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Nov 3 2 36 PM '97

RICHARD N. TAKECHI  
REGISTER OF DEEDS  
BOUGLAS COUNTY, NE

13955 / 01-60000

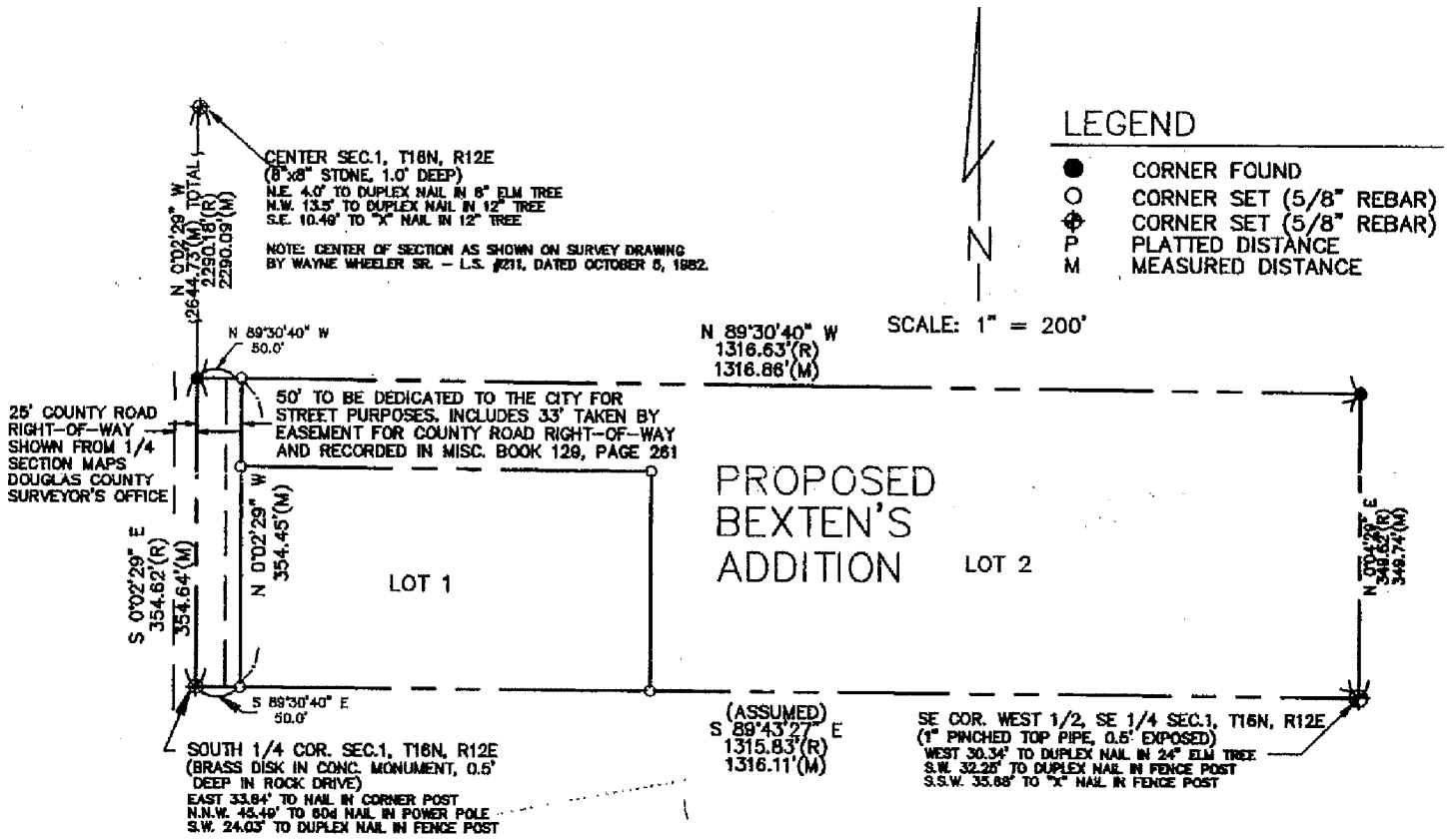
FEE 155.00 FB \_\_\_\_\_

BKP 1-16-12 C/O \_\_\_\_\_ COMP VP

DEL \_\_\_\_\_ SCAN dc EV \_\_\_\_\_

48

# PLAT AND DEDICATION FOR STREET WIDENING



## DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT (WE)(I) THE UNDERSIGNED JERRY F. BEXTEN AND KAREN A. BEXTEN, SOLE OWNERS OF THE FIFTY FOOT STRIP OF LAND DESCRIBED BELOW AND EMBRACED WITHIN THE ABOVE PLAT AND SHOWN AS ADDITIONAL RIGHT OF WAY FOR 66TH STREET HEREBY DEDICATE(S) TO THE PUBLIC FOR PUBLIC USE THE SAID FIFTY FOOT STRIP FOR STREET PURPOSES TO BE HEREAFTER KNOWN AS 66TH STREET

## LEGAL DESCRIPTION

A TRACT OF LAND BEING THE WEST 50.0 FEET OF THE SOUTH 10.65 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SECTION OF SECTION 1, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 1 AND ASSUMING THE SOUTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER TO BEAR SOUTH 89°43'27" EAST; THENCE SOUTH 89°43'27" EAST A DISTANCE OF 50.0 FEET; THENCE NORTH 0°02'29" WEST A DISTANCE OF 354.45 FEET; THENCE NORTH 89°30'40" WEST A DISTANCE OF 50.0 FEET TO THE WEST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER; THENCE SOUTH 0°02'29" EAST A DISTANCE OF 354.64 FEET TO THE POINT OF BEGINNING.

SWSE

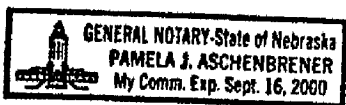
Jerry F. Bexten  
 JERRY F. BEXTEN

Karen A. Bexten  
 KAREN A. BEXTEN

## ACKNOWLEDGEMENT BY INDIVIDUAL

STATE OF NEBRASKA }  
 COUNTY OF DOUGLAS } s.s.

ON THIS 29 DAY OF July, 19 97, BEFORE ME A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jerry F. Bexten and Karen A. Bexten, WHO (ARE)(IS) PERSONALLY KNOWN TO BE THE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.



Pamela J. Aschenbrenner  
 NOTARY PUBLIC

**THE SCHEMMER ASSOCIATES INC.**  
 ARCHITECTS · ENGINEERS · PLANNERS  
 1044 NORTH 115th Street  
 Omaha, Nebraska 68154-4418  
 Telephone (402)493-4800

DRAWN JSS CHECKED WGK DWG. NO. 109701.003DED BOOK NO. LOOSE

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgage(s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska )  
County of Douglas ) s.s. \_\_\_\_\_ Mortgagee

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation \_\_\_\_\_ Notary Public  
State of Nebraska )  
County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

Acknowledgement by Corporation \_\_\_\_\_ Notary Public  
State of Nebraska )  
County of Douglas ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_ president of the \_\_\_\_\_ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at \_\_\_\_\_, in said county, the day and year last above written.

Notary Public

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer \_\_\_\_\_ Date 8/4/97  
Planning Director \_\_\_\_\_ Date 9.25.97

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA, Nebraska, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST \_\_\_\_\_ City Clerk

Mayor \_\_\_\_\_  
President, City Council \_\_\_\_\_  
