

DeMotte
REGISTER OF DEEDS

1998 JUL 22 P 3: 19

\$81.50
INST. NO 98
037013
#3256

BLOCK

CODE

ASPEN 5

CHECKED

ENTERED

EDITED

ASPEN

DEDICATION

The foregoing plat and Certificate is made with undersigned, sole owner perpetuity to the City of Communications, TV Towers, successors and assigns replacement, repair, of towers, pipes and equipment cable television; waste thereto, over, upon or

The construction or location under an easement shall

The construction or location shall be prohibited over shown thereon.

The City of Lincoln, Nebraska cost of replacement of any easement shown on

The streets shown there

WITNESS OUR HANDS

William G Krein
Krein Real Estate, Inc.
William G Krein, President

ACKNOWLEDGMENT

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrument

May, 1998

Kimberly A. Beal
NOTARY PUBLIC

My commission expires

LIEN HOLDER CO

The undersigned, holder known as "ASPEN 5TH ADDITION Deeds of Lancaster County consent to the dedication electric, cable TV, tele way easements, and ad public, all as shown on holder of the Lien and

FIRST FEDERAL LINGO
Trustees and Beneficiary

By: *Delmar E. ...*
Name Delmar E. ...

ACKNOWLEDGMENT

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrument

June, 1998

Paula Beyle
First Vice President
Title

Paula Beyle
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "ASPEN 5TH ADDITION", a subdivision of Outlot "A", Block 3, Aspen 4th Addition in the N.E. 1/4 of Section 20, T. 9 N., R. 7 E. of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Beginning at the northeast corner of said Outlot "A", Block 3, Aspen 4th Addition; thence S. 00°16'11" E., 397.34 feet along the west line of Stephanie Lane; thence S. 89°53'36" W., of said west line, 45.86 feet; thence on a curve to the left having a radius of 348.00 feet and an arc length of 547.76 feet, being subtended by a chord of S. 44°47'28" W. for a distance of 492.94 feet to the point of tangency of said curve; thence S. 00°18'04" E., 63.87 feet; thence S. 02°35'31" E., 75.05 feet to the south line of the N. 1/2 of said NE 1/4; thence S. 89°42'18" W., on said line, 1623.32 feet; thence N. 00°04'25" W., 358.03 feet; thence N. 89°43'49" E., 185.94 feet; thence N. 00°16'11" W., 27.00 feet; thence N. 89°43'49" E., 110.17 feet; thence N. 00°16'11" W., 207.22 feet; thence N. 18°39'17" E., 189.26 feet; thence S. 71°19'56" E., 249.84 feet; thence S. 43°40'07" E., 335.94 feet; thence S. 30°16'11" E., 135.00 feet; thence N. 59°43'49" E., 110.00 feet; thence N. 66°47'56" E., 60.46 feet; thence N. 59°43'49" E., 120.00 feet; thence N. 30°16'11" W., 105.00 feet; thence N. 59°43'49" E., 240.44 feet; to the point of curvature of a circular curve to the right having a radius of 212.58 feet and an arc length of 111.31 feet, being subtended by a chord of N. 74°43'49" E. for a distance of 110.04 feet to the point of tangency of said curve; thence N. 89°43'49" E., 105.00 feet; thence on a curve to the left having a radius of 272.58 feet and an arc length of 142.72 feet, being subtended by a chord of N. 74°43'49" E. for a distance of 141.10 feet to the point of tangency of said curve; thence N. 59°43'49" E., 250.00 feet; thence on a curve to the right having a radius of 120.00 feet and an arc length of 62.83 feet, being subtended by a chord of N. 74°43'49" E., for a distance of 62.12 feet to the point of tangency of said curve; thence N. 89°43'49" E., 87.00 feet to the point of beginning containing 24.53 acres.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent will be completed prior to the construction on or conveyance of any lot shown on the final plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot.

Signed this 22nd day of May, 1998.

