

MISC Inst. # 2018038313, Pg: 1 of 1 Rec Date: 05/21/2018 14:04:05.527

Fee Received: \$16.00 By: SN

Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

#### PACIFIC 1217

LOT 1

BEING A REPLATTING OF THE EAST 31 FEET OF THE NORTH 60 FEET AND THE EAST 49 FEET OF THE SOUTH 72 FEET OF LOT 3, BLOCK 252, ORIGINAL CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA.

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED UNDER MY DIRECT PERSONAL SUPERVISION AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOT BEING PLATTED.

DATE:



CHRIS E. DORNER NEBRASKA RLS 507

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, ZAN PROPERTIES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT. HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO A LOT AS SHOWN ON THIS PLAT.

ZAN PROPERTIES, LLC

A NEBRASKA LIMITED LIABILITY COMPANY

ZACH ATCHLEY, MEMBER

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

THE FOREGOING OWNERS CERTIFICATION WAS ACKNOWLEDGED BEFORE ME
THIS 20 DAY OF 12 AN PROPERTIES, LLC. A NEBRASKA LIMITED LAMBILITY COMPANY ON BEHALF OF SAID COMPANY.

NOTARY PUBLIC

JAMES D. WARNER General Notary State of Nebraska My Commission Expires February 1, 2022.

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### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN ON THE RECORDS OF THIS OFFICE THIS DAY OF CARLE, 2018

san Derschei DOUGLAS COUNTY TREASURER



## PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE

5-20-18 DATE:

Zul PLANNING DIRECTOR



Job No.: 1434-17-10.1(ADM1) Drawn By: RJR Reviewed By: CED Date: FEBRUARY 24, 2018 Book: 17/47 Page: 78

> CITY OF OMAHA **ADMINISTRATIVE** SUBDIVISION

SHEET 1 OF 1 a5998

