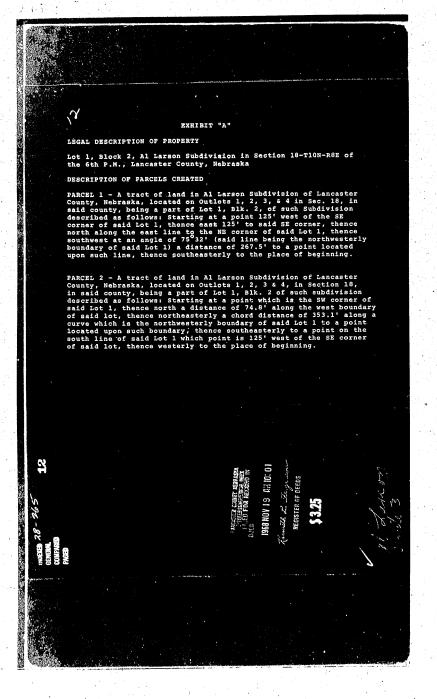
DOK

	Miles Company of the	
1/2/	FEE \$ 200 (one dollar per parcel)	NO. 996
		4, SEC. 18 T. 10 N., R. 8 E.
	APPLICATION FOR SUBDIVISION PERMIT TO THE LINCOLN CITY—LANCASTER COUNTY PLANNING DEPARTMENT The undersigned hereby applies for a permit to subdivide the following described parcel of land:	
	DESCRIPTION OF PARCELS CREATED: DESCRIPTION OF parcels created: DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.	
	PARCEL 2. SEE ATTACHEO EXHIBIT "A"	
	PARCEL 3	
	PARCEL 4	
		TRAIL 261.5
		, l
	, No.	SCOLE / ST.
		2. \(\frac{1}{2}\)/\(\frac{1}{
	APPROVED THIS 1974 DAY OF NOV. 196	68.
	1. CITY OF LINCOLN, AND ITS CITY COUNC	CIL
	DE BROCDEN BY Rodges P Harris	
	OR 2. LANCASTER COUNTY, AND 115 COUNTY BOARD	I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT
		alfred R Larson
	CHAIRMAN, COUNTY BOARD	
	COUNTY SURVEYOR	CH 3 Lincoln, Julia.
	PLANNING DIRECTOR	ADDRESS

## MISC. BO



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