Lan () odle REGISTER OF DEEDS

1998 JUL 22 P 3: 19

TINST, NO 98 037013 DITED

#3256

ASPE

DEDICATION

The foregoing plat knc Certificate is made wit undersigned, sale owne perpetuity to the City . Communications, TV Tre successors and assigni replacement, repair, of towers, pipes and equi cable television; waste thereto, over, upon or

The construction or loc under an easement sho

The construction or loc shall be prohibited ove shown thereon.

The City of Lincoln, Net cost of replacement of any easement shown th

The streets shown then

MITNESS OUR HANDS T

Krein Real Estate, Inc. William & Krein, Preside

ACKNOWLEDGME

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrume

Nebraska corporation,

Kimberly a. Berl NOTARY (PUBLIC

My commission expires

LIEN HOLDER CO

The undersigned, holde known as "ASPEN STH Doeds of Lancaster C consent to the dedicat electric, cable TV, tele way easements, and ac public, all as shown on holder of the Lien and

FIRST FEDERAL LINCO Trustee and Beneficiar

Name Delmar E.

ACKNOWLEDGME

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrume

_June____ R

First Vice Presider

Paula Buy

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "ASPEN 5TH ADDITION", a subdivision of Outlot "A", Block 3, Aspen 4th Addition in the N.E. 1/4 of Section 20, T. 9 N., R. 7 E. of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Beginning at the northeast corner of said Outlot "A", Block 3, Aspen 4th Addition; thence 5. 00°16'11" E., 397.34 feet along the west line of Stephanie Lane;

thence 5. 89°53'36" W., of said west line, 45.86 feet;

thence 5. 89°53'50" M., of said west line, 45.50 feet; thence on a curve to the left having a radius of 348.00 feet and an arc length of 547.76 feet, being subtended by a chord of 5. 44°47'20" W. for a distance of 492.94 feet to the point of tangency of said curve; thence 5. 00°18'04" E., 63.87 feet; thence 5. 02°35'31" E., 75.05 feet to the south line of the N. 1/2 of said NE 1/4; thence 5. 89°42'16" M., on said line, 1623.32 feet;

thence N. 00°04'25" W., 358.03 feet;

thence N. 89°43'49" E., 185.94 feet;

thence N. 00°16'11" W., 27.00 feet; thence N. 89°43'49" E., 110.17 feet;

thence N. 00°16'11" W., 207.22 feet; thence N. 18°39'17" E., 189.26 feet;

thence 5. 71°19'56" E., 249.84 feet; thence 5. 43°40'07" E., 335.94 feet;

thence 5. 43°40'07" E., 333.74 rees; thence 5. 30°16'11" E., 135.00 feet; thence N. 54°43'44" E., 110.00 feet; thence N. 66°47'56" E., 60.46 feet; thence N. 54°43'44" E., 120.00 feet; thence N. 50°16'11" M., 105.00 feet; thence N. 59°43'49" E., 240.44 feet;

to the point of curvature of a circular curve to the right having a radius of 212.58 feet and an arc length of III.31 feet, being subtended by a chord of N. 74°43'49" E. for a distance of IIO.04 feet to the point of tangency of said curve; thence N. 89°43'49" E. 105.00 feet;

thence on a curve to the left having a radius of 272.58 feet and an arc length of 142.72 feet, being subtended by a chord of N. $74^{\circ}49'49''$ E. for a distance of 141.10 feet

to the point of tangency of said curve; thence N. 59 43 49" E., 250.00 feet;

thence N. 54 49 E., 250.00 feet; thence on a curve to the right having a radius of 120.00 feet and an arc length of 62.83 feet, being subtended by a chord of N. 74°43'49" E., for a distance of 62.12 feet to the point of tangency of said curve; thence N. 89°43'49" E., 87.00 feet to the point of beginning containing 24.53 acres.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent will be completed prior to the construction on or conveyance of any lot shown on the final plat.

