TRACT #49

THEOT THE
EASEMENT
THIS INDENTURE, made this 30 TI-day of A V G V S T 19 59 between Calvin E. Sink and Anna Mae Sink, husband and wife parties of the first part, and The City of Omaha, a Municipal Corporation, in the State of Nebraska, WITNESSETH:
That said parties of the first part in consideration of the sum of **MAXIMAXIMAXIMAX and other valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, sell, convey and confirm unto said City of Omaha, its successors and assigns forever, the right to use, construct, build, lay and maintain a 5t high reinforced poured concrete hereinafter referred to as "Street Improvement", through, over and upon the parcel of land described as follows, to-wit: The West 5 feet of Lot 14, Block 8, Ambler Place, an addition to the City of Omaha, Douglas County, Nebraska as surveyed, platted and recorded.
Payment to be made within 30 days after acceptance by the City Council.
Said easement is granted upon the expressed condition that if any changes, repairs or alterations are necessary to be made at any time or if any portion of said Street Improvement need be reconstructed, said City shall make good to the owner or owners of such above described real estate any and all damage that may be done by said changes, alterations, repairs or reconstruction, in the way of damage to trees, grounds, buildings or other improvements thereon, including, in part, vines, gardens and lawn, during construction and thereafter.
Said City agrees to pay all costs of construction of said Street Improvement, to fill any trench with mechanically compacted dirt or other equal or better fill, to sow grass seed over any trench, and to generally leave the premises in a neat and orderly condition.
Said parties of the first part for themselves and their heirs, executors and administrators do confirm with the said City of Omaha and its successors and assigns, that they, the parties of the first part, are well seized in fee of the above described real estate and improvements thereon and that they have the right to grant and convey this easement in the manner and form aforesaid, and that they will, and their heirs, executors and administrators, shall warrant and defend this easement to said City of Omaha, its successors, and its assigns against the lawful claims and demands of all persons.
IN WITNESS WHEREOF said parties of the first part have hereunto set their hands and seals the day and year first above written.
In the presence of Colvin E. Sink Sent 1000 1000 1000 1000 1000 1000 1000 10
STATE OF NEBRASKA) COUNTY OF DOUGLAS)
on this 30 day of AUGUST, A.D. 1959, before me, the undersigned, a Notary Public in and for said County, personally appeared the above named Calvin E. Sink and Anna Mae Sink, husband and wife
who are personally known to me to be the identical persons whose names are affixed to the above easement as parties thereto, and they severally acknowleged the instrument to their voluntary, act, and deed.
WITNESS my Hand at Omaha, Nebraska the day aforesaid.

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
On this 7th day of <u>lender</u> , 1959 before me, the undersign a notary public in and for said County, personally came <u>International County</u>
a notary public in and for said County, personally came <u>John Joseph Land</u> Provident of Control of Control of the said County of a Corporation, and the said
Provident of Cotal of Constant of Secretary of said Corporation, to me personally known to be
the President and Secretary respectively of said Corporation, and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be
their respective voluntary act and deed as such officers and the voluntary act and deed of
said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.
WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.
Notary Public 7
Notary Publication (1997)
My Commission expires Alandia 14 1963.
The committee of the co
The above easement and all provisions thereof accepted by the City of Omaha, Nebraska
this 11 day of 1000 1959.
ATTEST:
By John Countain
MAYOR
Malineen J

MORTGAGEES:

XXXXXXXXX

AGREEMENT PERTAINING TO EASEMENT

The undersigned, having such interest in and to the hereinafter described real estate as shown at the place of signature, in consideration of the use, construction, building, laying or maintaining of a 5 high reinforced poured through, over or upon the following real estate, to-wit: concrete retaining wall.

The West 5 feet of Lot 14, Block 8, Ambler Place an addition to the City of Omaha, Douglas County, Nebraska as surveyed, platted and recorded.

do for ourselves, our heirs, the Easement therein to the	City of Oma	aha, dated	AUGUST 30 19.	59	s, agree to _, executed
therefor by <u>Calvin E. Sin</u> as owners, and do hereby wai with or contrary to said Ea	ve any clai	<u>na Mae Si</u> im of right	, title, or inter	est in any way	conflicting
Dated at Omaha, Nebrask	a, this	8th	day of	Septembe	1
A.D., 19 <u>59</u> .	•	-	AMERICAN GEN	ERAL LIFE INSUR	ANCE COMPANY
			there	I La Val	/ /***********************************
				ORT GAGEE	J. Creo.
20000000000000000000000000000000000000					
			1	XXXXXX	
				<u>-</u> · ·	•
				HEEKKA KIK KIKACETA	NAKK
13,0000000					
St. And American					
			·.		
			,	<u></u>	
				•	

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
On this 7 th day of Olember, A.D., 19 50, before me the undersigned, a Notary Public in and for said County, personally appeared the above name A harm County of City of Omala, &
- Cerpontino
who are personally known to me to be the identical persons whose names are affixed to the above Agreement Pertaining to Easement as parties thereto, and they severally acknowledged the instrument to be their voluntary act and deed.
WITNESS my hand at Omaha, Nebraska, the day aforesaid. Wotary Public of the day aforesaid. My commission expires Annual
STATE OF NEBRASKA) COUNTY OF DOUGLAS)
On this 8th day of September , A.D., 1959 , before me, the undersigned, a notary public in and for said County, personally came Harold R. Hutchinson, VicePresident of American General Life Insurance Company ,
a Corporation, and
WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written. Silly Notary Public Notary Public
My Commission expires July 9, 1964.
NOTE: Husband and wife are to execute.

16 ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBPASKA 5.75

30 DAY Do GO TO LONDON TO THOMAS J. O'CONNOR, REGISTER OF DEEDS