



2157 500 DEED



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Nebr Doc
Stamp Tax

7-18-00

Date

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By *cl*

RECEIVED
CLERK OF DEEDS
DOUGLAS COUNTY, NE

00 JUL 18 AM 8:13

RECEIVED

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

DOCUMENTARY TRANSFER TAX -0-

For no consideration, William J. Andresen and Alvira A. Andresen, husband and wife, do hereby Remise, Release and Quitclaim all their interest in and to the following described real property in the County of Douglas, State of Nebraska to:

WILLIAM J. ANDRESEN and ALVIRA A. ANDRESEN, Trustees, or their successors in trust, under the ANDRESEN LIVING TRUST, dated July 07, 1999, and any amendments thereto.

W 1/2 of the SW 1/4 and W 211 Feet E 1/2 of the SW 1/4 excepting out the North 17 Feet of the South 150 Feet of the East 192 Feet of the West 280 Feet as surveyed, platted and recorded in Douglas County, Nebraska and more commonly known as 17730 Blondo Street.

* 4-15-11

Date: 3/7/2000

William J. Andresen
William J. Andresen

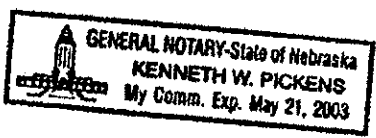
Alvira A. Andresen
Alvira A. Andresen

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 3/7/2000 by William J. Andresen and Alvira A. Andresen, Trustors and Trustees.

Kenneth W. Pickens
Notary Public

My commission expires: _____



Del 5
FB 01-60000
BKP 9-15-11 C/O _____ COMP _____
DEL _____ SCAN ds FV _____

13244



DEED 2004026211



MAR 01 2004 10:17 P 1

Main Doc
Stamp Tax
2-1-04
OF DEEDS USE
Date
\$ex 18
By <i>CD</i>

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
3/1/2004 10:17:42 AM



2004026211

**TRUSTEE'S DEED
(Testamentary Power)**

Delten Andresen, Trustee of the Andresen Living Trust, pursuant to power therein, Grantor, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from Grantee, **DELTEN ANDRESEN, a married person**, conveys to Grantee the following described real estate in Douglas County, Nebraska (as defined in Neb. Rev. Stat. 76-201): *Section 9, Township 15, Range 11,*

W 1/2 of the SW 1/4 and W 211 Feet E 1/2 of the SW 1/4 excepting out the North 17 Feet of the South 150 Feet of the East 192 Feet of the West 280 Feet as surveyed, platted and recorded in Douglas County, Nebraska, and more commonly known as 17730 Blondo Street

subject to easements and restrictions of record.

Grantor covenants with Grantee that Grantor:

- (1) is lawfully seized of such real estate and that it is free from encumbrances except easements, restrictions and mortgages of record,
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against any act of the Grantor.

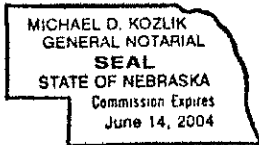
Executed *FEBRUARY 26*, 2004

Delten Andresen
DELTEN ANDRESEN, Trustee of the Andresen Living Trust

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

FEE	21.60000
BRP	9-15-11
C/O	
COMP	
SCAN	

The foregoing instrument was acknowledged before me on *February 26*, 2004, by DELTEN ANDRESEN, Trustee of the Andresen Living Trust.



Michael D. Kozlik
Notary Public

Please return to:
Michael D. Kozlik
1005 South 107th Avenue, Suite 100
Omaha NE 68114



DEED 2004031568



MFR 11 2004 15:39 P 1

Nebr Doc Stamp Tax
3/11/04
Date
\$ Ex 17
By JB

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
3/11/2004 3:39:04 PM



2004031568

NEBRASKA WARRANTY DEED

DELTEN W. ANDRESEN and TERI P. ANDRESEN, husband and wife, Grantors, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from Grantees, **DELTEN W. ANDRESEN and TERI P. ANDRESEN, Trustees of the Delten W. Andresen Revocable Trust, and their successors in trust,** convey to Grantees the following described real estate (as defined in Neb. Rev. Stat. 76-201):

W 1/2 of the SW 1/4 and W 211 Feet E 1/2 of the SW 1/4 excepting out the North 17 Feet of the South 150 Feet of the East 192 Feet of the West 280 Feet as surveyed, platted and recorded in Douglas County, Nebraska, and more commonly known as 17730 Blondo Street, in Section 9, Township 15, Range 11.