All dimensions are chord measurements unless shown otherwise, and are in feet or decimals of a foot. EBRASK

Slaned this 22nd day of _____May_

EGISTERED

LS-314

PNO SURVEYOR

TOTA

PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this final plat and accepted the offer of dedication on this 17 day of _________, 19_28 by Resolution No. PC-00438

TTEGT

PEN 5TH ADDITION

FINAL PLAT

PICATION

oregoing plat known as "ASPEN 5TH ADDITION", and as described in the Surveyor's ficate is made with the free consent and in accordance with the desires of the reigned, sole owners, and the easements shown thereon are hereby granted in stuity to the City of Lincoln, Nebraska, a municipal corporation, the Aliant etulty to the City of Lincoln, Nebraeka, a municipal corporation, the Aliant nunications, TV Transmission, inc., Peoples Natural Gas, Lincoln Electric System, their second assigns, to allow entry for the purposes of construction, reconstruction, icement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, place and equipment for the distribution of electricity and gas; telephone and television; wastewater collectors; storm drains; water mains and all appurtenances to, over, upon or under the easements as shown on the foregoing plat.

onstruction or location of any building or structure, excluding fences, over, upon or an easement shown thereon shall be prohibited.
onstruction or location of any fence or other improvement which obstructs drainage be prohibited over, upon, or under any storm drain easement or drainage easement I thereon.
ilty of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the of replacement or damage to any improvement or vegetation over, upon or under assement shown thereon.
treets shown thereon are hereby dedicated to the public.
ESS OUR HANDS THIS 32 day of 7714y, 19 98
M. A Klein Real Estate, Inc. m & Krein, President
E OF NEBRASKA) SS SAST BY COME BY COM
foregoing instrument was acknowledged before me this 22 day of
hu , 19 98 , by William G. Krein, President of Krein Real Estate, Inc., a aska corporation, on behalf of the corporation.
mbely a. Balin DTARY (PUBLIC
ommission expires the 19 day of September , 12001
HOLDER CONSENT AND SUBORDINATION
Indersigned, holder of that certain lien against real property described in the plat nae "ASPEN 5TH ADDITION", said lien being recorded in the Office of Register of the Office of Register of the Chancaster County, Nebraska, as instrument number 97-33766, does hereby ent to the dedication of and subordinate the Lien to any utility (sewer, water, tric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian easements, and access easements and relinquishments of access, dedicated to the c, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the of the Lien and has not assigned the Lien to any other person.
T FEDERAL LINCOLN BANK ee and Beneficiary
T FEDERAL LINCOLN BANK ee and Beneficiary Company TiPS* Vice PROSideNt Title
Color Dellama, First Vice Prosident
Chow Dellary Chow Dellary TiPST Vice Prosident Title CNOWLEDGMENT TE OF NEBRASKA) SS LASTER COUNTY THE PROSIDENT
CHONLEDGMENT TE OF NEBRASKA CASTER COUNTY Poregoing Instrument was acknowledged before me this 1st day of
Chow Dellary Chow Dellary TiPST Vice Prosident Title CNOWLEDGMENT TE OF NEBRASKA) SS LASTER COUNTY THE PROSIDENT

OCHERAL MOTARY-Chale of Hebra

LIEN HOLDER CONSENT AND

The undersigned, holder of that certa known as "ASPEN 5TH ADDITION", sale Deeds of Lancaster County, Nebraska consent to the dedication of and subelectric, cable TV, telephone, natural way easements, and access easement public, all as shown on the Plat, but no holder of the Lien and has not assign

Trustee and Beneficiary PRCVIOL
Name
ACKNOWLEDGMENT
STATE OF NEBRASKA)
LANCASTER COUNTY)
The foregoing instrument was acknow
TILLO LOAN ASSOCIATION OF LINCOLN.
NOTARY PUBLIC
My commission expires the day
The undersigned, holder of that cert known as "ASPEN 5TH ADDITION", sa Deeds of Lancaster County, Nebrash consent to the dedication of and sui electric, cable TV, telephone, natura way easements, and access easeme public, all as shown on the Plat, but i holder of the Lien and has not assigned. WEST GATE BANK Trustee and Beneficiary
Truetee and Beneficiary By: Dallen Laop Name
ACKNOWLEDGMENT
STATE OF NEBRASKA)
LANCASTER COUNTY)
The foregoing instrument was ackned May 1998, by D. Nar Senior Vice Hesiden V., on Title
Judie Wother
My commission expires the 20th day

DITION

bed in the Surveyor's ne desires of the reby granted in the Allant liectric System, their stion, reconstruction, anduits, fixtures, poles, as; telephone and and all appurtenances and plat.

