

## SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "ASPEN 6TH ADDITION", a subdivision of Outlot "A", Block 3, Outlot "C", Block 2, Outlot "D", Block 4, Aspen 5th Addition and Lot 1 & 2, Block 4, Aspen 3rd Addition all located in the NE. 1/4 of Section 20, T. 9 N., R. 7 E. of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

### OUTLOT 'A', BLOCK 3, ASPEN 5TH ADDITION

Commencing at the southwest corner of the NE 1/4 of Section 20;  
 thence N. 69°42'18" E., along the south line of said Section 20 a distance of 510.39 feet;  
 thence N. 00°17'42" W., a distance of 150.50 feet to the Point of Beginning;  
 thence on a curve to the right having a radius of 29.50 feet and an arc length of 28.19 feet, being subtended by a chord of N. 62°55'17" W. for a distance of 27.13 feet;  
 thence on a curve to the left having a radius of 45.00 feet and an arc length of 15.31 feet, being subtended by a chord of N. 45°17'42" W. for a distance of 15.24 feet;  
 thence on a curve to the right having a radius of 29.50 feet and an arc length of 28.19 feet, being subtended by a chord of N. 27°40'07" W. for a distance of 27.13 feet to the point of tangency of said curve;  
 thence N. 00°17'42" W., for a distance of 54.99 feet;  
 thence on a curve to the left having a radius of 163.50 feet and an arc length of 44.23 feet, being subtended by a chord of N. 08°02'42" W. for a distance of 44.10 feet to the point of tangency of said curve;  
 thence N. 15°47'42" W., a distance of 95.00 feet;  
 thence on a curve to the right having a radius of 136.50 feet and an arc length of 36.93 feet, being subtended by a chord of N. 08°02'42" W. for a distance of 36.81 feet;  
 thence N. 00°17'42" W., a distance of 31.78 feet;  
 thence on a curve to the right having a radius of 63.50 feet and an arc length of 151.42 feet, being subtended by a chord of N. 68°01'05" E. for a distance of 118.01 feet to the point of tangency of said curve;  
 thence S. 49°40'07" E., a distance of 217.16 feet;  
 thence on a curve to the right having a radius of 206.50 feet and an arc length of 162.04 feet, being subtended by a chord of S. 27°27'57" E. for a distance of 159.89 feet;  
 thence on a curve to the right having a radius of 29.50 feet and an arc length of 31.49 feet, being subtended by a chord of S. 19°14'04" W. for a distance of 30.02;  
 thence on a curve to the left having a radius of 45.00 feet and an arc length of 11.73 feet, being subtended by a chord of S. 42°25'41" W. for a distance of 11.70 feet;  
 thence on a curve to the right having a radius of 29.50 feet and an arc length of 28.19 feet, being subtended by a chord of S. 62°19'53" W., for a distance of 27.13 feet to the point of tangency of said curve;  
 thence S. 89°42'18" W., 206.07 feet to the Point of Beginning containing 1.87 acres.

### OUTLOT 'C', BLOCK 2, ASPEN 5TH ADDITION

Beginning at the northern most corner of Outlot 'C', Block 2, Aspen 5th Addition;  
 thence S. 30°16'11" E., a distance of 160.09 feet;  
 thence on a curve to the right having a radius of 44.00 feet and an arc length of 49.89 feet, being subtended by a chord of S. 02°12'57" W. for a distance of 47.26 feet;  
 thence on a curve to the left having a radius of 60.00 feet and an arc length of 19.60 feet, being subtended by a chord of S. 25°20'29" W. for a distance of 19.52 feet to the point of tangency of said curve;  
 thence S. 86°30'38" W., a distance of 102.16 feet;  
 thence N. 08°29'22" W., a distance of 50.35 feet;  
 thence N. 30°16'11" W., a distance of 120.00 feet;  
 thence N. 59°43'44" E., 110.00 feet to the Point of Beginning and containing 0.51 acres.