Grantors covenant (jointly and severally, if more than one) with Grantees that Grantors:

- (1) are lawfully seized of such real estate and that it is free from encumbrances except restrictions, easements, assessments, debts, mortgages, liens, taxes, all matters of record and all future taxes and assessments;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 26 day of February, 2004

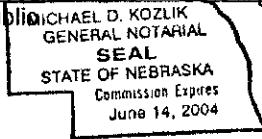
Delten W. Andresen
Delten W. Andresen, Grantor

Teri P. Andresen
Teri P. Andresen, Grantor

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on February 26, 2004, by Delten W. Andresen and Teri P. Andresen, husband and wife.

Michael D. Kozlik
Notary Public



PREPARED BY:
Michael D. Kozlik
Harris Kuhn Law Firm, LLP
1005 South 107th Avenue, Suite 100
Omaha, Nebraska 68114
(402) 397-1200

4284

Deed 50 01.60000

FEE	FB
BKP 9.15.17	WD
DEL	SCAN
FV	



DEED 2011053544



JUN 24 2011 11:49 P 3

Nebr Doc
Stamp Tax
6-24-11
Date
\$215
By *HL*

Deced
FEE *15.50* 01-60000
BKP *9-15-11* C/O _____ CUR # _____
DEL _____ SCAN _____ FY _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/24/2011 11:49:58.57
 2011053544

✓AFFIDAVIT FOR TRANSFER
OF REAL PROPERTY WITHOUT PROBATE
UNDER NEBRASKA PROBATE CODE

The undersigned, being first duly sworn, does hereby depose and state:

1. The real property of Decedent William J. Andresen that is the subject to this Affidavit is legally described as follows:

Decedent William J. Andresen's remaining interest in the North 17 feet of the South 150 feet of the East 192 feet of the West 280 feet of the West ¼ of the Southwest ¼ of Section 9, Township 15 North, Range 11 East of the 6th P.M. in Douglas County, Nebraska. *NW/SW*

2. The value of said real property in the estate of William J. Andresen, Deceased ("Decedent") does not exceed \$30,000.00.

3. Thirty days have elapsed since the death of the Decedent as shown in a certified copy of the Decedent's death certificate attached to this Affidavit.

4. No application or petition for the appointment of a Personal Representative is pending or has been granted in any jurisdiction.

5. Affiant Delten W. Andresen is entitled to the above described real property in the sole name of the Decedent pursuant to Nebraska Probate Code Section 30-24,129, and that Affiant's entitlement is based upon Affiant's status as Decedent's surviving son, Decedent's sole heir, and by a devise under the will of Decedent.

6. Affiant Delten W. Andresen has made an investigation and has been unable to determine any subsequent will.

7. No other person has a right to the interest of Decedent in the above described real property.

8. Affiant is Decedent's sole surviving child, heir, and devisee and the value of said real estate of Decedent is \$25,000.00.

9. Affiant swears that all statements in the Affidavit are true and material and further acknowledges that any false

(1) OR-014231

10/213

10/213

statement may subject Affiant to penalties related to perjury under Section 28-915.

Delten W. Andresen
Delten W. Andresen
2216 South 186th Street
Omaha, NE 68130

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing Affidavit was subscribed and sworn to before me on June 13, 2011, by Affiant DELTEN W. ANDRESEN.



[Signature]
Notary Public

① 011-014231

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

JUN 20 2011

LINCOLN, NEBRASKA

Stanley S. Cooper
 STANLEY S. COOPER
 ASSISTANT STATE REGISTRAR
 DEPARTMENT OF HEALTH AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT

