

LANCASTER COUNTY, NE.

Don Natta
REGISTER OF DEEDS

SEP 26 10 21 AM '97

#3149

\$43.00

INST. NO 97

039942

ASPEN 4

BLOCK

CODE

CHECKED

ENTERED

INDEXED

ASPEN

DEDICATION

The foregoing plat and Certificate is made with undersigned, sole owner perpetuity to the City of Communications, TV and successors and assign replacement, repair, of towers, pipes and equipment cable television, waste thereto, over, upon or

The construction or location under an easement shown

The construction or location shall be prohibited over shown thereon.

The City of Lincoln, Net cost of replacement of any easement shown thereon

The streets shown thereon

Direct vehicular access relinquished.

WITNESS OUR HANDS THIS

William G. Krein
Krein Real Estate, Inc.
William G. Krein, President

ACKNOWLEDGMENT

STATE OF NEBRASKA
LANCASTER COUNTY

The foregoing instrument

August, 1997
Inc., a Nebraska corporation
Dawn J. ...
NOTARY PUBLIC

My commission expires

ACKNOWLEDGMENT

STATE OF NEBRASKA
LANCASTER COUNTY

The foregoing instrument

August, 1997
General Partnership.
Dawn J. ...
NOTARY PUBLIC

My commission expires

PLANNING COMMITTEE

The Lincoln City-Lancaster accepted the offer of Resolution No. 00871

ATTEST: *Barbara ...*
Chair

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked out the foregoing plat of "ASPEN 4TH ADDITION", a subdivision of Outlot "A", "ASPEN 3rd ADDITION" and Lot 36 an Irregular Tract of Land in the N.E. 1/4 of Section 20, T. 9 N., R. 7 E. of the 6th P.M., Lincoln, Lancaster County, Nebraska, more particularly described as follows:

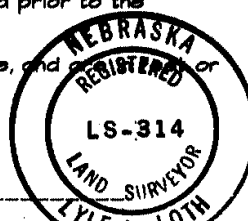
Commencing at the northeast corner of said Section 20, and extending thence S. 0°07'01" E. on the east line of said Section 20, 50.00 feet;
thence S. 89°43'49" W. on a line parallel to and 50.00 feet south of the north line of said Section 20, 80.00 feet to the point of beginning;
thence continuing S. 89°43'49" W., 488.67 feet to the east line of Stephanie Lane;
thence S. 0°16'11" E. of said east line, 385.00 feet;
thence S. 89°43'49" W., 150.00 feet;
thence on a curve to the left having a radius of 120.00 feet and an arc length of 62.88 feet, being subtended by a chord of S. 74°43'49" W. for a distance of 62.12 feet to the point of tangency of said curve;
thence S. 59°43'49" W., 250.00 feet;
thence on a curve to the right having a radius of 272.58 feet and an arc length of 142.72 feet, being subtended by a chord of S. 74°43'49" W. for a distance of 141.10 feet to the point of tangency of said curve;
thence S. 89°43'49" W., 105.00 feet;
to the point of curvature of a circular curve to the left having a radius of 212.58 feet and an arc length of 111.31 feet, being subtended by a chord of S. 74°43'49" W. for a distance of 110.04 feet to the point of tangency of said curve;
thence S. 59°43'49" W., 240.44 feet;
thence S. 30°16'11" E., 105.00 feet;
thence S. 59°43'49" W., 120.00 feet;
thence S. 66°47'56" W., 60.46 feet;
thence S. 59°43'49" W., 110.00 feet;
thence N. 30°16'11" W., 135.00 feet;
thence N. 43°40'07" W., 335.94 feet;
thence N. 71°19'56" W., 249.84 feet;
thence S. 18°39'17" W., 189.26 feet;
thence S. 0°16'11" E., 207.22 feet;
thence S. 89°43'49" W., 110.17 feet;
thence S. 0°16'11" E., 27.00 feet;
thence S. 89°43'49" W., 185.94 feet to the west line of the NE 1/4 of said Section 20;
thence S. 0°04'25" E., on said west line, 358.03 feet to the south line of the N 1/2 of said NE 1/4;
thence N. 89°42'18" E., on said line, 2598.32 feet;
thence N. 0°07'01" W., 368.00 feet;
thence N. 3°55'52" W., 300.67 feet;
thence N. 8°24'50" E., 101.12 feet;
thence N. 0°07'01" W., 300.00 feet;
thence N. 7°12'47" W., 202.37 feet to the point of beginning containing 44.46 acres.

