

4-405 2-18-04

FINAL PLAT

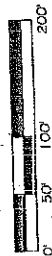
# AUTUMN MEADOWS

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 32, TOWNSHIP 17 NORTH, RANGE 8 EAST SAUNDERS COUNTY, NEBRASKA

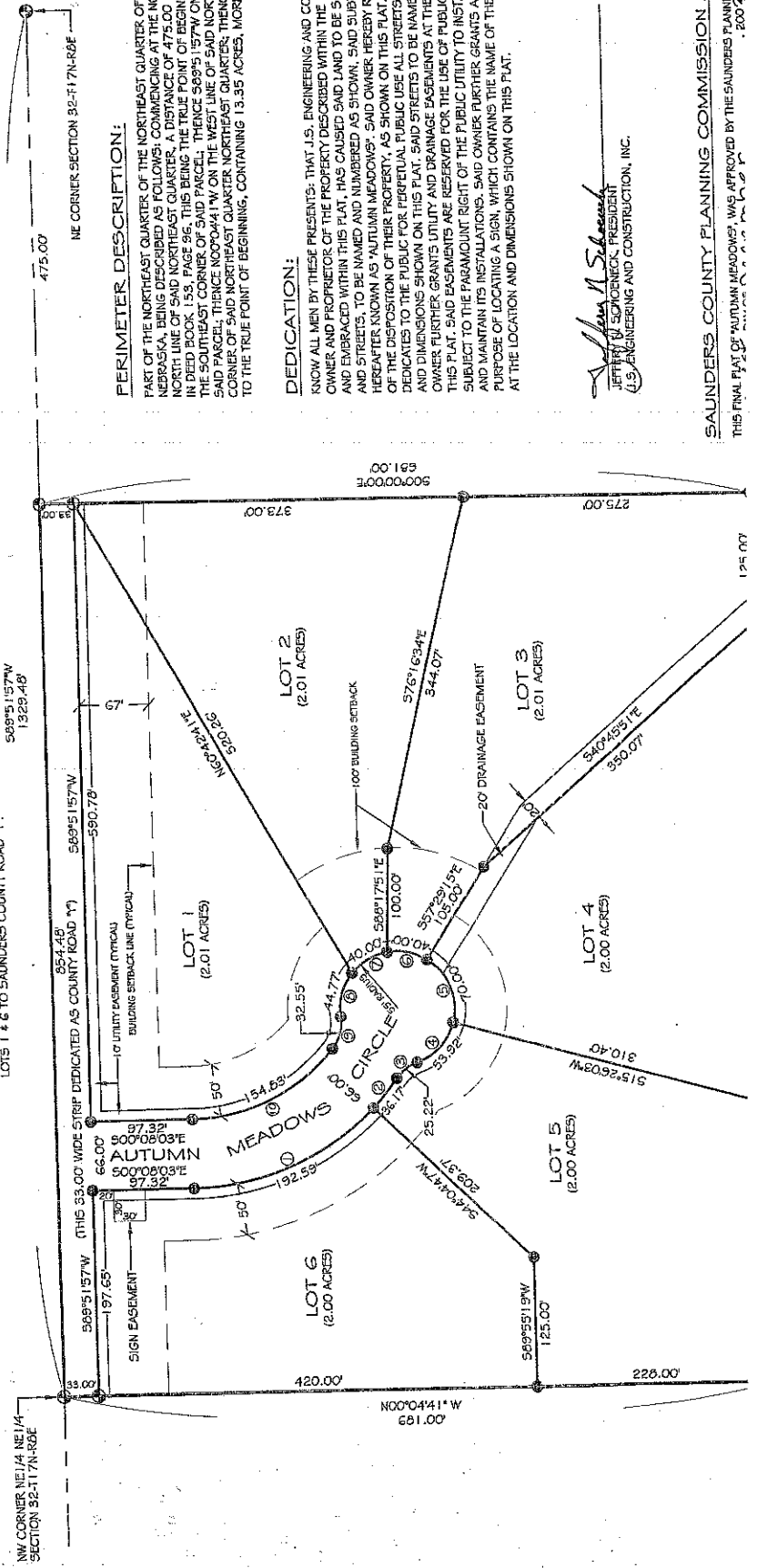
**LEGEND**  
 ⊕ MONUMENT FOUND (68' REBAR, UNLESS NOTED OTHERWISE)  
 ⊙ MONUMENT SET (68' X 24' REBAR)

