\$43.00

LANCASTER COUNTY, NE. Con Odla FEGISTER OF DEEDS

INST. NO 97

BLOCK

SEP 76 10 21 M '97

039942

#3149



DEDICATION

The foregoing plat knd Certificate is made will undersigned, sole owne perpetuity to the City Communications, TV Tre successors and assign replacement, repair, o towers, pipes and equi cable television, maste thereto, over, upon or

The construction or loc under an easement she

The construction or loc shall be prohibited ove shown thereon.

The City of Lincoln, Net cost of replacement of any easement shown th

The streets shown then

Direct vehicular acces relinquished.

WITNESS OUR HANDS T

Krein Real Estate, Inc.

Milliam & Krein, Presidi

ACKNOWLEDGME

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrume

August , i

Claus OTARY PUBLIC

Mu commission expires

ACKNOWLEDGME

STATE OF NEBRASKA

LANCASTER COUNTY

The foregoing instrume

General Partnership NOTARY PUBLICA

My commission expires

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "ASPEN 4TH ADDITION", a subdivision of Outlot "A", "ASPEN 3rd ADDITION" and Lot 36 an Irregular Tract of Land in the N.E. 1/4 of Section 20, T. 9 N., R. 7 E. of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of said Section 20, and extending thence 5. 0°07'01" E. on the east line of said Section 20, 50.00 feet;

thence 5. 89°43'49" W. on a line parallel to and 50.00 feet south of the north line of sald Section 20, 80.00 feet to the point of beginning; thence continuing 5. 89°43'49" M., 488.67 feet to the east line of Stephanie Lane; thence 5. 0°16'11" E. of sald east line, 385.00 feet; thence 5. 89°43'49 M., 150.00 feet;

thence on a curve to the left having a radius of 120.00 feet and an arc length of 62.03 feet, being subtended by a chord of 5. 74°43'49" W. for a distance of 62.12 feet to the point of tangency of said curve; thence 5. 59°43'49" W., 250.00 feet;

thence on a curve to the right having a radius of 272.58 feet and an arc length of 142.72 feet, being subtended by a chord of 5. 74°43'49" W. for a distance of 141.10 feet to the point of tangency of said curve; thence 5. 89°43'49" W., 105.00 feet;

to the point of curvature of a circular curve to the left having a radius of 212.58 feet and an arc length of 111.31 feet, being subtended by a chord of 5.74°43'49" W. for a distance of 110.04 feet to the point of tangency of said curve; thence 5. 59°48'49" M., 240.44 feet;

thence S. 30°16'11" E., 105.00 feet;

thence 5. 59°43'49" M., 120.00 feet; thence 5. 66°47'56" M., 60.46 feet;

thence 5. 59°43'49" W., 110.00 feet;

thence N. 30°16'11" W., 135.00 feet;

thence N. 43°40'07" W., 335.94 feet;

thence N. 71°19'56" W., 249.84 feet;

thence 9. 10°99'17" M., 189.26 feet; thence 9. 0°96'11" E., 207.22 feet; thence 9. 89°43'49" M., 110.17 feet;

thence S. 0°16'11" E., 27.00 feet; thence S. 89°43'44" M., 185.94 feet to the west line of the NE 1/4 of said Section 20:

thence S. 0°04'25" E., on said west line, 358.03 feet to the south line of the N 1/2 of said NE 1/4;

thence N. 89°42'18" E., on said line, 2593.32 feet;

thence N. 0°07'01" W., 368.00 feet; thence N. 3°55'52" W., 300.67 feet;

thence N. 8°24'50" E., 101.12 feet; thence N. 0°07'01" W., 300.00 feet;

thence N. 7°12'47" W., 202.37 feet to the point of beginning containing 44.46 acres.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent will be completed prior to the construction on or conveyance of any lot shown on the final plat. EBRASA

All dimensions are chard measurements unless shown atherwise, c decimals of a foot.

