAL: <input checked="" type="checkbox"/> Inpatient OTHER: <input type="checkbox"/> Nursing Home/TC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> BR/Outpatient <input type="checkbox"/> Decedent's Home <input type="checkbox"/> DOA <input type="checkbox"/> Other (Specify)			
8b. FACILITY NAME (If not institution, give street and number) St Elizabeth Regional Medical Center		8c. CITY OR TOWN OF DEATH (Include Zip Code) Lincoln 68510		8d. COUNTY OF DEATH Lancaster	
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Lancaster		9c. CITY OR TOWN Lincoln	
9d. STREET AND NUMBER 6010 Princess Margaret Dr.		9e. APT NO	9f. ZIP CODE 68516	9g. INSIDE CITY LIMITS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10a. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married - <input type="checkbox"/> Never Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown		10b. NAME OF SPOUSE (First, Middle, Last, Suffix) If wife, give maiden name Charles Kassebaum			
11. FATHER'S NAME (First, Middle, Last, Suffix) Frank Toohy		12. MOTHER'S NAME (First, Middle, Maiden Surname) MaryJane Reger			
13. EVER IN U.S. ARMED FORCES? Give dates of service if Yes (Yes, No, or Unk.) No		14a. INFORMANT NAME Charles Kassebaum		14b. RELATIONSHIP TO DECEDENT Husband Significant Other	
15. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Donation <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		15a. EMBALMER SIGNATURE Not Embalmed		15b. LICENSE NO	
16d. CEMETERY, CREMATORY OR OTHER LOCATION BML Cremation Service		CITY/TOWN Lincoln		STATE Nebraska	
17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Butherus-Maser & Love Mortuary, 4040 A Street, Lincoln, Nebraska					
17b. Zip Code 68510					
<b>CAUSE OF DEATH (See instructions and examples)</b>					
18. PART I Enter the <u>chain of events</u> - diseases, injuries, or complications that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.					APPROXIMATE INTERVAL
IMMEDIATE CAUSE (Final disease or condition resulting in death) a) <i>Respiratory failure</i>					onset to death 1 hr.
DUE TO, OR AS A CONSEQUENCE OF b) <i>interstitial Pulmonary disease</i>					onset to death 10 yr.
Sequentially list conditions, if any, leading to the cause listed on line a c) <i>C.O.P.D</i>					onset to death 15 yrs.
DUE TO, OR AS A CONSEQUENCE OF d) <i>Sarcoid</i>					onset to death 15 yrs.
18. PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to the death but not resulting in the underlying cause given in PART I <i>Diabetes 2</i>					19. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
20. IF FEMALE <input checked="" type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY m		22c. PLACE OF INJURY - At home, farm, street, factory, office building, construction site, etc. (Specify)	
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED			
22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO CITY/TOWN STATE ZIP CODE					
23a. DATE OF DEATH (Mo., Day, Yr.) <i>February 17, 2014</i>		23b. DATE SIGNED (Mo., Day, Yr.) <i>February 18, 2014</i>		23c. TIME OF DEATH <i>3:56 P.m.</i>	
23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature and Title) <i>Anthony P. Ross MD</i>		24a. DATE SIGNED (Mo., Day, Yr.)		24b. TIME OF DEATH m	
24c. PRONOUNCED DEAD (Mo., Day, Yr.)		24d. TIME PRONOUNCED DEAD m			
24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature and Title)					
25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input type="checkbox"/> UNKNOWN		26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		26b. WAS CONSENT GRANTED? Not Applicable if 26a is NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
27. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print) Dr. Anthony Ross 2611 So. 70 Lincoln, Ne.					
28a. REGISTRAR'S SIGNATURE <i>Judith A. Halstead</i>				28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) FEB 19 2014	

To Be Completed/Verified by: FUNERAL DIRECTOR

To Be Completed by: CERTIFIER

To be completed by MEDICAL CERTIFIER ONLY

To be completed by CORONER'S PHYSICIAN or COUNTY ATTORNEY ONLY

P



Return to:  
Jeffery T Peetz  
Endacott Peetz & Timmer, PC LLO  
P.O. Box 83247  
Lincoln, NE 68501