Lyle L. Loth
Lyle L. Loth, L.S. 314



PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this final plat and accepted the offer of dedication on this 17 day of June, 1998 by Resolution No. PC-00438

ATTEST: *Paula Beyle*

ASPEN 5TH ADDITION

FINAL PLAT

DICATION

The foregoing plat known as "ASPEN 5TH ADDITION", and as described in the Surveyor's plat is made with the free consent and in accordance with the desires of the assigned, sole owners, and the easements shown thereon are hereby granted in full authority to the City of Lincoln, Nebraska, a municipal corporation, the Alliant Communications, TV Transmission, Inc., Peoples Natural Gas, Lincoln Electric System, their assigns and assigns, to allow entry for the purposes of construction, reconstruction, maintenance, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, pipes and equipment for the distribution of electricity and gas; telephone and television; wastewater collectors; storm drains; water mains and all appurtenances to, over, upon or under the easements as shown on the foregoing plat.

Construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

Construction or location of any fence or other improvement which obstructs drainage or is prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under an easement shown thereon.

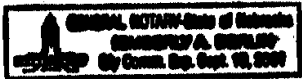
The streets shown thereon are hereby dedicated to the public.

WITNESS OUR HANDS THIS 22 day of May, 1998

William G. Krein
 Real Estate, Inc.
 William G. Krein, President

KNOWLEDGMENT

STATE OF NEBRASKA)
 LANCASTER COUNTY) SS



The foregoing instrument was acknowledged before me this 22 day of

May, 1998, by William G. Krein, President of Krein Real Estate, Inc., a Nebraska corporation, on behalf of the corporation.

Kimberly A. Berlin
 Notary Public

My commission expires the 19 day of September, 2001

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 5TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument number 97-33766, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

FIRST FEDERAL LINCOLN BANK
 Trustee and Beneficiary

Delmar E. Williams, First Vice President
 Name Title

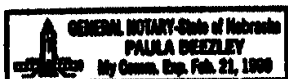
KNOWLEDGMENT

STATE OF NEBRASKA)
 LANCASTER COUNTY) SS

The foregoing instrument was acknowledged before me this 1st day of

May, 1998, by Delmar E. Williams,
 Name
First Vice President, on behalf of said FIRST FEDERAL LINCOLN BANK.

Paula Beezley
 Notary Public



LIEN HOLDER CONSENT AND

The undersigned, holder of that certain lien known as "ASPEN 5TH ADDITION", said Deeds of Lancaster County, Nebraska consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, and access easement public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
 Trustee and Beneficiary

By: Paula Beezley
 Name

ACKNOWLEDGMENT

STATE OF NEBRASKA)
 LANCASTER COUNTY) SS

The foregoing instrument was acknowledged

by _____, 19____, by _____
 Name

Title
 LOAN ASSOCIATION OF LINCOLN.

NOTARY PUBLIC

My commission expires the ____ day

LIEN HOLDER CONSENT AND

The undersigned, holder of that certain lien known as "ASPEN 5TH ADDITION", said Deeds of Lancaster County, Nebraska consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, and access easement public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

