39838

## EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

herein called "Grantor", whether one or more, record owner of the real property hereinafter described, for and in consideration of the sum of One Dollar and Other Valuable Consideration (\$1.00), duly paid, the receipt whereof is hereby acknowledged, and the further consideration of the performance of the covenants and agreements by Grantee as hereinafter set out and expressed, does hereby GRANT, REMISE and RELINQUISH unto the City of Lincoln, Nebraska, a municipal corporation, its successors and

unto the City of Lincoln, Nebraska, a municipal corporation, its successors and assigns, herein called "Grantee", the RIGHT, PRIVILEGE and EASEMENT to construct, reconstruct, maintain, operate, and replace water mains, and appurtenances thereto belonging, over and through the following described real property, to-wit:

A water main easement 72.00 feet wide across the NW½ of the NE½ of Section 20, T.9 N., R. 7 E. of the 6th P.M., Lancaster County, Nebrska, the centerline of which is described as follows: Commencing at the NW Corner of said NE½ and extending

thence east on the north line of said NE% 326.00 feet:

thence south perpendicular to the north line of said NE%,
50.00 feet to the centerline and point of beginning of said water
main easement, and also the point of curvature of a clicular
curve to the right having a central angle of 18°-55'-28" and a

radius of 600.00 feet; thence on the arc of said circular curve 198.18 feet to

the point of tangency;

thence continuing along the tangent extended of said circular curve, 352.44 feet to the point of curvature of a circular curve to the left having a central angle of 18°-55'-28" and a radius of 600.00 feet;

thence on the arc of said circular curve, 198.18 feet to

the point of tangency;

thence continuing south along the tangent extended of said

circular curve, 79.37 feet;

thence west perpendicular to the last described course, 150.00 feet, more or less, to the west line of said NE½, the point of terminus of said water main easement.

TO HAVE AND TO HOLD UNTO THE CITY OF LINCOLN, NEBRASKA, its successors and assigns, so long as such water mains shall be maintained, together with the right of ingress and egress to said property from the public streets, for the purpose of constructing, reconstructing, inspecting, repairing, maintaining, operating and replacing said water mains and appurtenances thereto, located thereon, in whole or in part, at the will of Grantee, it being the intention of the parties hereto that Grantor is hereby granting the uses herein specified without divesting Grantor of title and ownership of the rights to use and enjoy the above described property for any purpose except the construction thereon of permanent buildings, subject only to the right of Grantee to use the same for purposes herein expressed, and subject to any prior leases or easements of record heretofore granted to other parties.

	WITNESS WHEREOF, we have ugust, 19 92 .		set our han	ds this 6th	_ day
			ASPEN,	GENERAL PARTNERS	IIP
			1/	n Ush	
			By: GE	NERAL PARTNER	<del></del>
STATE C	OF NEBRASKA )				
	OF LANCASTER ) ss:				
Public	August 6 duly commissioned for and A General	qualified Partner	in said Cou of Aspen,	nty, personally came General Partners	hip,
the for	known to be the identical regoing instrument and ack ir voluntary act and deed.	person( <b>x</b> ) nowledged t	, whose na he execution	ne(g) is (excm) affix on thereof to be his,	ed to her,
Wit	tness my hand and notarial	seal the d	ay and year	last above written.	s C
My Comm	CENTRAL MODIFICATION of Indicates  EDWARD COPPLE  Comm. Exp. Oct. 15, 1983  mission Expires: 70-15	_93	Notary Pub	Tic	
STATE (	) 88:				
		qualified to be the	in said Cou President	of	
he hie	igned the foregoing instru s/her voluntary act and de f said corporation and that	ment and a	, a corpora cknowledged h officer	tion, and identical parties the execution there and the voluntary ac	of to t and
Wi	tness my hand and notarial	seal the d	ay and year	last above written.	
			Notary Pub	lic	
My Com	mission Expires:				