**BUILDING ENVELOPE NOTE:**  
 SEE PAGE TWO OF THIS FINAL PLAT FOR SEPTIC AND WELL LOCATION INFORMATION.

SCALE: 1" = 100'



**ACCESS NOTE:**  
 THERE SHALL BE NO DIRECT ACCESS FROM LOTS 1 & 6 TO SAUNDERS COUNTY ROAD "A".



**PERIMETER DESCRIPTION:**

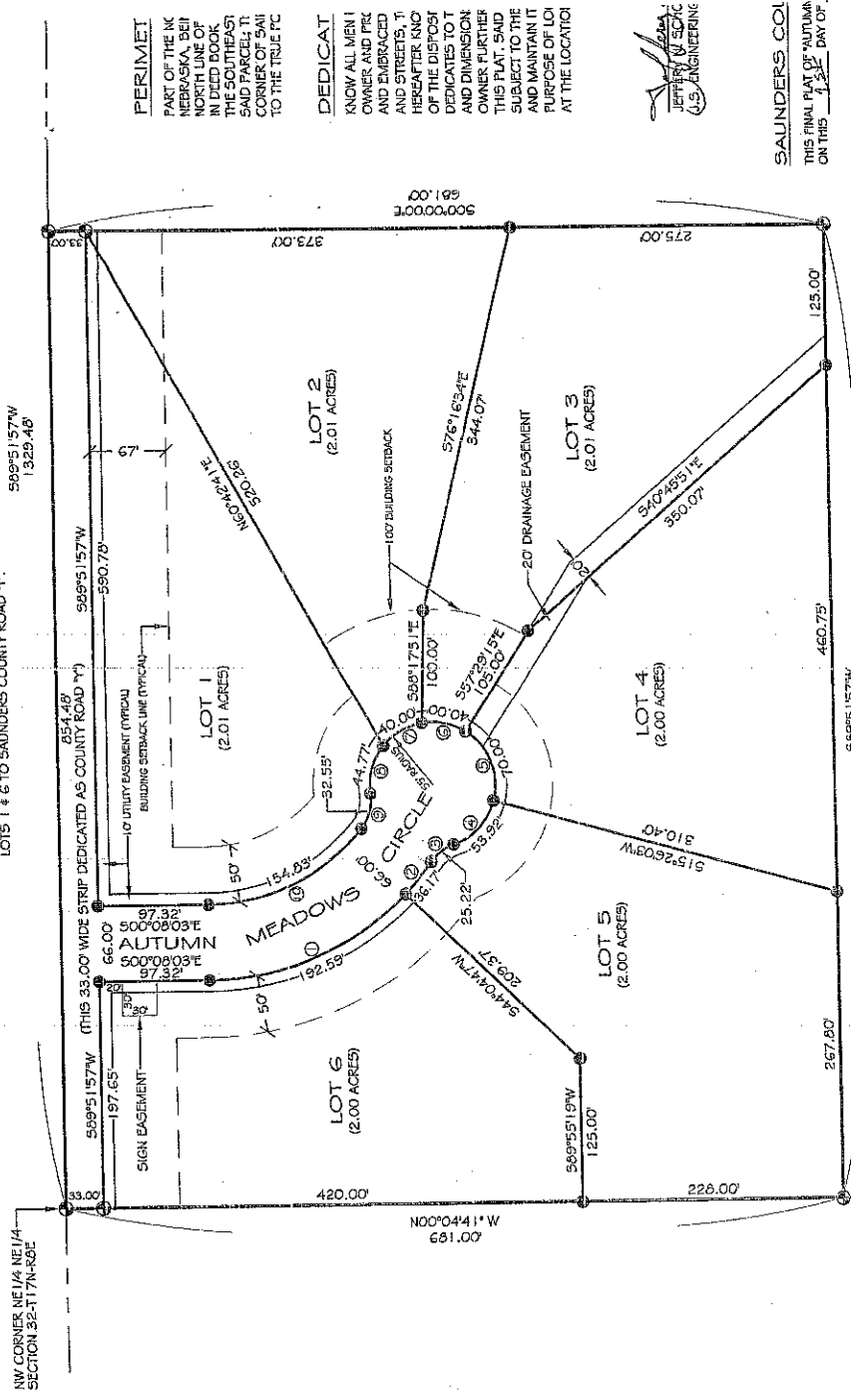
PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 17 NORTH, RANGE 8 EAST SAUNDERS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAUNDERS COUNTY ROAD "A", A DISTANCE OF 475.00 FEET TO THE NORTHEAST CORNER OF SAUNDERS COUNTY ROAD "A", THENCE S89°51'57\"/>