**WARRANTY DEED**

BUSOR

Charles K. Kassebaum, a single person, GRANTOR, hereby conveys to Charles K. Kassebaum, TRUSTEE OF THE CHARLES K. KASSEBAUM REVOCABLE TRUST DATED APRIL 7, 2014, GRANTEE, the following described real estate (as defined in *Neb. Rev. Stat. § 76-201*) and all improvements located thereon:

Lot 2, Block 5, Amended Plat Buckingham South Second Addition (of Pt Blks 1 & 5), Lincoln, Lancaster County, Nebraska

subject to easements and restrictions of record.

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances, except encumbrances, liens, easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same; and
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: October 2, 2014.

Charles K. Kassebaum  
Charles K. Kassebaum

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF LANCASTER )

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of October, 2014, by Charles K. Kassebaum, a single person.



Natalie S. Myers  
Notary Public

4  
1

1.2

Huffman and Felton & Wolf, Walton, No. 68461

# QUITCLAIM DEED

Gary W. Leypoldt

, Grantor, whether one or more,

in consideration of one dollar

, receipt of which is hereby acknowledged, quitclaims and

conveys to CHARLES K KASSEBAUM AND SHARON L. TOOMEY, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in Lancaster.

County, Nebraska:

Lot 2 Block 5  
Amended Final Plat of Lots 1-13 and  
Outlot B, Block 5, Buckingham South 2nd Addition  
Lincoln, Lancaster

NEBRASKA DOCUMENTARY  
STAMP TAX

JAN 02 91  
3 / 50 37 ON

Executed 12/10/90 1990

Gary W. Leypoldt

State of Nebraska

County of Lancaster

GENERAL NOTARY State of Nebraska  
KATHY RYDER  
My Comm. Exp. Dec. 20, 1991

The foregoing instrument was acknowledged before me on 12/3/90

by Gary W. Leypoldt

Kathy Ryder

STATE OF NEBRASKA

County of

Filed for record and entered in Numerical Index on

at o'clock M., and recorded in Deed Record Page

By: County or Deputy County Clerk  
Register of Deeds or Deputy Register of Deeds

SLUICK  
CODE  
AMB 15 B52  
CLOCKED  
ENTERED  
FILED

LANCASTER COUNTY CLERK  
Dan Gallo  
REGISTER OF DEEDS  
91 JAN -2 AM 11:29

\$5.50

ENTERED ON  
NUMERICAL INDEX  
FILED FOR RECORD ASS  
INST. NO. 91 41

Charles Kassebaum  
6010 Princess Margaret Dr.

INDEXED  
GENERAL  
COMPARED  
PAGED

PT LTS 1-8, 12, 13, 25  
AMB 1+5 B32

NEBRASKA DOCUMENTARY  
STAMP TAX

MAY 14 90

EXEMPT (12) BY ZJ

13191

BLOCK  
CODE  
CHECKED  
CO  
ENTERED  
FILED

Dan Jalo  
REGISTER OF DEED

\$5.50

90 MAY 14 PM 1:09

INST. NO. 90- 13191

SHERIFF'S DEED UNDER ORDER OF SALE

WHEREAS, by decree of the District Court of Lancaster County, Nebraska, entered on the 1ST day of July, 1987, in a cause pending in said Court wherein

The County of Lancaster, Nebraska

Plaintiff..., and

Golf Park, LTD, et al.,

Defendant(s), Appearance Docket.....152, Page.....522, the undersigned, Sheriff of Lancaster County, Nebraska, was commanded to sell the real estate hereinafter described at public sale in the event redemption was not made as provided by said decree; and

WHEREAS, no redemption having been made the undersigned proceeded to sell the real estate hereinafter described at public sale to the grantee hereinafter named, and

WHEREAS, said sale was confirmed by Order of Court on the 2nd day of April, 1990; and the undersigned ordered and directed to convey the real estate hereinafter described to the purchaser.

