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EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That ASPEN, a Nebraska General Partnership, herein called "Grantor", whether one or more, record owner of the real property hereinafter described, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION, (\$1.00), duly paid, the receipt whereof is hereby acknowledged, and the further consideration of the performance of the covenants and agreements by Grantee as hereinafter set out and expressed, does hereby GRANT, REMISE and RELINQUISH unto the CITY OF LINCOLN, NEBRASKA, a municipal corporation, its successors and assigns, herein called "Grantee", the RIGHT, PRIVILEGE and EASEMENT to construct, reconstruct, maintain, operate, and replace water main, and appurtenances thereto belonging, over and through the following described real property, to-wit:

New Lots
55' x 36'

A strip of land 60.0 feet in width through a portion of Lot 27, an Irregular Tract located in the Northeast Quarter of Section 20, Township 9 North, Range 7 East of the 6th P.M., in the City of Lincoln, Lancaster County, Nebraska, whose centerline is more particularly described as follows:

Commencing at the intersection with the centerline of Pine Lake Road and the centerline of Stephanie Lane; thence south along a line perpendicular to the centerline of Pine Lake Road, a distance of 50.0 feet to the Point of Beginning; thence continuing south along the previously described line, a distance of 355.0 feet; thence west along a line which deflects 90° 00' right, a distance of 120.0 feet to the point of tangency with a circular curve; thence southwesterly along the arc of said circular curve bearing to the left, whose central angle is 30° 00' whose radius is 150.0 feet, and whose tangent length is 40.19 feet, a distance of 78.54 feet to the point of tangency with a straight line; thence southwesterly along the said straight line, a distance of 250.0 feet to the point of tangency with a circular curve; thence westerly along the arc of said circular curve bearing to the right, whose central angle is 30° 00', whose radius is 242.58 feet, and whose tangent length is 65.0 feet, a distance of 127.01 feet to the point of tangency with a straight line; thence west along the said straight line, a distance of 105.0 feet to the point of tangency with a circular curve; thence southwesterly along the arc of said circular curve bearing to the left, whose central angle is 30° 00', whose radius is 242.58 feet, and whose tangent length is 65.0 feet, a distance of 127.01 feet to the point of tangency with a straight line; thence southwesterly along the said straight line, a distance of 390.44 feet; thence northwesterly along a line which deflects 90° 00' right, a distance of 222.44 feet to the point of tangency with a circular curve; thence continuing northwesterly along the arc of said circular curve bearing to the left, whose central angle is 41° 04' 32", whose radius is 200.0 feet, and whose tangent length is 74.93 feet, a distance of 143.38 feet to the point of tangency with a straight line; thence continuing northwesterly along the said straight line a distance of 502.0 feet to the Point of

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reconstructing, inspecting, repairing, maintaining, operating and replacing said **water main** and appurtenances thereto, located thereon, in whole or in part, at the will of Grantee, it being the intention of the parties hereto that Grantor is hereby granting the uses herein specified without divesting Grantor of title and ownership of the rights to use and enjoy the above described property for any purpose except the construction thereon of permanent buildings, subject only to the right of Grantee to use the same for purposes herein expressed, and subject to any prior leases or easements of record heretofore granted to other parties.

THIS INSTRUMENT, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF, we have hereunto set our hands this 27th day of April, 1993.

ASPEN, a Nebraska General Partnership

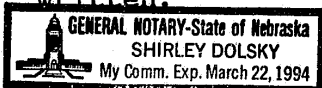
By: William Krein
Partner

By: _____
Partner

STATE OF Nebraska)
COUNTY OF Lancaster) ss:

On April 27th, 1993, before me, the undersigned, a Notary Public duly commissioned for and qualified in said County, personally came William Krein, of **Aspen**, a Nebraska general partnership, and identical person who signed the foregoing instrument and acknowledged the execution thereof to be his/her voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal the day and year last above written.



Shirley Dolsky
Notary Public

My Commission Expires: March 22, 1994

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