

West of US.

Distribution

RIGHT-OF-WAY EASEMENT

BOOK 729 PAGE 704

Abboud's First Addition

of the real estate described as follows, and hereafter referred to as "Grantor", Owner(s)

Part of Lot Three (3), Abboud's First Addition, an addition to Douglas County, Nebraska, as surveyed, platted and recorded, more particularly described as follows: Beginning at a pipe One Hundred Twenty-eight and thirty-eight hundredths feet (128.38') West of the Northwest corner of the Easterly One Hundred Five feet (105.0') of said Lot Three (3); thence S03°04'35"E for a distance of Three Hundred Ninety-four and two hundredths feet (304.02'), more or less, to the Northwesterly right of way line of Washington Street; thence Southwesterly along said right of way line a distance of One Hundred Ten feet (110.0'); thence N03°04'35"W a distance of Four Hundred Thirty-six and twenty-four hundredths feet (436.24'), more or less, to a point on the North line of said Lot Three (3); thence Easterly a distance of One Hundred Three and ninety-six hundredths feet (103.96') to the point of beginning.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following real estate, to wit:

The West Seven feet (7') of the North Two Hundred Ninety-one feet (291.0') of the above described real estate.

CONDITIONS:

1. Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').

2. The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose heretofore granted. Such ingress and egress shall be exercised in a reasonable manner.

3. Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be planted or encroach the easement and no change of grade elevation or any excavations shall be made without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.

4. Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.

5. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

6. The parties hereto have signed their names and caused the execution of this instrument on this January day of 1985.

[Signature]

STATE OF NEBRASKA
COUNTY OF Douglas

BOOK

729 PAGE 705

On this 21 day of January, 1985,
before me the undersigned, a Notary Public in and
for said County, personally came

Leroy Johnson

President of L. Johnson Const., Inc.

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Bellevue,
in said County the 21 day and year
last above written.



Annette M. Chickwell
NOTARY PUBLIC

Commission expires: Nov. 8, 1986

RETURNED TO
OMAHA PUBLIC POWER
1023 HAZEN ST. - 4TH FLOOR
OMAHA, NE 68102

STATE OF
COUNTY OF

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared _____

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

My Commission expires: _____

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1985 JAN 28 AM 9:45

GEORGE J. BOULEVARD
REGISTER OF DEEDS

729
Page 704
of 224100

Feb 10 1984

Del. CL

Index Sal. H

Comp. H

8-2-84

8-2-84

8-2-84

Distribution Engineer RSL Date 1-24-84

Property Management SLK Date 1-24-84

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____

Section SE 10 Township 14 North, Range 12 East SYNTHETIC

Salesman Rosales Engineer Rosales Est. # 8402932 U.D. # 9144

West of US.

RIGHT-OF-WAY EASEMENT

BOOK 676 PAGE 416

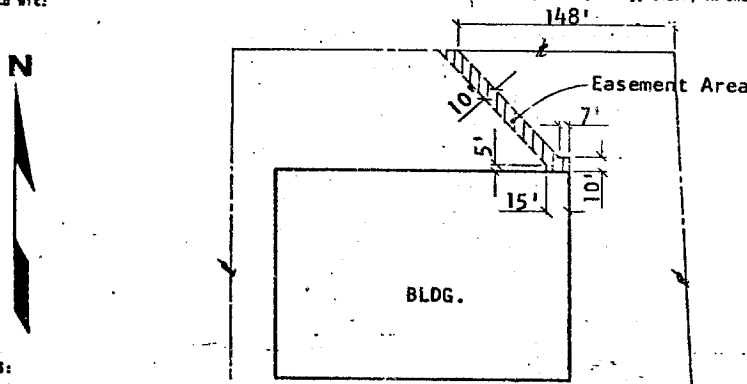
1. **SHAMROCK OPTICAL CO.**

of the real estate described as follows, and hereafter referred to as "Grantor".