### OUTLOT 'D', BLOCK 4, ASPEN 5TH ADDITION & LOT 1 & 2, BLOCK 4, ASPEN 3RD ADDITION

Beginning at the northern most corner of Lot 1, Block 4, Aspen 3rd Addition;  
 thence S. 30°16'11" E., a distance of 395.63 feet;  
 thence S. 00°17'42" E., a distance of 126.86 feet;  
 thence S. 45°22'41" W., a distance of 126.84 feet;  
 thence S. 89°42'18" W., a distance of 179.34 feet;  
 thence N. 08°29'22" W., a distance of 138.05 feet;  
 thence N. 86°30'38" E., a distance of 44.70 feet;  
 thence on a curve to the left having a radius of 60.00 feet and arc length of 196.15 feet, being subtended by a chord of N. 63°23'03" E. for a distance of 119.76 feet to the point of tangency of said curve;  
 thence N. 30°16'11" W., a distance of 351.88 feet;  
 thence N. 59°43'44" E., 120.00 feet to the Point of Beginning and containing 1.93 acres.

Permanent monuments have been found or set at all boundary corners, lot corners, street intersections, block corners, points of tangency, and all other points required by the City of Lincoln, Land Subdivision Ordinance, Title 26 of the Lincoln Municipal Code.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 17<sup>th</sup> day of November, 1998.

*Lyle L. Loth*  
Lyle L. Loth, L.S. 314



## PLANNING DIRECTOR APPROVAL

The Planning Director, Pursuant to Section 26.11.015 of the Lincoln Municipal Code, hereby approves this Administrative Final Plat.

*John Bradley* 10 Dec 98  
Planning Director Date

## DEDICATION

The foregoing plat known made with the free consent of the easements shown the municipal corporation, the Electric System, their reconstruction, replacement poles, towers, pipes and television; wastewater ca or under the easements;

The construction or local easement shown thereon

The construction or local prohibited over, upon, or

The City of Lincoln, Nebraska replacement or damage thereon.

WITNESS OUR HANDS THIS

*William G. Krein*  
Krein Real Estate, Inc.  
William G. Krein, President

## ACKNOWLEDGMENT

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrument

Nov, 1998  
corporation, on behalf of  
*Shirley D.*  
NOTARY PUBLIC

My commission expires the

## ACKNOWLEDGMENT

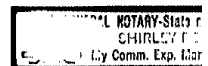
STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrument

Nov, 1998  
behalf of the partnership.  
*Shirley D.*  
NOTARY PUBLIC

My commission expires the



# ASPEN 6TH ADDITION

## ADMINISTRATIVE FINAL PLAT

of "ASPEN 6TH  
Aspen 6th  
on 20, T. 9 N., R.  
as follows:

9 feet;

28.19 feet, being

15.31 feet, being

28.19 feet, being  
tangency of said

44.23 feet,  
oint of tangency

of 36.93 feet,

151.42 feet,  
int of tangency of

of 162.04 feet,

of 31.49 feet, being

11.73 feet, being

of 28.19 feet, being  
tangency of said

8.

of 49.89 feet,

of 19.60 feet, being  
tangency of said

acres.

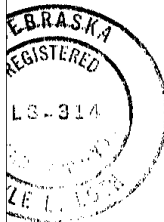
ION

6.15 feet, being  
tangency of said

acres.

s, street  
City of Lincoln,

r decimals of a



### DEDICATION

The foregoing plat known as "ASPEN 6TH ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Allant Communications, TV Transmission, Inc., Peoples Natural Gas, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

WITNESS OUR HANDS THIS 17 day of Nov, 1998  
*William G. Krein*  
 Krein Real Estate, Inc.  
 William G. Krein, President  
*William G. Krein*  
 Aspen, a Nebraska general partnership  
 William G. Krein, Partner

### ACKNOWLEDGMENT

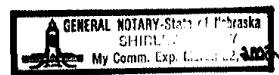


STATE OF NEBRASKA )  
 ) SS  
 LANCASTER COUNTY )  
 The foregoing instrument was acknowledged before me this 17 day of Nov, 1998, by William G. Krein, President of Krein Real Estate, Inc., a Nebraska corporation, on behalf of the corporation.