NOW THEREFORE, in consideration of the sum of \$ 10.00 bid and paid by the grantee the undersigned does hereby grant, sell and convey to the said Gary W. Leypoldt, his heirs and assigns forever, the premises as aforesaid sold, to-wit:

Outlot B, Buckingham South 1st Addition, Lincoln, Lancaster County, Nebraska; (Property contained in C/A #50)

To have and to hold the same unto the said grantee, his heirs and assigns forever.

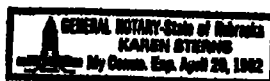
WITNESS my hand as Sheriff this 10th day of April, 1990

Sheriff of Lancaster County, Nebraska

STATE OF NEBRASKA )  
LANCASTER COUNTY ) ss

On this 10th day of April, 1990, before me the undersigned a Notary Public in and for said County and State, personally appeared Ron Tussing, Sheriff of Lancaster County, Nebraska, to me well known to be the identical person who executed the foregoing instrument of conveyance and he acknowledged the execution thereof to be his voluntary act and deed as such Sheriff.

In Testimony whereof I have hereunto set my hand and affixed my official seal this 10th day of April, 1990



Handwritten notes: (not #2644) Gary Leypoldt 517 Prince Rd (16)

Handwritten signature: Karen Sterns  
Notary Public



CORPORATION QUITCLAIM DEED

Buckingham South, Inc., a corporation organized and existing under the laws of the State of Nebraska, GRANTOR, in consideration of \$1.00 and other valuable consideration received from GRANTEE, Charles K. Kassebaum and Sharon L. Toohy, quitclaims to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lot 2, Block 5, Amended Plat of Buckingham South 2nd Addition, Lincoln, Lancaster County, Nebraska

reserving a drainageway easement as shown on the Amended Plat.

DATED April 27, 1987.

BUCKINGHAM SOUTH, INC., Grantor

By: Frank C. Steinmann  
Frank C. Steinmann, President

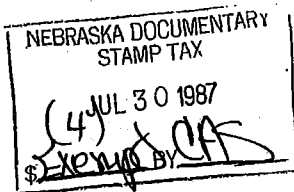
STATE OF NEBRASKA )  
                          ) ss:  
COUNTY OF LANCASTER )

The foregoing instrument was acknowledged before me on APRIL 27, 1987 by Frank C. Steinmann, President of Buckingham South, Inc., a Nebraska corporation, on behalf of the corporation.



Sheila R. Oman  
Notary Public

The undersigned GRANTEE consents to and ratifies the Amended Plat of Buckingham South 2nd Addition, Lincoln, Lancaster County, Nebraska.



Charles K. Kassebaum  
Charles K. Kassebaum

Sharon L. Toohy  
Sharon L. Toohy

STATE OF NEBRASKA, County of \_\_\_\_\_

Filed for record and entered in Numerical Index on \_\_\_\_\_, 1987 at \_\_\_\_\_ o'clock \_\_\_\_ .M. and recorded in Deed Record \_\_\_\_\_ Page \_\_\_\_\_.

County or Deputy County Clerk  
Register or Deputy Register  
of Deeds

(D45:30.12)

INDEXED  
MICRO-FILED  
GENERAL

*35-134 ce*

LAWSON COUNTY, NEBR.

Dan Jals  
REGISTER OF DEEDS

\$5.50

1987 JUL 30 AM 11:54

REGISTERED  
INDEXED  
FILED

INST NO. 87 25722

# CORPORATION JOINT TENANCY WARRANTY DEED

Hartland Homes, Inc., Grantor, a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of Seventy-Seven Thousand One Hundred Eighty Five and No/100-----, receipt of which is hereby acknowledged, conveys to Charles K. Kassebaum and Sharon L. Toohey, Husband and Wife-----, Grantee, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in Lancaster County, Nebraska: Lot Two (2), Block Five (5), Buckingham South 2nd Addition, Lincoln, Lancaster County, Nebraska.