WEST GATE BANK
 Trustee and Beneficiary

By: Dallen Deeg
 Name

ACKNOWLEDGMENT

STATE OF NEBRASKA)
 LANCASTER COUNTY) SS

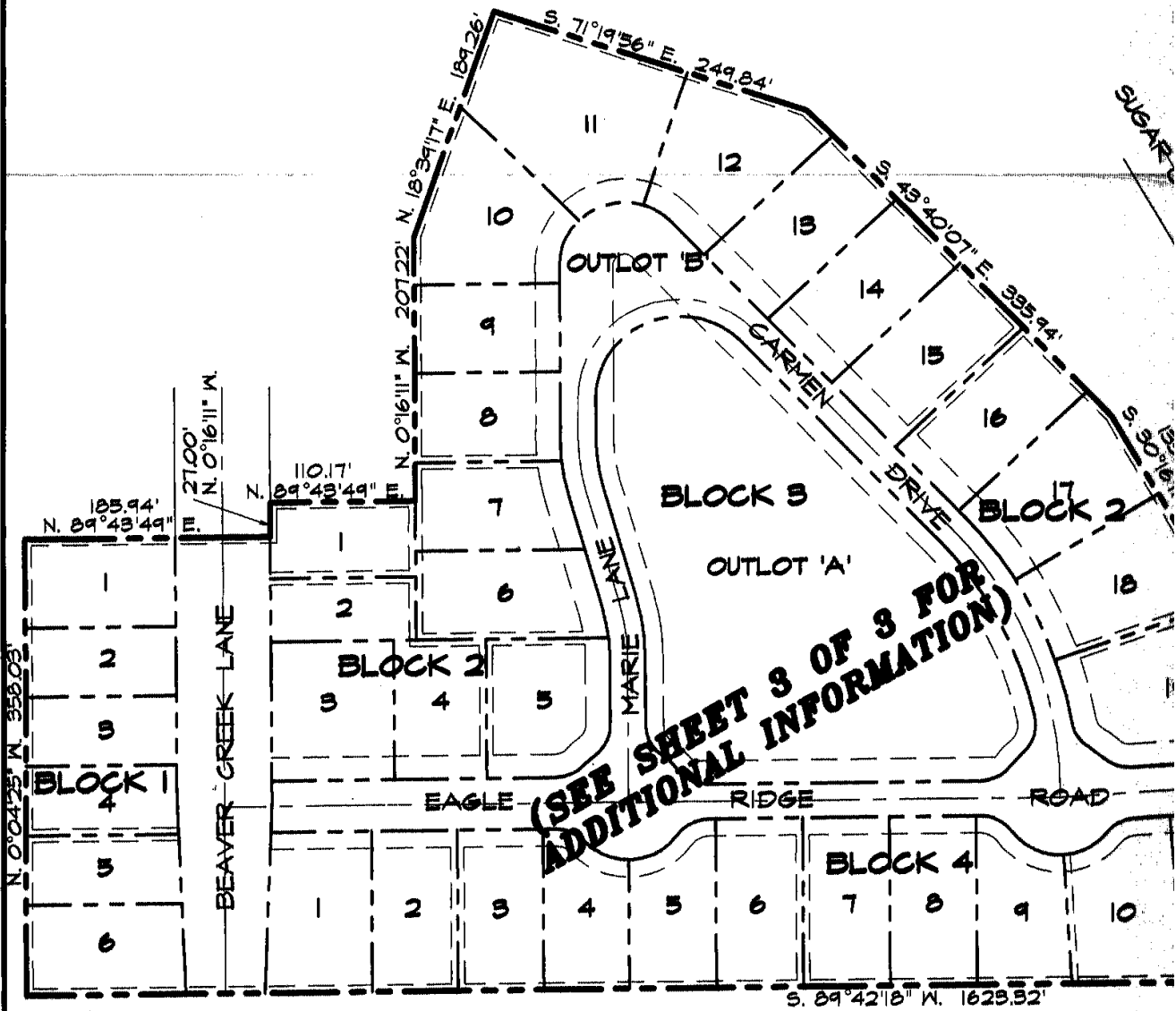
The foregoing instrument was acknowledged

