



MISC 2016035051



MAY 11 2016 10:48 P 2

MISC 2/3

-NEW

FEE 16.00 FB 0C-00931 - OLD

BKP _____ C/O _____ COMPLS

DEL _____ SCAN _____ FV _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
5/11/2016 10:48:57.58

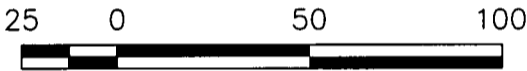


2016035051

ARBOR RIDGE 2ND ADDITION REPLAT 2 ADMINISTRATIVE SUBDIVISION

LEGAL DESCRIPTION

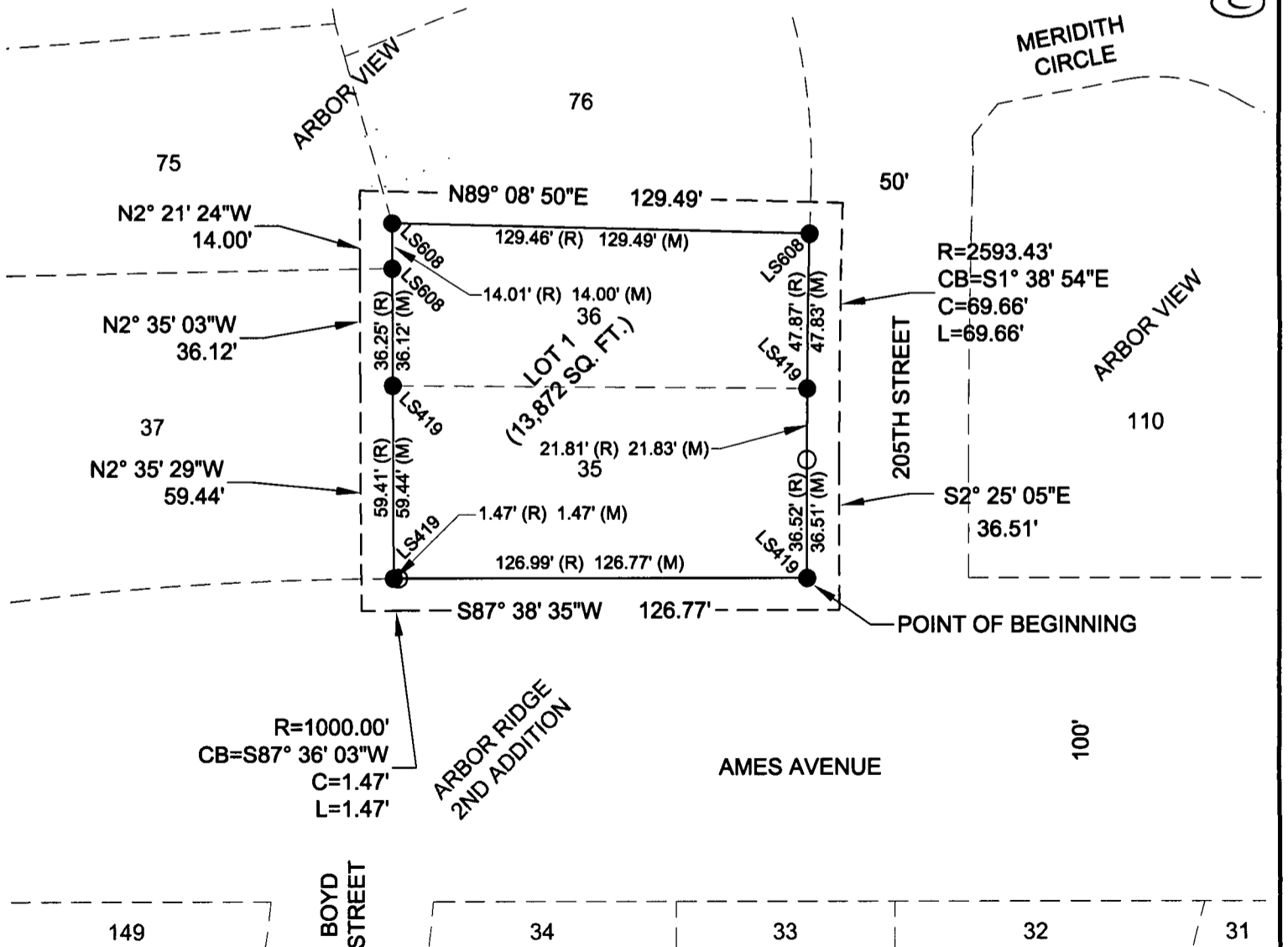
LOT 1, ARBOR RIDGE 2ND ADDITION REPLAT 2, BEING AN ADMINISTRATIVE SUBDIVISION OF LOTS 35 AND 36 ARBOR RIDGE 2ND ADDITION, MORE PARTICULARLY DESCRIBED AS FOLLOWS: SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.