Temporary markers have been placed at block corners within the subdivision and at points of tangency along the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent will be completed prior to the construction on or conveyance of any lot shown on the final plat.

All dimensions are chord measurements unless shown otherwise, and are in feet and decimals of a foot.

Signed this 19th day of August, 1997.

Lyle L. Loth
Lyle L. Loth, L.S. 314



ASPEN 4TH ADDITION

FINAL PLAT

DEDICATION

The foregoing plat known as "ASPEN 4TH ADDITION", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sole owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebraska, a municipal corporation, the Alliant Communications, TV Transmission, Inc., Peoples Natural Gas, Lincoln Electric System, their successors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, conduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors; storm drains; water mains and all appurtenances thereto, over, upon or under the easements as shown on the foregoing plat.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited.

The construction or location of any fence or other improvement which obstructs drainage shall be prohibited over, upon, or under any storm drain easement or drainage easement shown thereon.

The City of Lincoln, Nebraska, its successors or assigns are hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under any easement shown thereon.

The streets shown thereon are hereby dedicated to the public.

Direct vehicular access to South 56th Street and Pine Lake Road are hereby relinquished.

WITNESS OUR HANDS THIS 19th day of August, 1997.

William G. Krein
Krein Real Estate, Inc.
William G. Krein, President

William G. Krein
Aspen Partnership
William G. Krein, Partner

ACKNOWLEDGMENT

STATE OF NEBRASKA)
LANCASTER COUNTY) SS

The foregoing instrument was acknowledged before me this 19th day of August, 1997, by William G. Krein, Partner, President of Krein Real Estate, Inc., a Nebraska corporation, on behalf of the corporation.

Laurie J. Johnson
NOTARY PUBLIC



My commission expires the 19th day of JUNE, 2001.

ACKNOWLEDGMENT

STATE OF NEBRASKA)
LANCASTER COUNTY) SS

The foregoing instrument was acknowledged before me this 19th day of August, 1997, by William G. Krein, Partner, on behalf of Aspen, a Nebraska General Partnership.

Laurie J. Johnson
NOTARY PUBLIC



My commission expires the 19th day of JUNE, 2001.

PLANNING COMMISSION APPROVAL

The Lincoln City-Lancaster County Planning Commission has approved this final plat and accepted the offer of dedication on this 10th day of September, 1997 by Resolution No. 00388.

Barbara Hopkins

LIEN HOLDER

The undersigned, known as "ASPEN Deeds of Lancaster consent to the de electric, cable TV way easements, a public, all as show holder of the Lien

FIRST FEDERAL Trustee and Benef

By: R.P.K.
Name

ACKNOWLEDG

STATE OF NEBRASKA
LANCASTER COUNTY

The foregoing Instr

August
Exec Vice
Title

Notary Public
NOTARY PUBLIC

My commission exp

LIEN HOLDER

The undersigned, known as "ASPEN Deeds of Lancaster consent to the de electric, cable TV way easements, a public, all as show holder of the Lien