*Shirley Dolsky*  
 NOTARY PUBLIC

My commission expires the 22 day of March, 2008

### ACKNOWLEDGMENT



STATE OF NEBRASKA )  
 ) SS  
 LANCASTER COUNTY )  
 The foregoing instrument was acknowledged before me this 17 day of Nov, 1998, by William G. Krein, Partner of Aspen, a Nebraska general partnership, on behalf of the partnership.

*Shirley Dolsky*  
 NOTARY PUBLIC

My commission expires the 22 day of March, 2008



### LIEN HOLD

The undersigned, "ASPEN 6TH AC County, Nebraska subordinate the or streets, or dedicated to the holder of the FIRST FEDERAL Trustee and Be

By: *Paula*  
 Name Paula

### ACKNOWLED

STATE OF NEB  
 LANCASTER C  
 The foregoing  
November  
 1st Vice P  
 Title  
*Paula*  
 NOTARY FU  
 My commission

# ADDITION PLAT

\$ 52 <sup>50</sup>

INST. NO 98

BLOCK

REGISTER OF DEEDS

067805

CODE  
ASPEN 67  
CHECKED

NOV DEC 15 P 1:49

INST. NO 98

ENTERED

067806

EDITED

#3300 +

### LIEN HOLDER CONSENT AND SUBORDINATION

Surveyor's Certificate is  
held, sole owners, and  
Lincoln, Nebraska, a  
Natural Gas, Lincoln  
of construction,  
conduits, fixtures,  
telephone and cable  
lines thereto, over, upon

The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 6TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as instrument number 98-25564, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

FIRST FEDERAL LINCOLN BANK

Trustee and Beneficiary

upon or under an

By: Delmar E. Williams First Vice President  
Name DELMAR E. WILLIAMS Title 1st Vice President

drainage shall be  
shown thereon.

for the cost of  
any easement shown

### ACKNOWLEDGMENT

STATE OF NEBRASKA )  
LANCASTER COUNTY ) SS

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of  
November, 1998, by Delmar E. Williams,

1st Vice President Name on behalf of said FIRST FEDERAL LINCOLN BANK.  
Title

al partnership

Paula Beezley  
NOTARY PUBLIC



My commission expires the 21<sup>st</sup> day of February, 1999.

Inc., a Nebraska

general partnership, on

# ASPEI ADMI

## LOT AREA:

### BLOCK 1

LOT 1	12,955.10 S.F.
LOT 2	8,754.79 S.F.
LOT 3	7,438.13 S.F.
LOT 4	13,658.87 S.F.
LOT 5	7,615.41 S.F.
LOT 6	9,234.34 S.F.
LOT 7	13,243.91 S.F.
LOT 8	8,750.00 S.F.