NEBRASKA DOCUMENTARY  
STAMP TAX  
NOV 4 1986  
\$ 117- BY *CAS*

Grantor covenants with the Grantee that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances except those easements and restrictions on record.
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: November 3, 1986

Corp. Seal

Hartland Homes, Inc.  
Grantor  
by *Sharon Toohey*  
Title President

STATE OF Nebraska, County of Lancaster

The foregoing instrument was acknowledged before me November 3, 1986.

by Duane L. Hartman, President of Hartland Homes, Inc.  
(Name and Office) (Name of Corporation)  
a Nebraska corporation, on behalf of the corporation.

ROBERT D. WEST  
GENERAL NOTARIAL  
OFFICE  
STATE OF NEBRASKA  
COMMISSION EXPIRES  
SEPT. 13, 1987

*Robert D. West*  
Signature of Person Taking Acknowledgement  
Title

STATE OF I  
County of ...

LANCASTER COUNTY, NEBR.  
*Don Jalis*  
REGISTER OF DEEDS

\$5.50

1986 NOV -4 PH 3:16

Filed for r  
INDEXED  
MICRO-FILED  
GENERAL CLERK

ENTERED ON  
NUMERICAL INDEX  
FILE FOR RECORD

INST. NO. 86- 37549

Page .....  
or Deputy County Clerk  
er of Deeds or Deputy Register of Deeds

35-134  
29

1987 pd (Huffman)



KNOW ALL MEN BY THESE PRESENTS, That

COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation organized and existing under and by virtue of the laws of the State of Nebraska in consideration of One Dollar (\$1.00) and other valuable consideration received from grantees, does grant, bargain, sell convey and confirm unto

HARTLAND HOMES, INC.

herein called the grantee whether one or more, the following described real property in

Lancaster County, Nebraska

(Legal Description on Back)

NEBRASKA DOCUMENTARY STAMP TAX  
MAY 1 1986  
#2  
\$ Exempt BY SMW

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

other than easements and restrictions of record

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whatsoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated May 1, 1986

COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION  
By: [Signature] President

STATE OF NEBRASKA, County of Lancaster

The foregoing instrument was acknowledged before me May 1, 1986

by Richard Fitzgerald of Commercial Federal Savings & Loan Association  
(Name and Office) (Name of Corporation)

a Nebraska corporation, on behalf of the corporation.

CHERYL SIEMER  
GENERAL NOTARIAL  
STATE OF NEBRASKA  
COMMISSION EXPIRES  
JULY 6 1986

[Signature]  
Signature of Person Taking Acknowledgement

Notary Public

Title

STATE OF \_\_\_\_\_ }  
County \_\_\_\_\_ } ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