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS: THAT J.S. ENGINEERING AND CONSTRUCTION, INC., OWNER AND PROPRIETOR OF THE PROPERTY DESCRIBED WITHIN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT, HAS CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS "AUTUMN MEADOWS". SAID OWNER HEREBY RATIFIES AND APPROVES OF THE DISPOSITION OF THEIR PROPERTY, AS SHOWN ON THIS PLAT, SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOR PERPETUAL PUBLIC USE ALL STREETS, AT THE LOCATIONS AND DIMENSIONS SHOWN ON THIS PLAT. SAID STREETS TO BE NAMED AS SHOWN, SAID OWNER FURTHER GRANTS UTILITY AND DRAINAGE EASEMENTS AT THE LOCATIONS SHOWN ON THIS PLAT. SAID EASEMENTS ARE RESERVED FOR THE USE OF PUBLIC UTILITIES, AND ARE SUBJECT TO THE PARAMOUNT RIGHT OF THE PUBLIC UTILITY TO INSTALL, REPAIR, REFURGE AND MAINTAIN ITS INSTALLATIONS. SAID OWNER FURTHER GRANTS AN EASEMENT FOR THE PURPOSE OF LOCATING A SIGN, WHICH CONTAINS THE NAME OF THE SUBDIVISION, ON LOT 6, AT THE LOCATION AND DIMENSIONS SHOWN ON THIS PLAT.

*Jeffrey S. Schrock*  
 JEFFREY S. SCHROCK, PRESIDENT  
 J.S. ENGINEERING AND CONSTRUCTION, INC.

**ACCESS NOTE:**  
 THERE SHALL BE NO DIRECT ACCESS FROM  
 LOTS 1 & 6 TO SAUNDERS COUNTY ROAD "A".



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
1	241.00'	192.59'	67.50'	S 23°01'38\" E
2	241.00'	36.17'	36.14'	S 50°13'13\" E
3	40.00'	25.22'	24.81'	S 36°27'19\" E
4	55.00'	53.92'	51.79'	S 46°28'41\" E
5	55.00'	70.00'	65.87'	N 68°58'24\" E
6	55.00'	40.00'	39.12'	N 11°40'48\" E
7	55.00'	40.00'	39.12'	N 29°59'05\" W

**PERIMET**  
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*Jeffrey W. SDC*  
 JEFFREY W. SDC  
 U.S. ENGINEERING

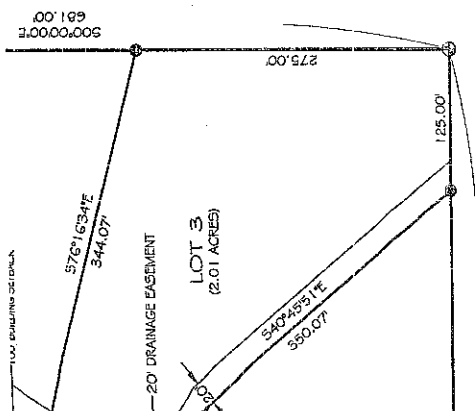
**SAUNDERS COI**  
 THIS FINAL PLAT OF "AUTUMN"  
 ON THIS 4<sup>TH</sup> DAY OF

*Chris P. Co*  
 CHAIRMAN

**SAUNDERS COI**  
 THIS FINAL PLAT OF "AUTUMN"  
 ON THIS 6<sup>TH</sup> DAY OF

*David*  
 CHAIRMAN OF THE BOARD

ATTEST:  
 SAUNDERS COUNTY



TH	CHORD BEARING
	S 23° 0' 18.8\" E
	S 50° 1' 31.3\" E
	S 36° 27' 19.3\" E
	S 46° 22' 41.1\" E
	N 65° 59' 24.1\" E
	N 11° 40' 48.8\" E
	N 29° 59' 05.1\" W
	N 74° 09' 19.1\" W
	N 74° 09' 28.1\" W
	N 25° 28' 49.1\" W