WEST GATE BANK Trustee and Benef

By: Willis
Name WILLIS

ACKNOWLEDG

STATE OF NEBRASKA
LANCASTER COUNTY

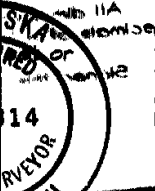
The foregoing Instr

August
Exec Vice-Pr
Title

Notary Public
NOTARY PUBLIC

My commission exp

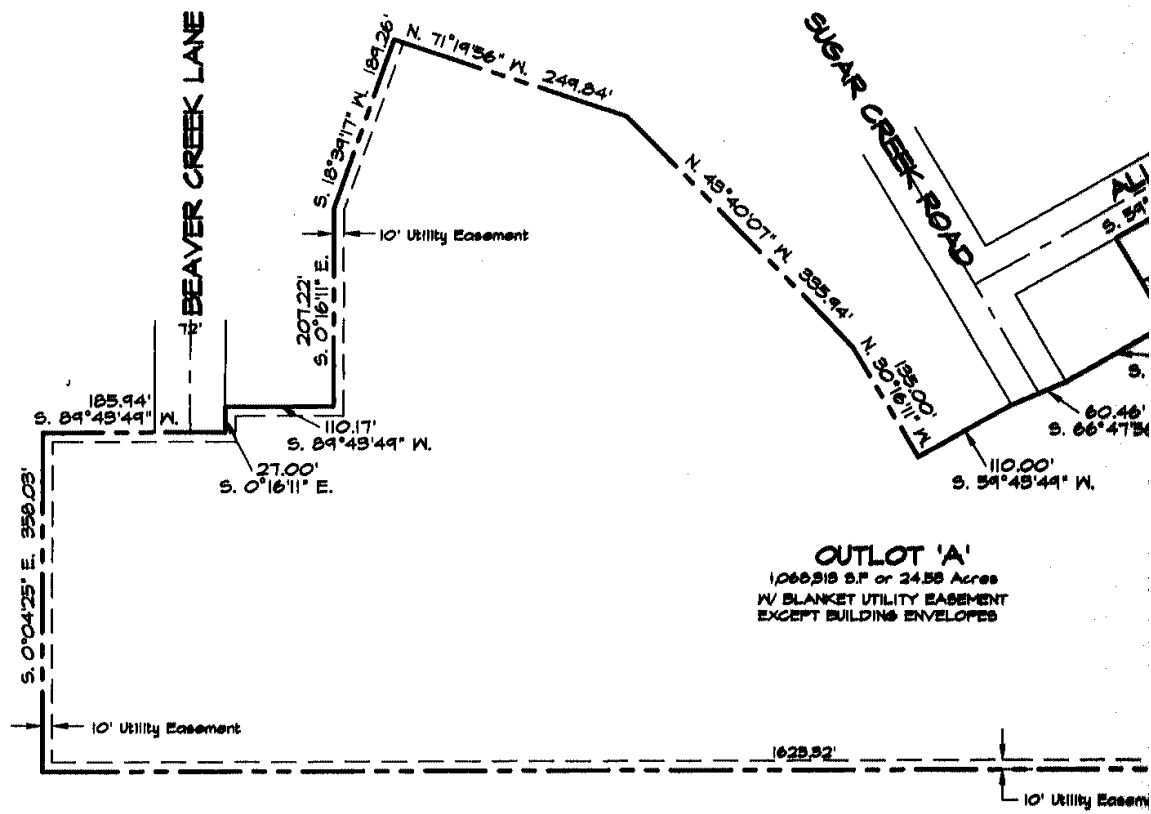
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ASPEN

