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GEORGE J. BUGLEWICZ REGISTER OF DEEDS DOUGLAS COUNTY, NE

Paramount Design 12 215 N. Main Frement Ne 68025 R.O.W.# 19828

JO 42B5066

US WEST COMMUNICATIONS, INC. -EASEMENT-

The undersigned Grantor for and in consideration of \$\frac{Three Hundred and NO/100}{Dollars}\$

| (\$300.00) and other good and valuable consideration, the receipt whereof is hereby | | | |
|--|------------------------|---------------------|------------------------|
| acknowledged, does hereby grant and convey unto U S WEST Communications, Inc., a Colorado | | | |
| corporation, whose address is 910 North 43RD Avenue, Omaha, Nebraska, its successors, | | | |
| assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, operate, | | | |
| maintain and remove such telecommunications facilities, including electrical facilities, from time to time, as said Grantee may require upon sover, under and recess the following described | | | |
| time to time, as said Grantee may req | uire upon, sower, und | er and nexoson the | tollowing described |
| land which the Grantor owns or in wh | nich the Grantor has | any interest, to v | vit: |
| 5518 North 126th Avenue | | | (m) 10 mm 1 . |
| A strip of land 5' wide parallel and ac | ljacent to the souther | rly line of Lot 19 | 6, Block 0, Winchester |
| Heights Addition. | | | |
| part of the <u>SW 1/4</u> Range <u>12E</u> of the <u>6th</u> | of section | 31 | Township_16N_ |
| Range 12E of the 6th | Principal Meridian, | situate in the Co | unty of <u>Douglas</u> |
| State of NE | | | |
| ("Easement Area"). Grantee shall have the right of ingress and egress over and across the lands | | | |
| of the Grantor to and from the Easement Area and shall have the right to clear and keep cleared | | | |
| all trees and other obstructions as may be necessary. | | | |
| Grantee may grant additional easements within the Easement Area to parties providing electrical | | | |
| facilities, gas pipelines and other utilities services, whether such other parties are related to or | | | |
| not related to Grantee | | | |
| Grantee shall be responsible for all damage caused to Grantor in its exercise of the right and | | | |
| privileges herein granted. | | | |
| Grantor reserves the right to occupy, use and cultivate said easement for all purposes not | | | |
| inconsistent with the rights herein granted. | | | |
| The rights, conditions and provisions of this easement shall inure to the benefit of and be binding | | | |
| on the heirs, executors, administrators, successors and assigns of the respective parties nerein. | | | |
| Any claim, controversy or dispute arising out of this easement shall be settled by arbitration in | | | |
| accordance with the applicable rules of the American Arbitration Association, and Judgment | | | |
| upon the award rendered by the arbitrator may be entered in any court having jurisdiction | | | |
| thereof. The arbitration shall be conducted in {the county where the property is located}. | | | |
| | | | |
| Dated this 5th day of DECEMBER, 1994. | | | |
| <u> </u> | | | |
| 10 1 1 | | | |
| Granor - John V. Kipper Jr. | | | |
| Grantor - John V. Kiper Jr. | Grai | ntor - | |
| | | | |
| | | | |
| | | antee | |
| A | CKNOWLEDGMEN | TV. | |
| State of Nebraska | | | |
|) SS | • | | |
| County of Douglas) | | | _ |
| On this the 5 day of DEG | 7, 19 24 , befo | re me, <u>Grego</u> | ry A. Roseland , |
| the undersigned officer, personally | appeared John V | . Kiper, Jr | • |
| known to me or satisfactorily proven to be the person(s) whose name(s) is | | | |
| subscribed to the within instrument and acknowledged that he executed the | | | |
| same for the purpose therein contained. | | | |
| | | | |
| In witness whereof, I hereunto set my hand and official seal | | | |
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| GREEUN 1777 COLLET VOILT TOUR VINNEY | | | |
| 59 49 4470 | My Comm | totary Public | |
| TO MANAGE TO THE PARTY AND THE | | - • | |

NOTARIAL SEAL AFFIXED REGISTER OF DEEDS