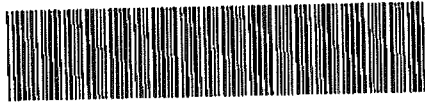




1273 734 MISC



18008 98 734-736

Nebr Doc Stamp Tax
Date
\$
By

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

98 DEC 14 AM 8:55

RECEIVED

November 18, 1998

Doc.# _____

18008H

FEE 25.00	FB	Det. checked
BRP COMP	C/O	COMP
BRP	SCAN	OK

RIGHT-OF-WAY EASEMENT

Celebrity Homes, Inc

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

¹³ MI-44641

Lots 179 thru and including Lot 191 Wood Creek Addition, together with Lot 31, Lot 33 and Lots 23 thru and including and Lots 28, Wood Creek Addition Replat I, as surveyed, platted and recorded in Douglas County, Nebraska.

8
MI-44642

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See Exhibit "A" on the reverse side hereof for sketch easement area.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 20 day of November, 1998.

OWNERS SIGNATURE(S)

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Right of Way 6W/EP1
444 South 16th Street Mall
Omaha, NE 68102-2247

CORPORATE ACKNOWLEDGMENT

STATE OF Nebraska

COUNTY OF Douglas

On this 20 day of November, 1998, before me the undersigned, a Notary Public in and for said County, personally came

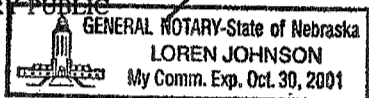
Gale L. Larsen
President of Celebrity Homes, Inc.

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Loren Johnson

NOTARY PUBLIC



INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

Distribution Engineer _____ Date _____ Property Management _____ Date _____
Section NW 4 Township 14 North, Range 11 East, County Douglas
Cust Services Wilkins Engineer Keating Est. _____ W.O.# _____

EXHIBIT "A"