AND IMPACTED WITHIN THIS PLAT, HAS CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE NAMED AND NUMBERED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS 'AUTUMN MEADOWS'. SAID OWNER HEREBY RATIFIES AND APPROVES OF THE DISTPOSITION OF THEIR PROPERTY, AS SHOWN ON THIS PLAT. SAID OWNER HEREBY DEDICATES TO THE PUBLIC FOR PERPETUAL PUBLIC USE ALL STREETS, AT THE LOCATIONS AND DIMENSIONS SHOWN ON THIS PLAT. SAID STREETS TO BE NAMED AS SHOWN. SAID OWNER FURTHER GRANTS UTILITY AND DRAINAGE EASEMENTS AT THE LOCATIONS SHOWN ON THIS PLAT. SAID EASEMENTS ARE RESERVED FOR THE USE OF PUBLIC UTILITIES, AND ARE SUBJECT TO THE PARAMOUNT RIGHT OF THE PUBLIC UTILITY TO INSTALL, REPAIR, REPLACE AND MAINTAIN ITS INSTALLATIONS. SAID OWNER FURTHER GRANTS AN EASEMENT FOR THE PURPOSE OF LOCATING A SIGN, WHICH CONTAINS THE NAME OF THE SUBDIVISION, ON LOT 6, AT THE LOCATION AND DIMENSIONS SHOWN ON THIS PLAT.

*Jeffrey N. Schoeneck*  
 JEFFERY N. SCHOENECK, PRESIDENT  
 J.S. ENGINEERING AND CONSTRUCTION, INC.

**SAUNDERS COUNTY PLANNING COMMISSION APPROVAL:**  
 THIS FINAL PLAT OF 'AUTUMN MEADOWS' WAS APPROVED BY THE SAUNDERS COUNTY PLANNING COMMISSION ON THIS 4<sup>TH</sup> DAY OF DECEMBER, 2004.

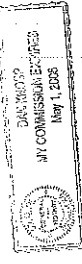
*Chad Broome*  
 CHAIRMAN

**SAUNDERS COUNTY BOARD OF SUPERVISORS APPROVAL:**  
 THIS FINAL PLAT OF 'AUTUMN MEADOWS' WAS APPROVED BY THE SAUNDERS COUNTY BOARD OF SUPERVISORS ON THIS 6<sup>TH</sup> DAY OF JANUARY, 2004.

*Don Clark*  
 DON CLARK  
 REGISTER OF DEEDS  
 SAUNDERS CO. NEBR.  
 04 FEB 18 AM 8 23  
 BOOK 4 PAGE 405  
 of Public INST #2834  
*Don*



SAUNDERS COUNTY  
 ON THIS 17<sup>TH</sup> DAY OF FEBRUARY, 2004, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JEFFERY N. SCHOENECK, KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.  
 WITNESS MY HAND AND OFFICIAL SEAL ON THE DATE LAST AFORESAID.  
*Dan Knork*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 5-1-06



**SAUNDERS COUNTY SURVEYOR'S APPROVAL:**  
 I HEREBY APPROVE OF THE NUMBERING OF THE LOTS IN 'AUTUMN MEADOWS', LOCATED IN SECTION 32, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE SIXTH P.M., SAUNDERS COUNTY, NEBRASKA.  
 DATED THIS 17<sup>TH</sup> DAY OF FEBRUARY, 2004.  
*Danny Joe W. Martinez*  
 SAUNDERS COUNTY SURVEYOR  
 LOUIS L. ALSTIN

**SAUNDERS COUNTY TREASURER'S CERTIFICATION:**  
 THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE FOREMETER DESCRIPTION AND ENCLOSED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE ON THIS 17<sup>TH</sup> DAY OF FEBRUARY, 2004.

*Danny Joe W. Martinez*  
 SAUNDERS COUNTY TREASURER



**SURVEYOR'S STATEMENT:**  
 I, DANNY JOE W. MARTINEZ, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT 'AUTUMN MEADOWS' HAS BEEN SURVEYED BY ME OR UNDER MY SUPERVISION, AND THAT THE LEGAL DESCRIPTION OF 'AUTUMN MEADOWS' IS AS STATED IN THE PERIMETER DESCRIPTION. PERMANENT MONUMENTS HAVE BEEN FOUND OR ESTABLISHED AT ALL LOCATIONS SHOWN ON THIS PLAT.

*Danny Joe W. Martinez*  
 DANNY JOE W. MARTINEZ-LS 498  
 DATE



DESIGNED BY: D. Martinez  
 DRAWN BY: D. Martinez  
 PROJECT NO.: SD03-013  
 DRAWING TITLE: SD03-013-FP-01-2.dwg  
 SHEET: 1 of 2  
 DATE: 11/26/03  
 SCALE: 1" = 100'  
 ISSUE NO.: 2  
 PART OF THE NORTHEAST QUARTER OF THE NORTHEAST SECTION 32, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE SAUNDERS COUNTY, NEBRASKA

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