Owner(s)

That part of Lots Two (2) and Three (3) and vacated 89th Circle all in ABBOD'S FIRST ADDITION, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska, more particularly described as follows: Beginning at the Northwest corner of said Lot Three (3); thence S89° 52' 53"E (the West line of Lot Two (2), ABBOD'S FIRST ADDITION assumed North-South) for One Hundred Forty-seven and ninety-nine hundredths feet (147.99') along the North line of said Lot Three (3); thence S03° 00' 31"E for a distance of Four Hundred Thirty-six and twenty-five hundredths feet (436.25') to the North line of Washington Street; thence S67° 37' 36"W for Fifty-eight and eight-hundredths feet (58.18') along said North line of Washington Street; thence along a curve to the right, having a radius of Two Hundred Eleven and sixty-five hundredths feet (211.65') and a long chord bearing S85° 21' 21"W for One Hundred Twenty-seven and four hundredths feet (127.04') for an arc distance of One Hundred Twenty-nine and three hundredths feet (129.03') on said North line of Washington Street; thence N75° 27' 39"W for One Hundred Fifty and eighty-seven hundredths feet (150.87') along said North line of Washington Street; thence North for Four Hundred Thirty and eighty-three hundredths feet (430.83') to the North line of Lot Two (2) ABBOD'S FIRST ADDITION; thence S89° 52' 53"E for a distance of One Hundred Fifty-five and fifty-seven hundredths feet (155.57') to the point of beginning.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the **OMAHA PUBLIC POWER DISTRICT**, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:



CONDITIONS:

- Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 12 day of August, 1982.

SHAMROCK OPTICAL CO., A Corporation,

BY: Michael Hagge

STATE OF Nebraska
COUNTY OF Douglas

On this 12th day of August, 1982,
before me the undersigned, a Notary Public in and for said
County, personally came Michael Hagge

President of Shamrock Optical Co.
personally to me known to be the identical person(s) who signed the
 foregoing instrument as grantor(s) and who acknowledged the execution
 thereof to be his voluntary act and deed for the purpose
 therein expressed.

STATE OF
COUNTY OF

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and for said County and
State, personally appeared _____

personally to me known to be the identical person(s) and who acknowledged
 the execution thereof to be _____ voluntary act and deed for
 the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha in

LOUIS J. HAGGE
Notary Public
My Comm. Exp. Apr. 14, 1988

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

My Commission expires: 4-14-86

My Commission expires: _____

Distribution Engineer 44 Date 8-23-82 and Rights and Services 444 Date 8/20/82

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____
Book 10, Page 10, North Range 12E East Section Kulisek, Engineer Hultman, Est. 82002210, 3288

DOUGLAS COUNTY NEBRASKA
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Book 676
Page 416
11-12

11-12
11-12
11-12

West of US.

Distribution

RIGHT-OF-WAY EASEMENT

BOOK 729 PAGE 700

I, Shurrah opt

Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantee":
That part of Lots Two (2) and Three (3) and vacated 3rd Circle all in Abboud's First Addition, an addition to Douglas County, Nebraska, as surveyed, platted and recorded, more particularly described as follows: Beginning at the Northwest corner of said Lot Three (3); thence S89°52'53"E (the West line of Lot Two (2), Abboud's First Addition assumed North-South) for One Hundred Forty-seven and ninety-nine hundredths feet (147.99') along the North line of said Lot Three (3); thence S03°00'31"E for a distance of Two Hundred Sixty-five and forty-eight hundredths feet (265.48'); thence S89°51'32"W for One Hundred Eighty-two and fifty-four hundredths feet (182.54'); thence S01°47'42"W for One Hundred Ninety-eight and five tenths feet (198.5') to the North line of Washington Street; thence N75°27'39"W for One Hundred Thirty-three feet (133.0') along said North right of way line; thence North for Four Hundred Thirty and eighty-three hundredths feet (430.83') to the North line . . . continued on the reverse side hereof

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

The East Seventeen feet (17') of the East line of the above described property.

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 21 day of January, 1985.

Marked O'Connell

BOOK 729 PAGE 701

STATE OF NEBRASKA
COUNTY OF Douglas

On this 21 day of January, 1985,
before me the undersigned, a Notary Public in and
for said County, personally came

Michael Hegger
President of _____

personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Belton,
NE in said County the day and year
last above written.



