

Affects 479,480
247,248,249,250,251,300 Brookhaven

8-14-75

BOOK 554 PAGE 37

OPPD, Form No. 2-7-5

EASEMENT

Doc. No. 2.97(7)

RN

In consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, the undersigned owner(s) of the real estate hereinafter described, his/their heirs, executors, administrators, successors and assigns, hereinafter called "Grantor," hereby grant and convey to OMAHA PUBLIC POWER DISTRICT, its successors and assigns, hereinafter called "District," a right-of-way with the perpetual right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate thereon, electric transmission lines consisting of poles, pole foundations, towers, tower foundations, down guys, anchors, insulators, wires, underground cables, supports and other necessary fixtures and equipment over, above, along, under, in and across the following described real estate situated in Douglas County, State of Nebraska, to wit:

The West One-half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); the East One-half of the South-west Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$), lying Southeast of Interstate Highway right of way and the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$), lying Southeast of Interstate Highway right of way, all in Section Eight (8), Township Fourteen (14) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska.

the area of the above described real estate to be covered by this easement shall be as follows:

A strip of land Eighty feet (80') in width, being Forty feet (40') on each side of and parallel to the following described reference line: Beginning at a point on the South line of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Eight (8), said point being One Hundred Eighty-two and three tenths feet (182.3') East of the Southwest corner thereof; thence in a Northwesterly direction to the Northeast corner of the East One-half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$); thence North along the East line of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) to the Northeast corner thereof.

1. District shall indemnify and save Grantor harmless from any claims for damage to property or persons which may be caused by District in its exercise of the above granted rights.

1A. District shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.

2. District shall have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently exercise any of the hereinbefore granted rights, together with the express provision that any and all trees which, in falling, would come within 15 feet of the nearest electric line conductor may be topped or removed. All refuse from such tree cutting or trimming shall be disposed of by the District.

3. District hereby agrees to pay the Grantor or Lessee, as their interests may appear, for all damages to growing crops, fences and buildings on said land which may be caused by the exercise of the hereinbefore granted rights, and District shall otherwise restore the Premises to the condition that they were in prior to the exercise of the above granted rights.

4. Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgment of the District, endanger or be a hazard to or interfere with the rights hereinbefore granted, and provided further, that the Grantor shall not allow any buildings, structures, combustible material or property to remain or be placed upon the above described easement area, or change or alter the grade of the right-of-way herein described without prior written approval from the District.

5. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this _____ day of _____, 19____.

OMAHA PUBLIC POWER DISTRICT

Group Manager - Engineering & Construction

ATTEST

Assistant Secretary

CAMPBELL SOUP COMPANY, a corporation

By: Director, Industrial Research

Attest: ASSISTANT SECRETARY

Grantor

Transmission Engineer [Signature] Date 7-17-75
Engineering Dept. [Signature] Date 7-17-75
Accounting Dept. [Signature] Date 7/21/75

Approved [Signature] Date 7-16-75
Legal Department [Signature] Date 7/18/75
Sec. 8, Twp. 14, Rge. 12, Address _____

CERTIFICATE OF ACKNOWLEDGEMENT - Individual

STATE OF NEBRASKA }
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ to me known personally to be the identical person(s) who signed the foregoing instrument and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.

WITNESS my hand and Notarial Seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

CERTIFICATE OF ACKNOWLEDGEMENT - Corporation

New Jersey
STATE OF NEBRASKA }
COUNTY OF Gothen } ss.

On this 22nd day of August, 19 74, before me, the undersigned, a Notary Public in and for said County and State, appeared J. R. Hochreiner and R. L. Baker

_____ to me personally known, who being by me duly Director of Industrial Research and Asst. Secretary respectively of Damp-

bell Soup Company (a Corporation), that the Seal affixed to said instrument is the Seal of said Corporation and that said instrument was signed and sealed on behalf of said Corporation and acknowledged execution thereof to be the voluntary act and deed of said Corporation, by it voluntarily executed.

WITNESS my hand and Notarial Seal the date above written.

Notary Public

My Commission expires on the 19th day of July, 19 78.

CONSENT BY LESSEE OR OTHER PERSON IN INTEREST TO EASEMENT FOR TRANSMISSION LINE

In consideration of the payments made and agreed to be made to or for the account of the foregoing Grantor, and the division thereof according to the separate agreement of the Grantor and the undersigned to their mutual satisfaction, and in the case of a Lessee, in consideration of the terms stated above by the Grantee as to crop damage as the interest of Grantor and Lessee may appear, the undersigned, being the Lessee or otherwise in, or entitled to the, possession of the property described in the foregoing right-of-way easement, or otherwise possessing an interest in the property described in the foregoing right-of-way easement, hereby consent(s) to the survey for and construction of the electric transmission line or lines across the property therein described, in accordance with the terms of the said right-of-way easement, and insofar as the interest of the undersigned is affected by the said electric transmission line or lines, the undersigned does hereby waive any and all objections thereto and does hereby consent to all the terms of said right-of-way easement, and hereby expressly subordinates such interest to the rights granted to the Grantee by such right-of-way easement.

IN WITNESS WHEREOF, the said undersigned has executed this instrument or caused the due execution thereof this _____ day of _____, 19____.

STATE OF NEBRASKA

THE STATE OF NEBRASKA
Douglas County
Entered in Numerical Index and filed for Record in the office of the Register of Deeds of said County and recorded in Book 554 of 1974
Page 37
By E. Harold Ostern
REGISTER OF DEEDS
By Earl Kelley
Deputy
N 8-14-74 G-R-N-15
Completed 625 Fee 625

8-14-74

RECEIVED
AUG - 6 AM 10:08
HAROLD OSTER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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