

MISC Inst. # 2019099690, Pg: 1 of 1 Rec Date: 11/15/2019 08:24:57.163

Fee Received: \$16.00 By: MB

Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO



1217 PACIFIC REPLAT ONE

LOT 1

BEING A REPLATTING OF LOT 1, 1217 PACIFIC, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH THE REMAINING PART OF LOT 3, BLOCK 252, ORIGINAL CITY OF OMAHA, SAID DOUGLAS COUNTY LYING WEST OF SAID LOT 1.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED UNDER MY DIRECT PERSONAL SUPERVISION AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOT BEING PLATTED.

JULY 15, 2019 *W 35' of the N 60' together DATE: With WIT of the



engine ering

SKE

PACIFIC LOT

7

JAMES D. WARNER NEBRASKA RLS 308

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, ZAN PROPERTIES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO A LOT AS SHOWN ON THIS PLAT.

> ZAN PROPERTIES, LLC A NEBRASKA LIMITED LIABILITY COMPANY

ZACH ATCHLEY, MEMBER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

THE FOREGOING OWNERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS ZI DAY OF AUG., 2019 BY ZACH ATCHLEY, MEMBER OF ZAN PROPERTIES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF amus Warrer

GENERAL NOTARY - State of Nebraska JAMES D. WARNER COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN ON THE RECORDS OF THIS OFFICE THIS _2/_ DAY OF Cleaner, 2019.

DOUGLAS COUNTY TREASURER



NOTARY PUBLIC

PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

11-14-19

6 PLANNING DIRECTOR



Job No.: 1434-17-10.1(ADM2) Drawn By: RJR Reviewed By: CED Date: JULY 15, 2019 Book: 17/47 19/05 Page: 78 49

CITY OF OMAHA **ADMINISTRATIVE** SUBDIVISION

SHEET 1 OF 1

06/21