VITAL STATISTICS
 CERTIFICATE OF DEATH

00 09010

1. SUCCESSION - NAME FIRST: William MIDDLE: John LAST: Andresen			2. SEX Male	3. DATE OF DEATH (Month, Day, Year) August 1, 2000	
4. CITY AND STATE OF BIRTH (If not in U.S.A., name country) Elkhorn, NE		5a. AGE - Last Birthday (Yrs.) 83	5b. UNDER 1 YEAR MONTHS: _____ DAYS: _____	5c. UNDER 1 DAY HOURS: _____ MINUTE: _____	
7. SOCIAL SECURITY NUMBER 505-20-1868		8a. PLACE OF DEATH HOSPITAL: <input checked="" type="checkbox"/> Inpatient OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Outpatient <input type="checkbox"/> Residence <input type="checkbox"/> DCA <input type="checkbox"/> Other (Specify) _____			
9a. FACILITY - Name (If not institution, give street and number) Fremont Area Medical Center		9b. CITY, TOWN OR LOCATION OF DEATH Fremont			
10. RESIDENCE - STATE Nebraska		10a. COUNTY OF DEATH Dodge	10b. STREET AND NUMBER (Including Zip Code) 2437 E. 2nd Street 68025		
11. RACE (e.g., White, Black, American Indian, etc.) (Specify) White		11a. ANCESTRY (e.g., Italian, Mexican, German, etc.) (Specify) German	12. MARRIED <input type="checkbox"/> UNMARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/>	13. NAME OF SPOUSE (If full, give maiden name) Alvira Klintworth	
14a. USUAL OCCUPATION (Give kind of work done during week of death (If, dead 7 months)) Farmer		14b. KIND OF BUSINESS INDUSTRY Agriculture		15. EDUCATION (Specify only highest grade completed) 12 Elementary or Secondary (9-12) College (14 or 16)	
16. FATHER - FIRST MIDDLE LAST William J. Andresen		17. MOTHER - FIRST MIDDLE MARRIEN SURNAME Emma Neimann			
18. YEARS OCCURRED EVER IN U.S. ARMED FORCES? (Yes, incl. of mil.) (If yes, give war and dates of service) No		19a. INFORMANT - NAME Alvira Andresen			
19b. INFORMANT - MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 2437 E. 2nd Street, Fremont, NE 68025					
20a. FUNERAL HOME - LICENSE NO. 928		21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Removal <input type="checkbox"/> Donation <input type="checkbox"/> Other _____		21b. DATE Aug 4, 2000	
20b. FUNERAL HOME - NAME Reichmuth Funeral Homes, Inc.		21c. CEMETERY OR CREMATORY - NAME Prospect Hill Cemetery			
22a. FUNERAL HOME ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 21901 W. Maple Rd., Elkhorn, NE 68022		21d. CEMETERY OR CREMATORY LOCATION (CITY OR TOWN, STATE) 21600 W. Maple Rd. Elkhorn Nebraska			
23. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b) AND (c))					
PART I (a) Ventricular fibrillation / circulatory collapse			Interval between onset and death: Immediate		
(b) Acute renal failure			Interval between onset and death: 2 days		
(c) Metastatic Adenocarcinoma of Prostate			Interval between onset and death: 10 years or more		
OTHER SIGNIFICANT CONDITIONS - Contributing to the death but not related					
PART II UGI hemorrhage		PART III IS FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? (Ages 10-54) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		24. AUTOPSY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
25a. ACCIDENT <input type="checkbox"/> UNDEFINABLE <input type="checkbox"/> SUICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> HOMICIDE <input type="checkbox"/>		25b. DATE OF INJURY (Mo., Day, Yr.)	25c. HOUR OF INJURY	25d. DESCRIBE HOW INJURY OCCURRED	
26a. INJURY AT WORK Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		26b. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		26c. LOCATION STREET OR R.F.D. NO., CITY OR TOWN, STATE	
27a. DATE OF DEATH (Mo., Day, Yr.) August 1, 2000		27b. TIME OF DEATH 04:30 AM		28a. DATE SIGNED (Mo., Day, Yr.)	
27c. DATE BORN (Mo., Day, Yr.) 8-3-00		27d. TIME OF DEATH 04:30 AM		28b. TIME OF DEATH	
29a. To the best of my knowledge, death occurred at the time, date and place and due to the causes stated. Signature and Title: <i>M. Anderson</i>		29b. To be completed by CORONER'S PHYSICIAN or COUNTY ATTORNEY		29c. PRONOUNCED DEAD (Mo., Day, Yr.) August 1, 2000	
29d. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the causes stated. (Signature and Title)		30a. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		30b. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
30c. WAS CONSENT OBTAINED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		31. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Dr. Milo Anderson M.D. 415 E. 23rd Street, Fremont, NE 68025			
32a. REGISTRAR <i>Stanley S. Cooper</i>			32b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) AUG 3 2000		



