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Affects. Lot 175 (Park Brookhaven West

WARRANTY DEED POLITICAL SUB-DIVISION-CORPORATION(page 1)
PROJECT: RS-3792(1) TRACT: 29

80011776 PAGE 441 KNOW ALL MEN BY THESE PRESENTS:

THAT Sanitary and Improvement District No. 294 of Douglas County, Nebraska.

organized and existing under and by virtue of the laws of the State of NEBRASKA consideration of the sum of ONE HUNDRED AND NO/100--(\$100.00)--DOLLARS in hand paid, does hereby grant, bargain, sell, convey and confirm unto DOUGLAS COUNTY, NEBRASKA. the following described real property situated in DOUGLAS County, and State of Nebraska, to-wit;

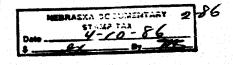
A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SOUTHEAST QUARTER OF SAID SECTION 8; THENCE NORTH 87 DEGREES, 38 MINUTES, 15 SECONDS EAST (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 38.60 FEET; THENCE NORTH 02 DEGREES, 21 MINUTES, 45 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72 DEGREES 09 MINUTES, 43 SECONDS EAST, A DISTANCE OF 63.71 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 28 SECONDS EAST, A DISTANCE OF 37.82 FEET; THENCE SOUTH 06 DEGREES, 18 MINUTES, 01 SECONDS EAST, A DISTANCE OF 15.40 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HARRISON STREET; THENCE SOUTH 87 DEGREES, 38 MINUTES, 15 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY OF SAID HARRISON STREET, A DISTANCE OF 100.24 FEET TO THE POINT OF BEGINNING, CONTAINING 1,141.0 SQUARE FEET (0.03 ACRE), MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS TO OR FROM THE NORTH HARRISON STREET RIGHT OF WAY LINE, LYING IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OF USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DESCRIPTION OF THE USE OF SAID REAL PROPERTY.

To have and to hold said real property, hereby known to include real estate together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto said Grantee and to its successors and assigns forever.



WARRANTY DEED POLITICAL SUB-DIVISION-CORPORATION (page 2) TRACT: 29 PROJECT: RS-3792(1) BON 1776 PAGE 442 Said Grantor does hereby covenant with said Grantee, and with its successors and assigns; that said Grantor is lawfully seized of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawfull claims of all persons, whomsoever. Duly executed this 22 day of the way, 1986. SEAL DISTRICT No. 244

Specific Goods, NE. STATE OF Nebrata) ss.

Neugas County) On this 23 day of the before me, a General Notary commissioned and qualified, personally came

Nang. Berg. Acting Charman & Record Stand Clark

the duly authorized representatives of Jenstein acknowledged that he, she or it no they held the position or title set forth in the instrument, that he, she or they signed the instrument on that he, she or they behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and and the identical person or persons who signed and the identical person or the foregoing instrument and acknowledged execution thereof to be his, her or their voluntary act and deed. WITNESS my hand and notarial seal the day and year last above written.

**Resear K. K. Can Notary

My commission expires the 29 day of July Notary Public. _, 19<u>*89*.</u>

Pa 44/ Indx My VI 8-14-12-14 Fee 10.50 VERS
OF New Acomp VI Comp II

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1- ORGE J. BUSLEVICZ
1-EGISTUR OF DIEDS
COUGLAS COUNTY, NEBR.

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