TOTAL 81,650.55 S.F.  
OR 1.87 ACRES

### BLOCK 2

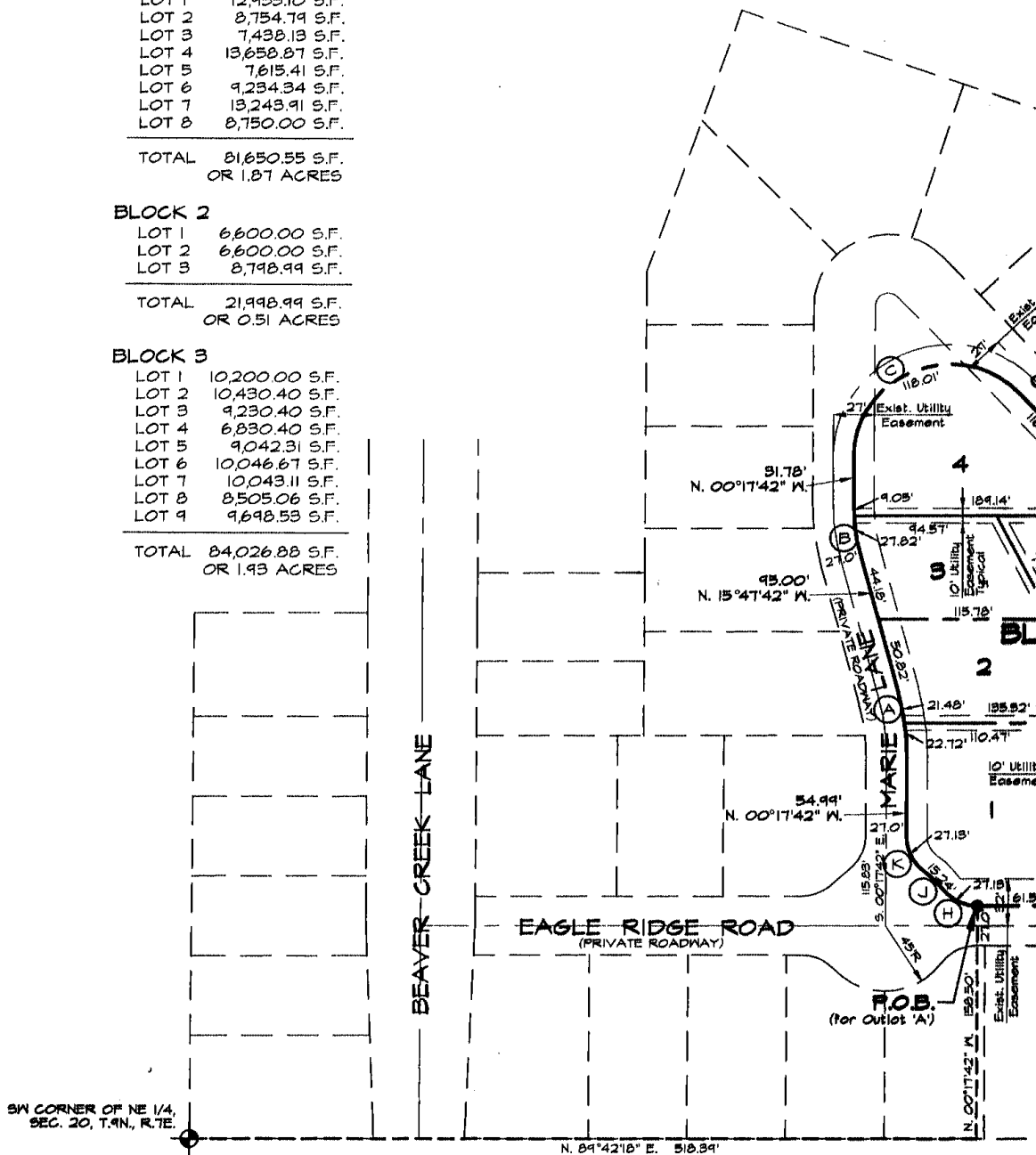
LOT 1	6,600.00 S.F.
LOT 2	6,600.00 S.F.
LOT 3	8,798.99 S.F.

TOTAL 21,998.99 S.F.  
OR 0.51 ACRES

### BLOCK 3

LOT 1	10,200.00 S.F.
LOT 2	10,430.40 S.F.
LOT 3	9,230.40 S.F.
LOT 4	6,830.40 S.F.
LOT 5	9,042.31 S.F.
LOT 6	10,046.67 S.F.
LOT 7	10,043.11 S.F.
LOT 8	8,505.06 S.F.
LOT 9	9,698.53 S.F.