Signed this 19th day of __ August.

ha graistened LS-314 NO SURVEYOR Oyla L. For

PLANNING COMMI

The Lincoln City-Lancas accepted the offer of Resolution No. OOST

ATTEST BULDO

ASPEN 4TH ADDITION

FINAL PLAT

DEDICATION

SUR

ng mplat

o.o s

the slipne; the 1 82.83

ngthiofi 2,2:feet

142.72 in to attention

1000 1991 212,581ello

5 Mator a

then

to th

thenc

thenc

thence thence thence

thoner

thone #

thence

thence

thence

thence

thence

thence

NJ/Brbt

thence N

thence N

thence N

thence withourse with

Section 20:

said NE 1/4

points of temps

subdivider a te

RVEYOR

olos 10 Setth line

nd biot 36 th P.M., The foregoing plat known as "ASPEN 4TH ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Aliant Communications, TV Transmission, inc., Peoples Natural Gas, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

The streets shown thereon are hereby dedicated to the public.

Direct vehicular access to South 56th Street and Pine Lake Road are hereby relinquished.

WITNESS OUR HANDS THIS 19 day of August, 19 97.

William G Krein, President

WITNESS OUR HANDS THIS 19 day of August, 19 97.

August, 19 97.

Aspen Partnership
William G. Krein, Partner

ACKNOWLEDGMENT

STATE OF NEBRASKA)

SS

LANCASTER COUNTY)

The foregoing instrument was acknowledged before me this 19 day of

ALGUST , 1997, by William G. Krein, Partner, President of Krein Real Estate, Inc., a Nebraska corporation, on behalf of the dorporation HOTARY-State of Nebraska

NOTARY PUBLICA PORTOR My Comm. Exp. June 19, 2001

dy commission expires the 19th day of JUNE, 2001

ACKNOWLEDGMENT

STATE OF NEBRASKA)

SS
LANCASTER COUNTY)

he foregoing instrument was acknowledged before me this 19 day of

Geldal Partnership.

NOTARY PUBLIC Johnson

GENERAL NOTARY-State of Nebraska
LAURIE J. JOHNSON
My Comm. Exp. June 19, 2001

My dommission expires the A day of June , 200

PARTITION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this final plat and accepted the offer of dedication on this 10th day of September, 19 77 by Resolution No. 00353

marbara Hobkins

LIEN HOLDER

The undersigned, known as "ASPEN Deeds of Lancasi consent to the deelectric, cable Tyway easements, as public, all as show holder of the Lier

Trustee and Bene

By RP. K

ACKNOWLEDS

STATE OF NEBRA

LANCASTER COUN

The foregoing inst

Exec Vice

Alfred NOTARY PUBLIC

My commission exp

LIEN HOLDER

The undersigned, h known as "ASPEN of Deeds of Lancast consent to the deelectric, cable TV, way easements, an public, all as show holder of the Lien

MEST GATE BANK Trustee and Benel

By. USO C

ACKNOWLEDS

STATE OF NEBRAS

LANCASTER COUN

The foregoing insti

August

Exec. Vice- A

NOTARY PUBLIC

My commission exp

DITION

bed in the Surveyor's e desires of the reby granted in the Aliant lectric System, their stion, reconstruction, nodults, fixtures, poles, as; telephone and all appurtenances ing plat.

ences, over, upon or

ch obstructs drainage or drainage easement

held harmless for the over, upon or under

are hereby

y of

of Krein Real Estate,

Hebrasha ISON 19, 2001

.....

y of of Aspen, a Nebraska ebraska

3ON 1, 2001

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 4TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as instrument number 95-6396, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

FIRST FEDERAL SINGS WORK STATES OF LINES IN THE STATES OF LINES OF

	These Virg Preinks
--	--------------------

ACKNOWLEDGMENT

STATE OF NEBRASKA)

SELANCASTER COUNTY)

The foregoing instrument was acknowledged before me this $\red{20}$ day of

148657 , 1927, by R. P. A	NAISKE .
Files Vice PResident on behalf of	PAASKS
Title	
LOAN ASSOCIATION OF LINGSLIN.	A GENERAL NOTARY State of Nebraska
Chan William	DELMAR E. WILLIAMS
shor William	My Comm. Exp. May 18, 2001
NOTARY PUBLIC	