① $\Delta = 30^{\circ}00'00''$
 $R = 212.55'$
 $T = 56.96'$
 $L = 111.91'$

② $\Delta = 30^{\circ}00'00''$
 $R = 120.00'$
 $T = 52.15'$
 $L = 62.88'$

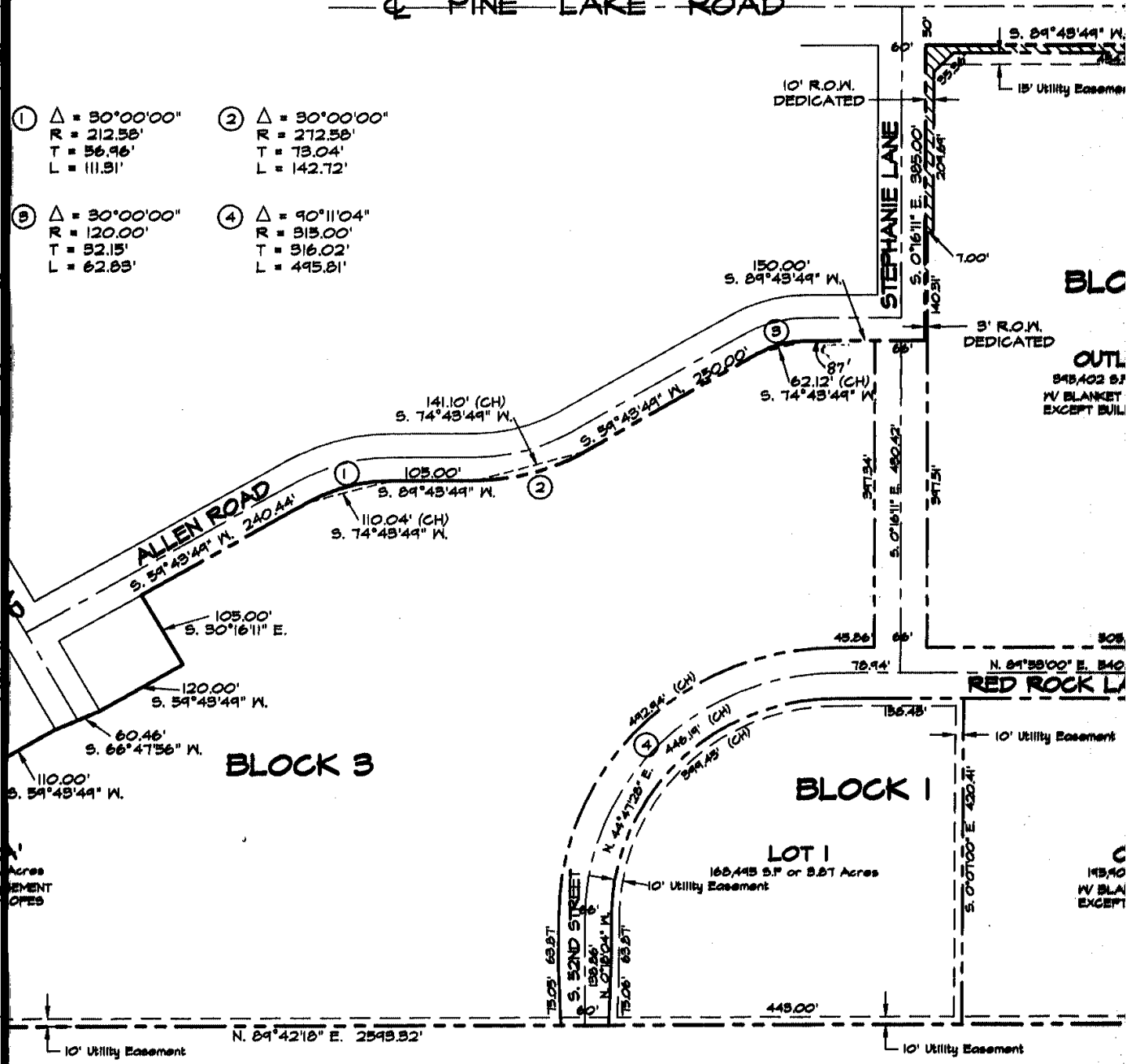


SPEN 4TH ADDITION

FINAL PLAT

— PINE LAKE ROAD —

- ① $\Delta = 30^{\circ}00'00''$
R = 212.58'
T = 56.96'
L = 111.91'
- ② $\Delta = 30^{\circ}00'00''$
R = 212.58'
T = 73.04'
L = 142.72'
- ③ $\Delta = 30^{\circ}00'00''$
R = 120.00'
T = 32.15'
L = 62.85'
- ④ $\Delta = 90^{\circ}11'04''$
R = 313.00'
T = 316.02'
L = 495.81'



BLC

OUTL
845,402 SF
IN BLANKET
EXCEPT BUIL

BLOCK 3

BLOCK 1

LOT 1

168,445 S.F. or 3.87 Acres

143,40
IN BLA
EXCEPT

Acres
168,445 S.F.
or 3.87 Acres

