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MASTER COMMISSIONER'S DEED

KNOW ALL MEN BY THESE PRESENTS, That, Whereas, In an action in the District Court of the Fourth Judicial District of the State of Nebraska, within and for the County of Douglas, wherein Washington Mutual Home Loans, Inc., Successor in interest by merger to Fleet Mortgage Corp., Plaintiff, and James M. Lang, are Defendants, at the January Term, A.D. 2000, of said Court, a Decree was rendered finding that there is due and owing to Plaintiff THE SUM OF Seventy Eight Thousand Six Hundred Thirty Eight Dollars and forty-eight cents (\$78,638.48) together with interest, and costs of suit taxed at \$251.04 and accruing costs and that Plaintiff has a first lien.

Whereas it was then and there further ordered in the said action that in default of the payment of the sum so found due by the said Defendants that Rick R. Sanders, Master Commissioner duly appointed by said Court, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and whereas, default having been made therein, the said Rick R. Sanders, Master Commissioner duly appointed by said Court, under and by virtue of said Decree and the Order of Sale to him duly directed, did on November 7, 2002, at the Jury Assembly Room doors, of the Douglas County Hall of Justice in the City of Omaha in said County of Douglas, having first given due and legal notice of the time and place of said sale for more than thirty days thereto in the Daily Record, a newspaper printed and in general circulation in said County of Douglas, sell said premises at public auction to Secretary of Veteran Affairs, An Officer of the United States of America, his successors and assigns, for the sum of Eighty Three Thousand Seven Hundred Twenty Four Dollars (\$83,724.00), which sale was afterward at the January Term of said

STEFFI A. SWANSON, PC, LLO Heritage Square 1308 Galvin Road S. Bellevue, NE 68005

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FEE 10.50 FB S 3604 Court, A.D., 2002 examined and confirmed and the said Rick R. Sanders, Master Commissioner duly appointed by said Court, was ordered to convey said premises in fee simple to the said Secretary of Veteran Affairs, An Officer of the United States of America, his successors and assigns.

NOW, THEREFORE, I, the said Rick R. Sanders, Master Commissioner duly appointed by said Court, as aforesaid, in consideration of the premises and by virtue of the powers vested in me by law and the Decree of said Court, do hereby Give, Grant and Convey to the said, Secretary of Veteran Affairs, An Officer of the United States of America, his successors and assigns, 5631 South 48th, Lincoln, Nebraska 68516, the premises so as aforesaid sold, to wit:

Lot 10, Block 12, Hargleroads Military Addition, An Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

TO HAVE AND TO HOLD THE SAME unto the said Secretary of Veteran Affairs, An Officer of the United States of America, his successors and assigns, and to them and their use forever.

IN TESTIMONY WHEREOF, I have, as such duly appointed Master Commissioner, hereunto set my hand this 2nd day of December, 2002.

Rick R. Sanders, Master Commissioner

STATE OF NEBRASKA)
COUNTY OF SARPY)

On this 2nd day of December, 2002, before me, the undersigned, a Notary Public duly commissioned and qualified for said County and State, personally came Rick R. Sanders, Master Commissioner, to me personally known to be the identical person who signed the foregoing instrument as grantor, and he acknowledged the same to be his voluntary act and deed, as such Master Commissioner, for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year last above written.

GENERAL NOTARY - State of Hebrasica CORY HANSEN My Contin. Eq., Nov. 20, 2005

Notary Public

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