

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT



## AMENDMENT TO DECLARATION OF NEW PROTECTIVE COVENANTS FILED JULY 3, 1975 BOOK 553, PAGES 595 TO 598

WHEREAS, Sanitary and Improvement District No. 265 of Douglas County, Nebraska (herein referred to as "S.I.D. #265") is the owner of the following described lots in Winchester Heights, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska, as follows:

4-5, 10-27, 30-33, 35-41, 43, 45-59, 61-99, 101-129, 133-139, 142, 145-147, 149, 151-153, 155, 159-194, 203, 208, 210, 214-217, 219-220, 222, 225, 228, 234, 239, 243, 243-250, 261-265, 268-274, 280, 285, 288, 292-296, 298-309, 311-331, 333-335; and

WHEREAS, Benchmark Homes, Inc., a Nebraska corporation (herein referred to as "Benchmark"), is the owner of the following described lots in Winchester Heights:

1-3, 100, 130, 132, 141, 143, 144, 148-150, 154, 156-158, 223, 224, 226, 229-233, 275, 277, 281-282, 332; and

WHEREAS, Benchmark and S.I.D. #265 are the present fee title owners to the above-described real property and they hereby declare, publish and state that the aforesaid lots referred to are, and shall be owned, conveyed and held under and subject to the conditions and restrictions in the Covenants at Book 553, Pages 595 to 598, recorded in the office of the Register of Deeds of Douglas County, Nebraska, as amended herein, for the purpose of controlling, governing and regulating the ownership, encumbrance, use and occupancy of said lots.

NOW, THEREFORE, the parties hereto desire to amend the Covenants at Book 553, Pages 595 to 598, recorded in the office of the Register of Deeds of Douglas County, Nebraska, by striking Paragraph 2 in toto, and in place thereof, adding the following provision:

2. The enclosed area of every single-family dwelling, including, but not limited to, ranch, split-level, step-up, one-and-one-half or two-story dwelling, and raised ranch homes, exclusive of open breezeways, basements and garages, shall be not less than One Thousand Twenty-Seven (1,027) square feet. All dwellings shall have not less than an attached or built-in dcuble-car garage. The front side of all dwellings shall have a

brick finish and if any portion of the dwelling's foundation shall be exposed, such portion shall be painted to match the exterior color of the dwelling.

The Protective Covenants at Book 553, Pages 595 to 598, shall, in all other respects, remain in full force and effect.

IN WITNESS WHEREOF, S.I.D. #265 and Benchmark have executed this Amendment on the 27 day of July , 1988.

SANITARY AND IMPROVEMENT DISTRICT NO. 265 OF DOUGLAS COUNTY, NEBRASKA,

RECEIVED

1988 JUL 27 PH 3 26

GECRGE J. BUGLEWICZ RECISTER OF DEEDS DOUGLAS COUNTY, NEBR.

ву	On lid	Charrian
Danko	Paziak,	Chazzuan

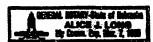
BENCHMARK HOMES, INC., a Nebraska corporation,

John C. Czerwinski,

President

	BK 356 N C/O HEE 183.5	0
STATE OF NEBRASKA	) ss.: PG 475/16N 85 A SOI DEL VK MC WC	
COUNTY OF DOUGLAS	) OF MICCOMP / F/B 0 J-44410	

The foregoing instrument was acknowledged before me this day of July 1988, by Danko Paziak, Chairman of Sanitary and Improvement District No. 265 of Douglas County, Nebraska, on behalf of the District.



STATE OF NEBRASKA ss.: COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this day of \_\_\_\_\_\_, 1988, by John C. Czerwinski, Jr., President of Benchmark Homes, Inc., a Nebraska corporation, on behalf of the corporation.