ences, over, upon or

ch obstructs drainage or drainage easement

held harmless for the over, upon or under

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 5TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as instrument number 95-6396, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

holder of the Lien and has not assigned the Lien to any other person.
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF LINCOLN
Bu: Revious IV Released
Name Title
ACKNOWLEDGMENT
STATE OF NEBRASKA)
) 55 LANCASTER COUNTY)
The foregoing instrument was acknowledged before me this day of
, 19, by, Name
, on behalf of said FIRST FEDERAL SAVINGS \$
TILLO LOAN ASSOCIATION OF LINCOLN.
·
NOTARY PUBLIC
My commission expires the day of, 19
LIEN HOLDER CONSENT AND SUBORDINATION
The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 5TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraeka, as instrument number 96-5797, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.
WEST GATE BANK Trustee and Beneficiary.
Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ Λ
By Dallen Deop Sr. Vice President
Name
ACKNOWLEDGMENT
STATE OF NEBRASKA)
) 55 LANCASTER COUNTY)
The foregoing instrument was acknowledged before me this 22 day of
Man 1998 by Dallen George
Senior Vice President, on behalf of sald WEST GATE BANK. Title
MOTARY PUBLIC MY Comm. Exp. Aug. 20, 2001

My commission expires the 20th day of August

Real Estate, Inc., a

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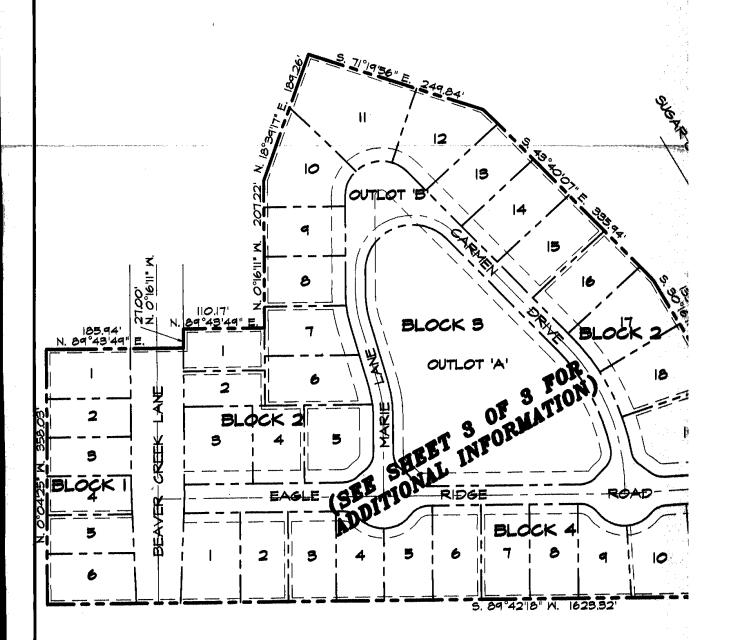
described in the plat ffice of Register of 166, does hereby (sewer, water, rroads, pedestrian es, dedicated to the confirms that it is the on.

Sichar

ay of

LINCOLN BANK.