DEED 2011053546



JUN 24 2011 11:50 P 2

Nebr Doc
Stamp Tax
10-24-11
Date
\$8550.00
By *[Signature]*

Deed #
FEE 10.00 AL-60000
BRP 9-15-11 C/O
DEL _____ SCAN _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/24/2011 11:50:07.49



2011053546

WARRANTY DEED

Deeds

KNOW ALL MEN BY THESE PRESENTS THAT, **Delten W. Andresen and Teri P. Andresen**, Trustees of the **Delten W. Andresen Revocable Trust**, herein referred to as Grantor for and in consideration of the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION (\$1.00) to it paid by **Blondo Street Development, LLC**, a Nebraska limited liability company, hereinafter referred to as Grantee in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its heirs, successors, and assigns forever the property situated in **Douglas** and described as follows:

A TRACT OF LAND LOCATED IN THE SW1/4 OF SECTION 9, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SW1/4 OF SECTION 9, THENCE N87°35'20"E (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID SW1/4 OF SECTION 9, A DISTANCE OF 177.00 FEET TO THE POINT OF BEGINNING; THENCE N02°26'18"E, A DISTANCE OF 33.12 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF BLONDO STREET; THENCE N87°35'20"E, ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 99.91 FEET; THENCE N02°56'01' ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 17.00 FEET; THENCE S87°35'20"W, ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 98.32 FEET; THENCE N02°26'18"E, A DISTANCE OF 139.92 FEET; THENCE N36°21'28"E, A DISTANCE OF 112.66 FEET; THENCE N22°06'1"W, A DISTANCE OF 181.25 FEET; THENCE N17°46'30"E, A DISTANCE OF 89.11 FEET; THENCE N00°56'15"E, A DISTANCE OF 50.26 FEET; THENCE N51°33'24"W, A DISTANCE OF 53.38 FEET; THENCE N14°02'46"W, A DISTANCE OF 53.94 FEET; THENCE N21°07'29"E, A DISTANCE OF 141.65 FEET; THENCE N22°16'00"W, A DISTANCE OF 27.86 FEET; THENCE N47°33'43"W, A DISTANCE OF 99.28 FEET; THENCE N05°33'21"W, A DISTANCE OF 75.14 FEET; THENCE N74°15'12"E, A DISTANCE OF 108.10 FEET; THENCE N10°04'15"E, A DISTANCE OF 94.50 FEET; THENCE N37°00'09"E, A DISTANCE OF 73.25 FEET; THENCE N23°09'27"E, A DISTANCE 59.25 FEET; THENCE N20°14'08"W, A DISTANCE OF 67.37 FEET; THENCE N36°33'13"E, A DISTANCE OF 53.86 FEET; THENCE N01°52'08"W, A DISTANCE OF 68.89 FEET; THENCE N29°51'08"W A DISTANCE OF 44.01 FEET; THENCE N27°24'48"W, A DISTANCE OF 103.16 FEET; THENCE N19°35'53"W, A DISTANCE OF 63.03 FEET; THENCE N24°10'09"E, A DISTANCE OF 95.58 FEET; THENCE N00°21'54"E, A DISTANCE OF 46.68 FEET; THENCE N39°38'50"W, A DISTANCE OF 88.22 FEET; THENCE N16°49'58"W, A DISTANCE OF 39.88 FEET; THENCE N17°51'39"E, A DISTANCE OF 56.01 FEET; THENCE N03°57'45"W, A DISTANCE OF 71.20 FEET; THENCE N28°56'22"E, A DISTANCE OF 23.73 FEET; THENCE N17°49'46"E, A DISTANCE OF 80.35 FEET; THENCE N26°32'04"E, A DISTANCE OF 58.43 FEET; THENCE N07°02'03"E, A DISTANCE OF 45.48 FEET; THENCE N32°57'52"W, A DISTANCE OF 39.80 FEET; THENCE N09°34'21"W, A DISTANCE OF 55.81 FEET; THENCE N20°23'54"E, A DISTANCE OF 88.10 FEET; THENCE N08°19'10"E, A DISTANCE OF 91.95 FEET; THENCE N05°58'05"W, A DISTANCE OF 188.59 FEET; THENCE N11°13'20"E, A DISTANCE OF 71.23 FEET TO A POINT ON THE NORTH LINE OF SAID SW1/4 OF SECTION 9; THENCE N87°35'06"E ALONG SAID NORTH LINE OF SW1/4 OF SECTION 9, A DISTANCE OF 1122.71 FEET TO THE NORTHWEST CORNER OF OUTLOT "E", MANCHESTER RIDGE, A SUBDIVISION LOCATED IN SAID SW1/4 OF SECTION 9; THENCE S02°56'33"E ALONG THE WEST LINE OF SAID MANCHESTER RIDGE, SAID LINE ALSO BEING THE WEST LINE OF LOT 1, MANCHESTER RIDGE 2ND ADDITION, A SUBDIVISION LOCATED IN SAID SW1/4 OF SECTION 9, A DISTANCE OF 2590.66 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, MANCHESTER RIDGE 2ND ADDITION SAID POINT ALSO BEING ON SAID NORTH RIGHT-OF-WAY LINE BLONDO STREET; THENCE S87°35'20"W, ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 689.65 FEET; THENCE S02°24'40"E ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 17.00 FEET; THENCE N87°35'20"E ALONG SAID NORTH RIGHT-OF-WAY LINE OF BLONDO STREET, A DISTANCE OF 689.81 FEET; THENCE S02°56'33"E A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SW1/4 OF SECTION 9; THENCE S87°35'20"W ALONG SAID SOUTH LINE OF SW1/4 OF SECTION 9, A DISTANCE OF 1361.10 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINS 44,865 SQUARE FEET, OR 1.030 ACRES, MORE OR LESS OF 33.00 FOOT WIDE BLONDISTREET RIGHT-OF-WAY.