Reg. of Deeds

By \_\_\_\_\_ Deputy

LOT 1 BLOCK 1, BUCKINGHAM SOUTH ADDITION; LOT 1, BLOCK 2, BUCKINGHAM SOUTH FIRST ADDITION; LOTS 8, 12, 19, 27, 28 AND 30, BLOCK 3, LOTS 1, 14, 29, AND LOT 32 AND THE NORTH HALF OF LOT 31, MORE PARTICULARLY DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHEAST CORNER OF LOT 30, BLOCK 4, BUCKINGHAM SOUTH 2ND ADDITION, THENCE IN A NORTHERLY DIRECTION ON AN ASSUMED BEARING OF NORTH 6 DEGREES 38 MINUTES 39 SECONDS WEST ON THE EAST LINE OF LOTS 30 AND 31 IN SAID BLOCK 4 A DISTANCE OF 102.08 FEET TO THE POINT OF BEGINNING, SAID POINT BEING 32.80 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 31 IN SAID BLOCK 4, THENCE CONTINUING IN A NORTHERLY DIRECTION ON THE LAST DESCRIBED COURSE A DISTANCE OF 32.80 FEET TO THE NORTHEAST CORNER OF LOT 31 IN SAID BLOCK 4, THENCE IN A NORTHERLY DIRECTION ON A BEARING OF NORTH 0 DEGREES 00 MINUTES 54 SECONDS WEST ON THE EAST LINE OF LOT 32 IN SAID BLOCK 4 A DISTANCE OF 53.68 FEET TO THE NORTHEAST CORNER OF LOT 32 IN SAID BLOCK 4, THENCE IN A WESTERLY DIRECTION ON A BEARING OF NORTH 89 DEGREES 59 MINUTES 53 SECONDS WEST ON THE NORTH LINE OF LOT 32 IN SAID BLOCK 4 A DISTANCE OF 119.90 FEET TO THE NORTHWEST CORNER OF LOT 32 IN SAID BLOCK 4, THENCE IN A SOUTHERLY DIRECTION ON A BEARING OF SOUTH 0 DEGREES 03 MINUTES 04 SECONDS EAST ON THE WEST LINE OF LOT 32 IN SAID BLOCK 4 A DISTANCE OF 55.68 FEET TO THE POINT OF CURVATURE OF A 95.0 FOOT RADIUS CURVE TO THE LEFT, THENCE IN A SOUTHERLY DIRECTION ON A CHORD BEARING OF SOUTH 2 DEGREES 52 MINUTES 55 SECONDS EAST A CHORD DISTANCE OF 7.35 FEET TO THE POINT OF TANGENCY OF SAID 95.0 FOOT RADIUS CURVE AND THE SOUTHWEST CORNER OF LOT 34 IN SAID BLOCK 4, THENCE IN A SOUTHERLY DIRECTION ON A BEARING OF SOUTH 4 DEGREES 30 MINUTES 00 SECONDS EAST ON THE WEST LINE OF LOT 31 IN SAID BLOCK 4 A DISTANCE OF 33.14 FEET; THENCE IN AN EASTERLY DIRECTION ON A BEARING OF NORTH 85 DEGREES 21 MINUTES 30 SECONDS EAST ON A LINE PARALLEL TO THE NORTH LINE OF LOT 30 IN SAID BLOCK 4 A DISTANCE OF 121.09 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 4, LOTS 1, 2, 8, 9 AND 17, BLOCK 5 AND LOTS 5 AND 12, BLOCK 6, ALL IN BUCKINGHAM SOUTH 2ND ADDITION; LOTS 5, 7, 8, 10 THROUGH 24, BOTH INCLUSIVE, 26 AND 27, BLOCK 1, LOTS 1, 3, 5, 6, 9, 17, 18, 30, 34, 35, 36, 40, 42, 43, AND ALL OF LOT 11, EXCEPT THAT PORTION MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERNMOST CORNER OF SAID LOT 11, THENCE SOUTHWESTELY ALONG THE CURVATURE OF THE NORTHWESTERLY LINE OF SAID LOT 11, A DISTANCE OF 12.33 FEET, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 107.4 FEET, MORE OR LESS, TO THE EASTERNMOST CORNER OF SAID LOT 11, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 11, A DISTANCE OF 104.97 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 2, LOTS 11, 12, 13, 14, 16 THROUGH 21, BOTH INCLUSIVE, 23, 24, 25, 26, 28 THROUGH 35, BOTH INCLUSIVE, 37, 39 THROUGH 44, BOTH INCLUSIVE, AND 66, 68, 69 AND 70, BLOCK 4, AND LOTS 1, 3, 5, 7, 8 AND 9, BLOCK 5, ALL IN BUCKINGHAM SOUTH 3RD ADDITION; ALL IN LINCOLN, LANCASTER COUNTY,

END OF LEGAL.

LANCASTER COUNTY, PA.

*Don J. B.*

REGISTER OF DEEDS

1906 MAY -1 PM 3:35

REGISTERED  
AND INDEXED  
FILED FOR RECORD AS:

INST. NO. 86-11887

INDEXED  
MICRO-FILMED  
GENERAL

31-282,  
34-89,  
35-115, 117, 123, 126, 134,  
138,  
36-451, 455, 460, 464,  
467, 473, 477, 481,  
489, 493  
688

#19.00

PET