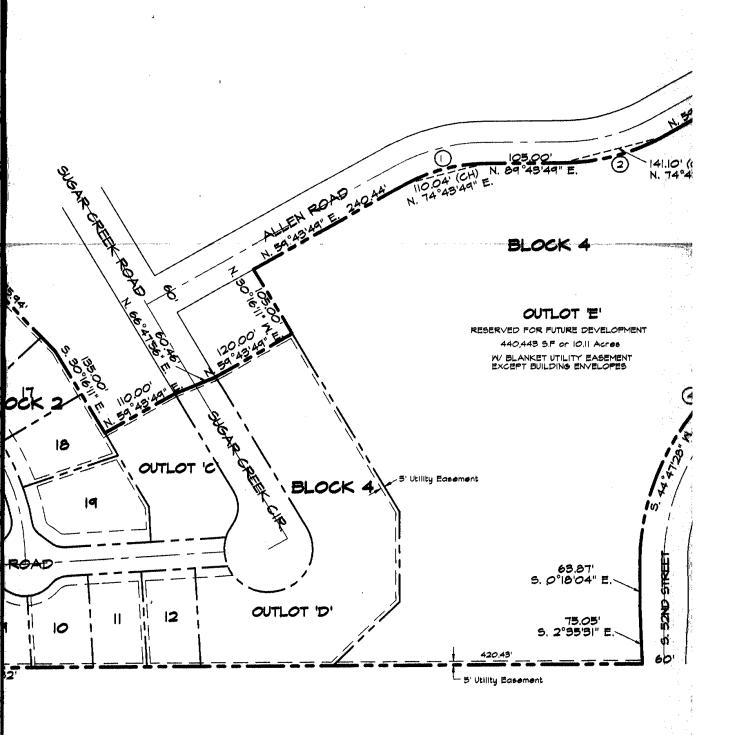
ASPEN

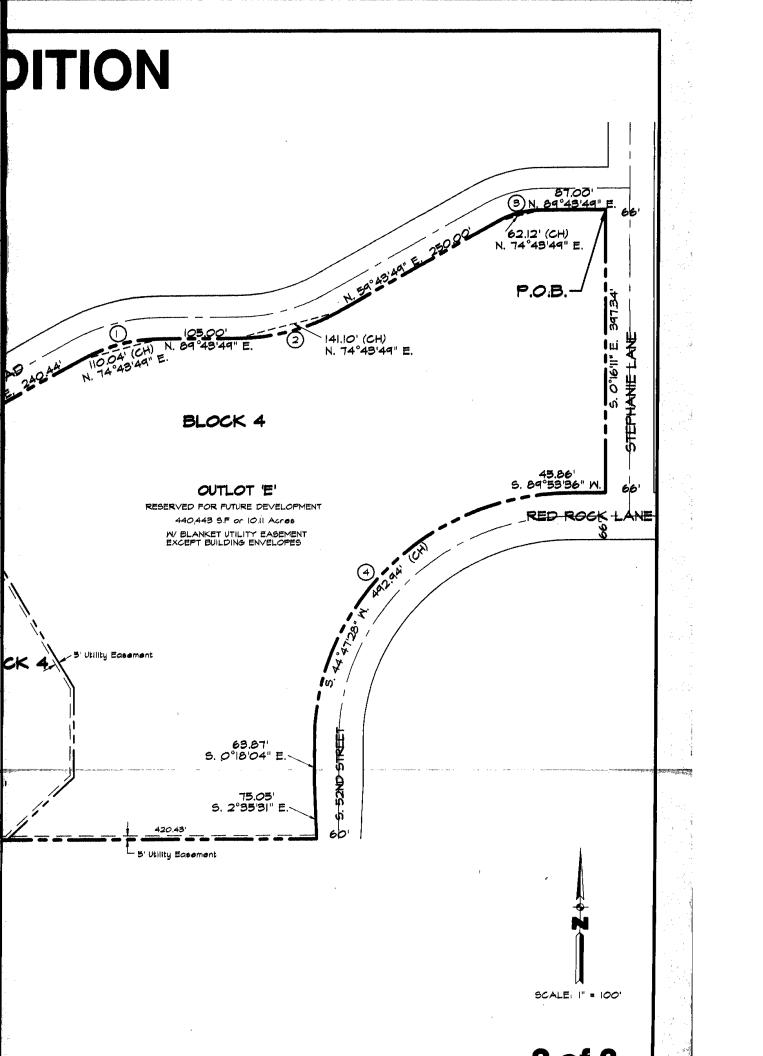


CURVE DATA:

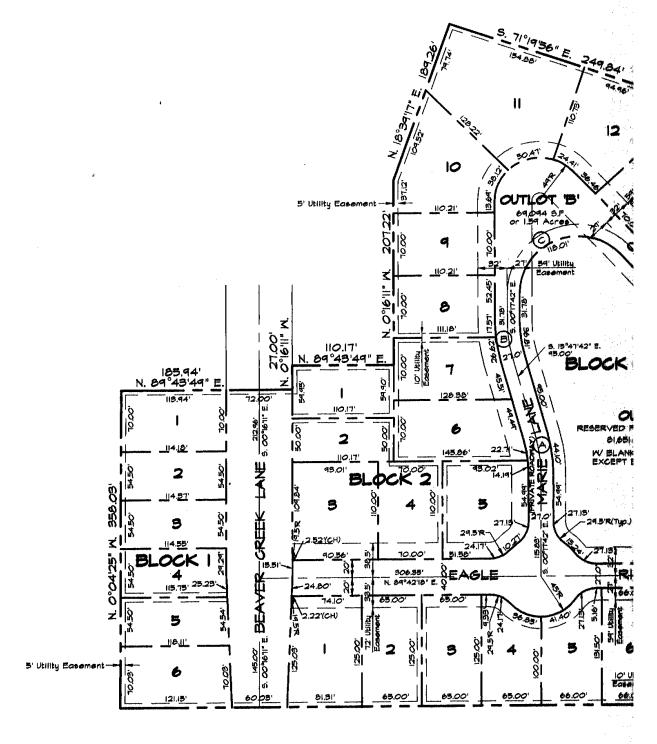
- \[\triangle \triangle = 30\cdot 00'00'' \]
 \[\triangle = 212.58' \]
 - T = 56.96'
- ② △ = 30°00'00" R = 272.58' T = 73.04'
 - T = 73.04L = 142.72
- 3 A = 30°00'00"
 - R = 120.00' T = 32.15' L = 62.83'
- - T = 349.12
 - L = 547.76'