TOTAL 84,026.88 S.F.  
OR 1.93 ACRES

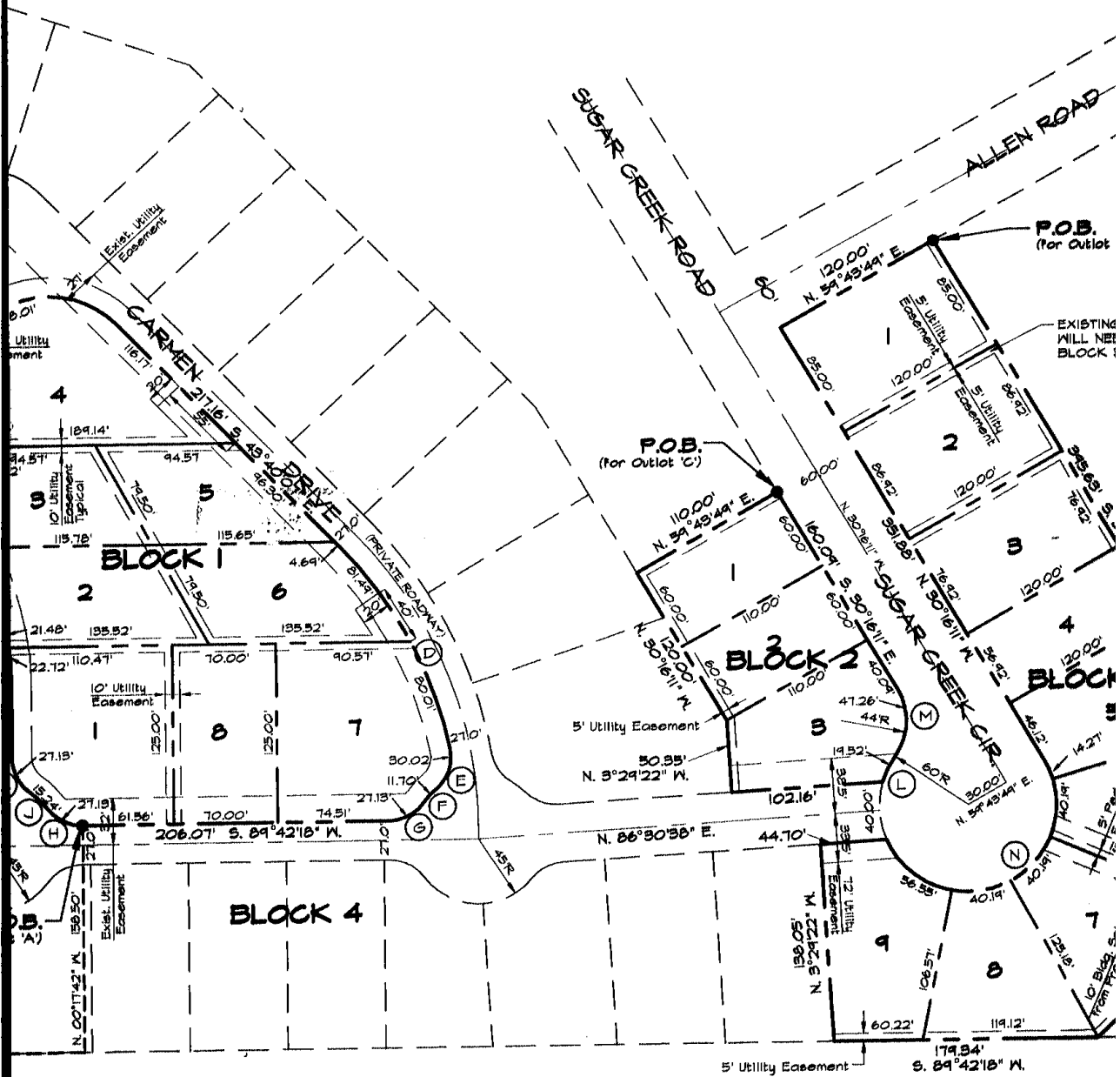


## CURVE DATA:

<b>(A)</b> CH = 44.10' CH BRG. = N. 8°02'42" W. Δ = 15°30'00" R = 163.50' T = 22.25' L = 44.23'	<b>(C)</b> CH = 118.01' CH BRG. = N. 68°01'05" E. Δ = 136°01'35" R = 63.50' T = 159.68' L = 151.42'	<b>(E)</b> CH = 30.02' CH BRG. = S. 19°19'04" N. Δ = 61°09'42" R = 29.50' T = 17.43' L = 31.49'
<b>(B)</b> CH = 36.81' CH BRG. = N. 8°02'42" W. Δ = 15°30'00" R = 136.50' T = 18.58' L = 36.93'	<b>(D)</b> CH = 159.89' CH BRG. = S. 27°27'57" E. Δ = 32°24'20" R = 286.50' T = 83.25' L = 162.04'	<b>(F)</b> CH = 11.70' CH BRG. = S. 42°25'41" W. Δ = 14°56'28" R = 45.00' T = 5.90' L = 11.73'

# PEN 6TH ADDITION

## ADMINISTRATIVE FINAL PLAT



19°19'04" W.

(G) CH = 27.13'  
 CH BRG. = S. 62°19'53" W.  
 $\Delta = 54^\circ 44' 51''$   
 R = 29.50'  
 T = 15.27'  
 L = 28.19'

42°25'41" W.

(H) CH = 27.13'  
 CH BRG. = N. 62°55'17" W.  
 $\Delta = 54^\circ 44' 51''$   
 R = 29.50'  
 T = 15.27'  
 L = 28.19'

(J) CH = 15.24'  
 CH BRG. = N. 45°17'42" W.  
 $\Delta = 19^\circ 29' 42''$   
 R = 45.00'  
 T = 7.73'  
 L = 15.31'