Annette M. Chicknell
NOTARY PUBLIC

My Commission expires: Nov. 8, 1986

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1023 HARVEY ST. - 4TH FL.
OMAHA, NE 68102

STATE OF _____
COUNTY OF _____

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared _____

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

My Commission expires: _____

legal description continues . . . of aforesaid Lot Two (2); thence S89°52'53"E for a
distance of One Hundred Fifty-five and fifty-seven hundredths feet (155.57') to the
point of beginning.

19 Jan

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GEORGE J. BUCKENHOFF
REGISTER OF DEEDS

Book 729
Page 700
of Mission

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Del 20
Index Val. 13
Comped 13
N 13
95-1224P
Comped 47
8.51

Distribution Engineer RSP Date 1-29-84

Property Management LB Date 1/29/84

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____

Section SE 10 Township 14 North, Range 12 East

Salesman Rosales Engineer Rosales

Est. # 8402932 V.O. # 9134

West of US

Distribution

RIGHT-OF-WAY EASEMENT

BOOK 729 PAGE 702

I, L.F. BurtaxeK Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

That part of Lots Two (2) and Three (3) and vacated 89th Circle, all in Abboud's First Addition, an addition to Douglas County, Nebraska, as surveyed, platted and recorded, more particularly described as follows: Commencing at the Northwest corner of said Lot Three (3), Abboud's First Addition; thence S89°52'53"E (the West line of Lot Two (2), Abboud's First Addition assumed North-South) for One Hundred Forty-seven and ninety-nine hundredths feet (147.99') along the North line of said Lot Three (3); thence S03°00'31"E for Two Hundred Sixty-five and forty-eight hundredths feet (265.48') to the true point of beginning; thence continuing S03°00'31"E for One Hundred Seventy and seventy-seven hundredths feet (170.77') to the North line of Washington Street; thence S67°37'36"W for Fifty-eight and eighteen hundredths feet (58.18') along said North line of Washington Street; thence along a curve to the right, having a radius of Two Hundred Eleven and sixty-five hundredths . . . continued on reverse side hereof

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

The East Seventeen feet (17') of the North Thirty feet (30') of the above described real estate.

CONDITIONS:

- Where Grantee's facilities are constructed Grantor shall have the right to operate, maintain, repair, instrumentalities within a strip or land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose heretofore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

In witness whereof, the parties hereto have signed their names and caused the execution of this instrument this 21 day of January, 19 85.



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Re
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Sa

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1623 HARNEY ST. - RM. 401
OMAHA, NE 68102

STATE OF NEBRASKA
COUNTY OF DOUGLAS

STATE OF
COUNTY OF

On this 21 day of January, 1985
before me the undersigned, a Notary Public in and
for said County, personally came

On this _____ day of _____, 19____
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

President of Spectrum
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Belton
NE in said County the day and year
above written.

Witness my hand and Notarial Seal the date above
written.



Annette M. Chubinski
NOTARY PUBLIC

NOTARY PUBLIC

Commission expires: Nov. 8, 1986

My Commission expires: _____

legal description continues . . . feet (211.65') and a long chord bearing S85°21'21"W
for One Hundred Twenty-seven and four hundredths feet (127.04') for an arc distance of
One Hundred Twenty-nine and three hundredths feet (129.03') on said North line of
Washington Street; thence N75°27'39"W for Seventeen and eighty-seven hundredths feet
(17.87') along said North line of Washington Street; thence N01°47'42"E for One Hundred
Ninety-eight and five tenths feet (198.5'); thence N89°51'32"E for One Hundred Eighty-
two and fifty-four hundredths feet (182.54') to the true point of beginning.

70 p.m.

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GEORGE J. BUGLEWICZ
REGISTER OF DEEDS

Book 729
Page 703
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Fee 11.00
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Indexed 11/18
Comped 11/18
N 85-1004
Comped 11/18
ACI

Distribution Engineer R29 Date 1-29-84 Property Management BB Date 1-29-84
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____
Section SE 10 Township 14 North, Range 12 East
Salesman Rosales Engineer Rosales Est. # 8402932 U.O. # 9144