PEN 5TH ADDITION FINAL PLAT





ASPE



CURVE DATA:

- A CH = 40.46'
 CH BR6. = 5. 8°02'42" E.

 △ = 15°30'00"
 R = 150.00'
 T = 20.41'
- B CH = 40.46' CH BRG, = 5.8°02'42" E. △ = 15°30'00" R = 150.00'
 - T = 20.41' L = 40.58'

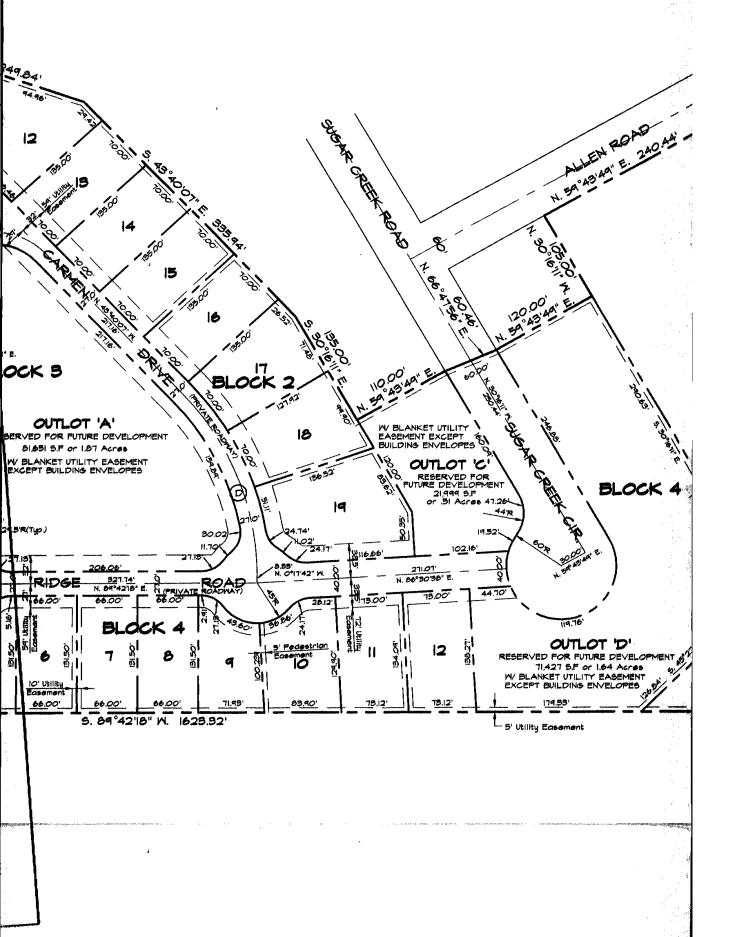
L = 40.58

- CH = 143.10' CH BRG. = 5. 68°01'05" W. △ = 136°37'35" R = 77.00' T = 193.62'
- CH = 221.72'
 CH BRG. = N. 21°58'54" W.
 △ = 43°22'25"
 R = 300.00'
 T = 119.30'

L = 183.61

L = 227.10'

EN 5TH ADDITION FINAL PLAT



DITION State Stiff BOB Aldren ROAD K 1 80 P. 100 P. OUTLOT 'E' W BLANKET UTILITY EASEMENT EXCEPT SO SUILDING ENVELOPES 18 OUTLOT 'C' RESERVED FOR FUTURE DEVELOPMENT 21,999 5.F or .51 Acres 41.264 136 52 5' Utility Easement 19 271.07' N. 86°30'38' E. 44.70 78.00 OUTLOT 'D' edestrian IO 12 TI A2T S.F OR 1.64 ACRES W BLANKET UTILITY EASEMENT EXCEPT BUILDING ENVELOPES 73.12 179.33 88.90 5' Utility Easement SCALE: |" = 80'