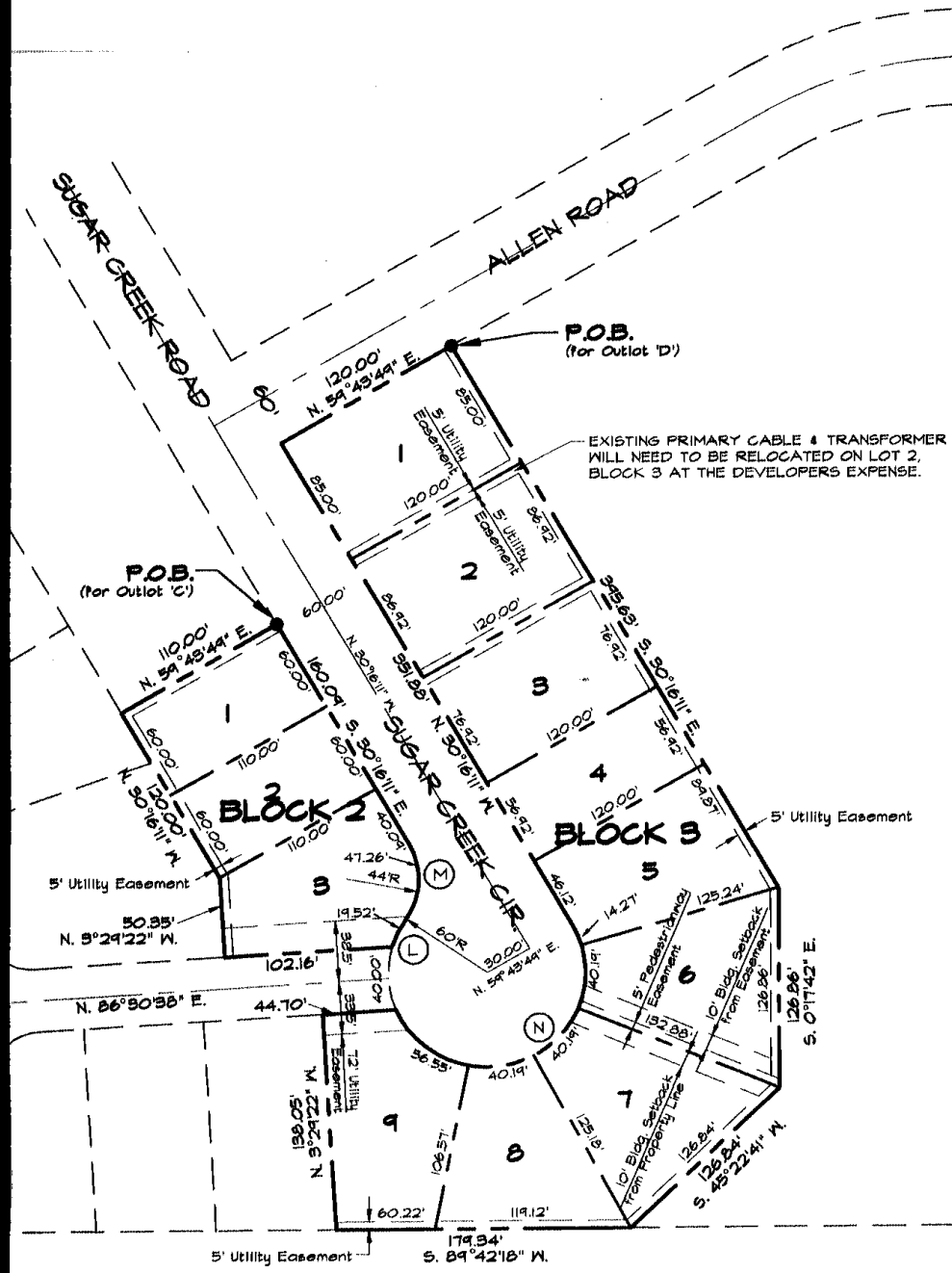
(K) CH = 27.13'  
 CH BRG. = N. 27°40'07" W.  
 $\Delta = 54^\circ 44' 51''$   
 R = 29.50'  
 T = 15.27'  
 L = 28.19'

(L) CH = 19.52'  
 CH BRG. = S. 25°20'29" W.  
 $\Delta = 18^\circ 43' 11''$   
 R = 60.00'  
 T = 9.89'  
 L = 19.60'

(M) CH = 47.26'  
 CH BRG. = S. 2°12'51" W.  
 $\Delta = 64^\circ 58' 16''$   
 R = 44.00'  
 T = 28.02'  
 L = 49.89'

(N) C  
 C  
 T  
 L

# DITION PLAT



P.O.B.  
(for Outlet 'D')

EXISTING PRIMARY CABLE & TRANSFORMER  
WILL NEED TO BE RELOCATED ON LOT 2,  
BLOCK 3 AT THE DEVELOPERS EXPENSE.

P.O.B.  
(for Outlet 'C')

15.24'  
BRG. = N. 45°17'42" W.  
19°29'42"  
45.00'  
7.75'  
5.31'

27.13'  
BRG. = N. 27°40'07" W.  
54°44'51"  
24.50'  
5.27'  
28.19'

(L) CH = 19.52'  
CH BRG. = S. 25°20'29" W.  
Δ = 18°43'11"  
R = 60.00'  
T = 9.89'  
L = 19.60'

(M) CH = 47.26'  
CH BRG. = S. 2°12'57" W.  
Δ = 64°58'16"  
R = 44.00'  
T = 28.02'  
L = 49.89'

(N) CH = 119.76'  
CH BRG. = N. 63°23'05" E.  
Δ = 187°18'33"  
R = 60.00'  
T = 939.41'  
L = 196.15'



SCALE: 1" = 80'