My commission expires the 18 day of 1447 , 42001

LIEN HOLDER CONSENT AND SUBORDINATION

The undersigned, holder of that certain lien against real property described in the plat known as "ASPEN 4TH ADDITION", said lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as instrument number 96-5797, does hereby consent to the dedication of and subordinate the Lien to any utility (sewer, water, electric, cable TV, telephone, natural gas) easements, or streets, or roads, pedestrian way easements, and access easements and relinquishments of access, dedicated to the public, all as shown on the Plat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

MEST GATE BANK
Trustee and Beneficiary

By. LINO Extract

Name WILLIAM D. ETMUND

ACKNOWLEDGMENT

STATE OF NEBRASKA

SS

LANCASTER COUNTY

STATE GATE BANK

Trustee and Beneficiary

Exer. Uke-President

Title

The foregoing instrument was acknowledged before me this 19 day of August , 1997, by William D. Etmund.

Name
Name, on behalf of said WEST GATE BANK.

MATT MINCHOW

NOTARY PUBLIC

A GENERAL NOTARY-State of Nebraska
MATT MINCHOW

My Comm. Exp. July 5, 1999

My commission expires the ___ day of _____, 19____,

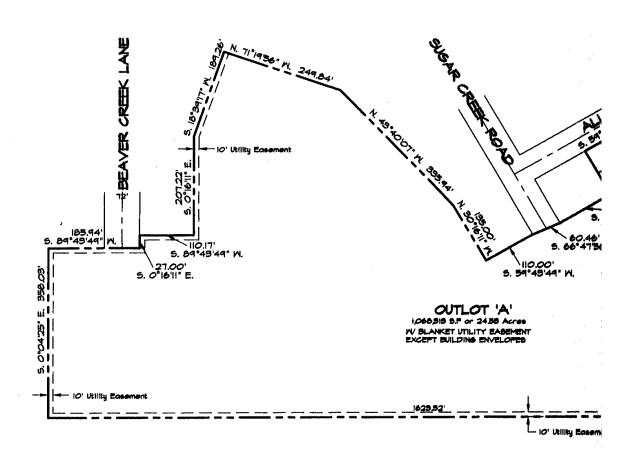
ASPE

- ∆ = 30°00'00'
 R = 212.58'
 T = 56.46'
 L = 111.91'
- (3) \triangle = 50°00'00'

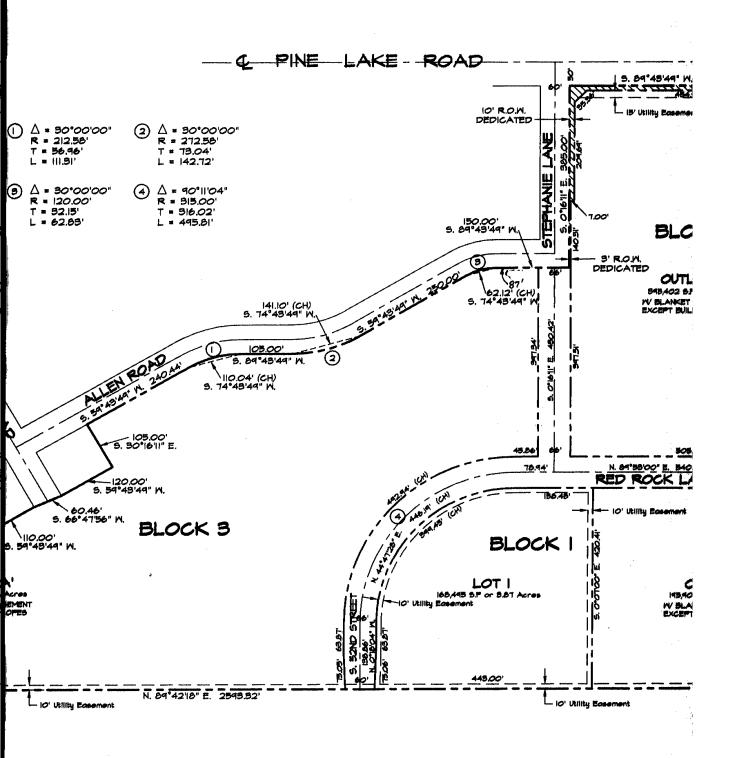
 R = 120.00'

 T = 52.15'

 L = 62.83'



PEN 4TH ADDITION



DITION