by May, 1998, by D,
 Name
Senior Vice President, on
 Title

Judie Wotje
 Notary Public

My commission expires the 20th day

ASPEN

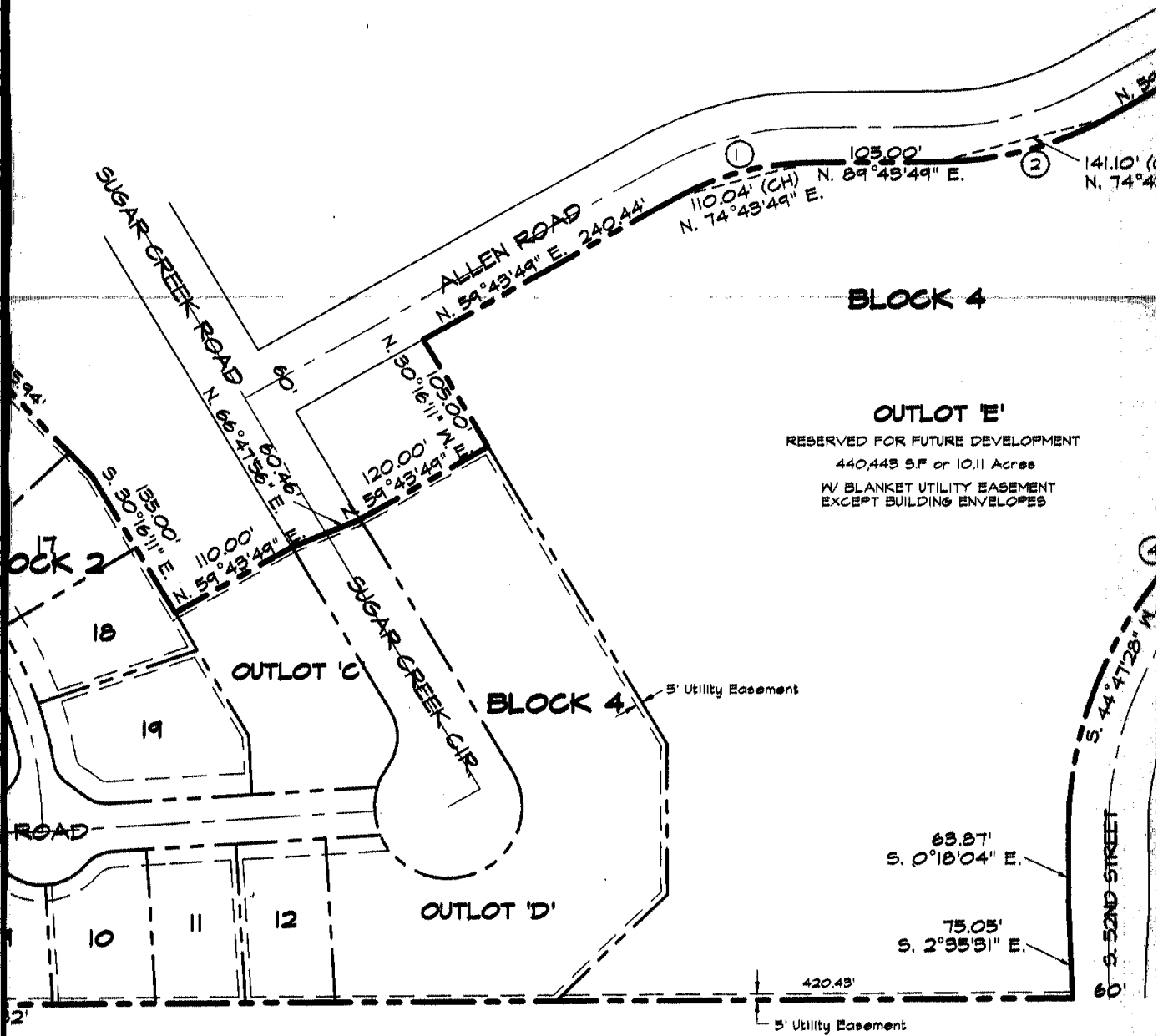


CURVE DATA:

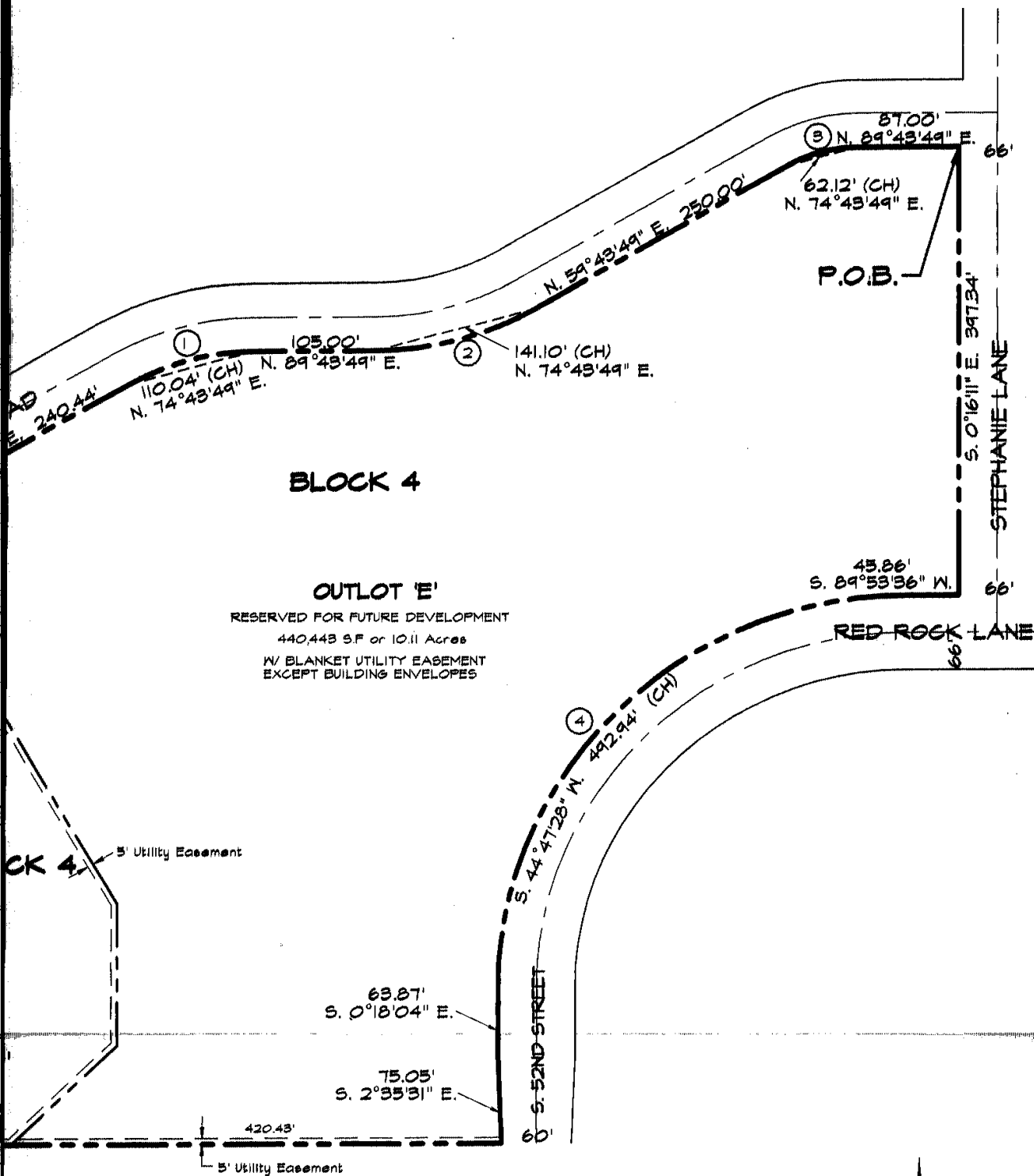
- | | | | |
|---|--|---|---|
| ① | $\Delta = 30^{\circ}00'00''$
R = 212.58'
T = 56.96'
L = 111.31' | ② | $\Delta = 30^{\circ}00'00''$
R = 272.58'
T = 73.04'
L = 142.72' |
| ③ | $\Delta = 30^{\circ}00'00''$
R = 120.00'
T = 32.15'
L = 62.83' | ④ | $\Delta = 90^{\circ}11'04''$
R = 348.00'
T = 349.12'
L = 547.76' |