NW/SW
NE/SW
SW

10114231

101214

THE GRANTOR covenants with Grantee(s) that Grantor:

- (1) Is lawfully seized of such real estate and that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record and **subject to all regular taxes and special assessments.**
- (2) Has legal power and lawful authority to convey the same;
- (3) Warrants and will defend the title to the real estate against the lawful claims of all persons.

WITNESS our Hand and Seal this 13 day of June, 2011.

Delten W. Andresen Trustee
Delten W. Andresen, Trustee

Teri P. Andresen Trustee
Teri P. Andresen, Trustee

STATE OF Nebraska)
COUNTY OF Douglas) SS:

The foregoing instrument was acknowledged before me on this 13th day of June, 2011, by Delten W. Andresen and Teri P. Andresen, Trustees of the Delten W. Andresen Revocable Trust.



Joseph C. Byam
Notary Public

RETURN TO:
Blondo Street Development,
18175 Mayberry Street
Omaha, NE 68022

ON-014231

① 01-014231



DEED 2011053545

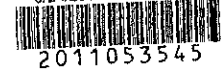


JUN 24 2011 11:49 P 1

Mehr Doc
Stamp Tax
6-24-11
Date
\$2204
By: [Signature]

Deed
FEE 6.50 FB 01-60000
Bk 9-15-11 C/O COMP
DEI SCAN BY

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/24/2011 11:49:58.97



2011053545

WARRANTY DEED

DELTEN W. ANDRESEN and TERI P. ANDRESEN, Husband and Wife, Grantors, in consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which consideration is hereby acknowledged, convey to DELTEN W. ANDRESEN and TERI P. ANDRESEN, Trustees of the Delten W. Andresen Revocable Trust, Grantees, the following described real estate (as defined in Neb. Rev. Stat. Sec. 76-201) in Douglas County, Nebraska:

The North 17 feet of the South 150 feet of the East 192 feet of the West 280 feet of the West 1/2 of the Southwest 1/4 of Section 9, Township 15 North, Range 11 East of the 6th P.M. in Douglas County, Nebraska

NW/SW
SW/SW

Grantors covenant with Grantees that Grantors:

- (1) are lawfully seized of the real estate and that it is free from encumbrances, excepting restrictions, reservations, easements of record, and all subsequent taxes;
- (2) have legal power and lawful authority to convey same;
- (3) warrant and will defend the title to the real estate against the lawful claims of all persons.

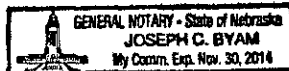
Executed: June 13, 2011

Delten W. Andresen
Delten W. Andresen

Teri P. Andresen
Teri P. Andresen

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on June 13, 2011 by DELTEN W. ANDRESEN and TERI P. ANDRESEN, Husband and Wife, Grantors.



[Signature]
Notary Public

① 01-014231

101212