LEGEND

- FOUND CORNER (#5 REBAR WITH CAP STAMPED AS NOTED)
- SET CORNER (#5 REBAR WITH CAP STAMPED LS742)
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

NOTE: ALL BEARINGS ARE ASSUMED



ARBOR RIDGE 2ND ADDITION REPLAT 2
ADMINISTRATIVE SUBDIVISION
GOTTSCH LAND CO.

a5814

PROJECT #	0035-16021		
SHEET	1 OF 2		
4-21-2016	DOH	RRR	WAF
DATE	DRAWN	DESIGN	CHECK

RETURN:
UNITED ENGINEERING
Surveying & Engineering Services

20507 NICHOLAS CIRCLE • OMAHA, NE 68022 • (402) 783-9475

CITY OF OMAHA, NEBRASKA
ADMINISTRATIVE SUBDIVISION

LEGAL DESCRIPTION

LOT 1, ARBOR RIDGE 2ND ADDITION REPLAT 2, BEING AN ADMINISTRATIVE SUBDIVISION OF LOTS 35 AND 36 ARBOR RIDGE 2ND ADDITION, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 35 ARBOR RIDGE 2ND ADDITION, THENCE S87°38'35"W (ASSUMED BEARING) 126.77 FEET ALONG THE SOUTH LINE OF SAID LOT 35; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,000.00 FEET WITH AN ARC LENGTH OF 1.47 FEET AND A LONG CHORD BEARING S87°36'03"W FOR 1.47 FEET TO THE SOUTHWEST OF LOT 35; THENCE N02°35'29"W 59.44 FEET ALONG THE WEST LINE OF SAID LOT 35 TO THE NORTHWEST CORNER OF LOT 35; THENCE N02°35'03"W 36.12 FEET ALONG THE WEST LINE OF SAID LOT 36; THENCE N02°21'24"W 14.00 FEET ALONG THE WEST LINE OF SAID LOT 36 TO THE NORTHWEST CORNER OF LOT 36; THENCE N89°08'50"E 129.49 FEET ALONG THE NORTH LINE OF LOT 36 TO THE NORTHEAST CORNER OF LOT 36; THENCE ALONG THE EAST LINE OF LOTS 36 AND 35 ON A CURVE TO THE LEFT HAVING A RADIUS OF 2,593.43 FEET WITH AN ARC LENGTH OF 69.66 FEET AND A LONG CHORD BEARING S01°38'54"E FOR 69.66 FEET; THENCE S02°25'05"E 36.51 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. CONTAINS 13,872 SQUARE FEET, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY AS THE UNDERSIGNED REGISTERED LAND SURVEYOR, THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AS DESCRIBED HEREON.

Randell R Rector
RANDELL R. RECTOR, LS-742

4-21-2016
DATE



OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO PARCELS AS SHOWN ON THIS PLAT.

Jeff Jackson
JEFF JACKSON, VICE-PRESIDENT
GOTTSCH LAND CO.

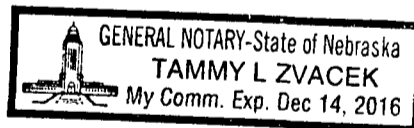
4/22/16
DATE

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
)SS
COUNTY OF DOUGLAS)

ON THIS 22nd DAY OF April, 2016 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JEFF JACKSON, PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATION AND HE DID ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

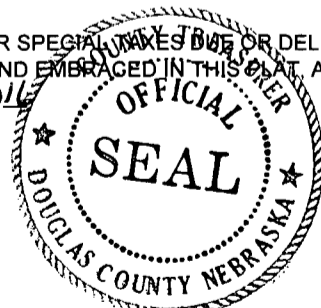
Tammy L Zvacek
NOTARY PUBLIC



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 22 DAY OF April, 2016

[Signature]
DOUGLAS COUNTY TREASURER



PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08, HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

[Signature]
for PLANNING DIRECTOR

5-10-16
DATE

ARBOR RIDGE 2ND ADDITION REPLAT 2
ADMINISTRATIVE SUBDIVISION
GOTTSCH LAND CO.

PROJECT #			
0035-16021			
SHEET			
2 OF 2			
4-21-2016	DOH	RRR	WAF
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