PEN 5TH ADDITION

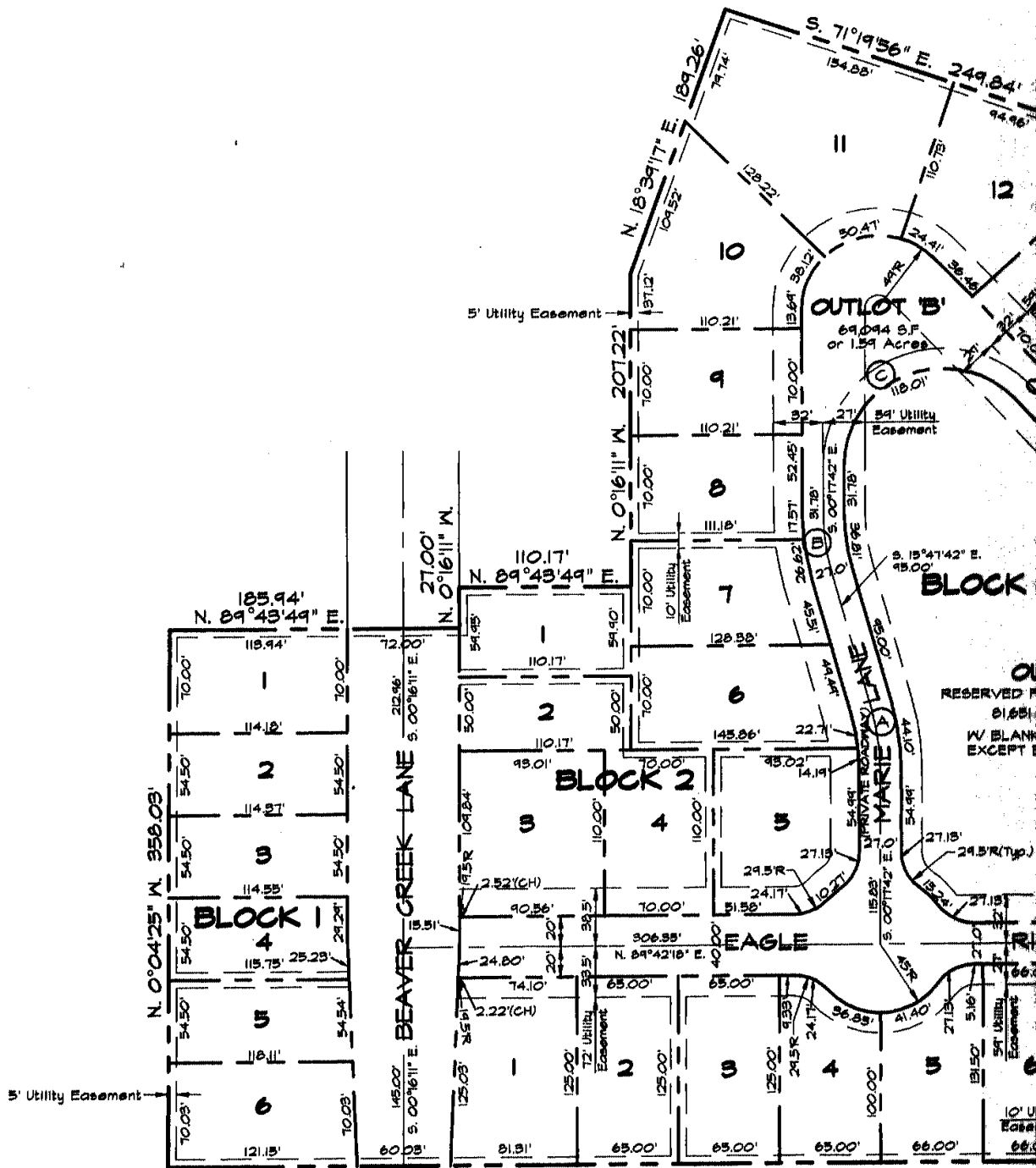
FINAL PLAT



DITION



SCALE: 1" = 100'



CURVE DATA:

(A) CH = 40.46'
 CH BRG. = S. 8°02'42" E.
 $\Delta = 15^{\circ}30'00''$
 R = 150.00'
 T = 20.41'
 L = 40.58'

(C) CH = 143.10'
 CH BRG. = S. 68°01'05" W.
 $\Delta = 136^{\circ}37'35''$
 R = 77.00'
 T = 193.62'
 L = 183.61'

(B) CH = 40.46'
 CH BRG. = S. 8°02'42" E.
 $\Delta = 15^{\circ}30'00''$
 R = 150.00'
 T = 20.41'
 L = 40.58'

(D) CH = 221.72'
 CH BRG. = N. 21°58'54" W.
 $\Delta = 43^{\circ}22'25''$
 R = 300.00'
 T = 119.30'
 L = 227.10'

