## 60011747 PAGE 413

NAME OF ADDITION:

#### WESTERN TRAILS III

Lots 1 thru 29 Inclusive

platting of Legal Description: being a part of SW4 of Section 27, T15N, R1lE of the 6th P. M., Douglas County, Nebr., and a replatting of Part of Lot 30 of WESTERN TAILS II, a Subdivision as surveyed, platted and recorded in said Douglas County, and a replatting of all of Lot 31 of said WESTERN TRAILS II.

DEED ————		90	PAGE	67
MORTGAGE-	BOOK	90	PAGE	67
PLAT	BOOK	1747	PAGE	413
PLAT CABINET	3–45			

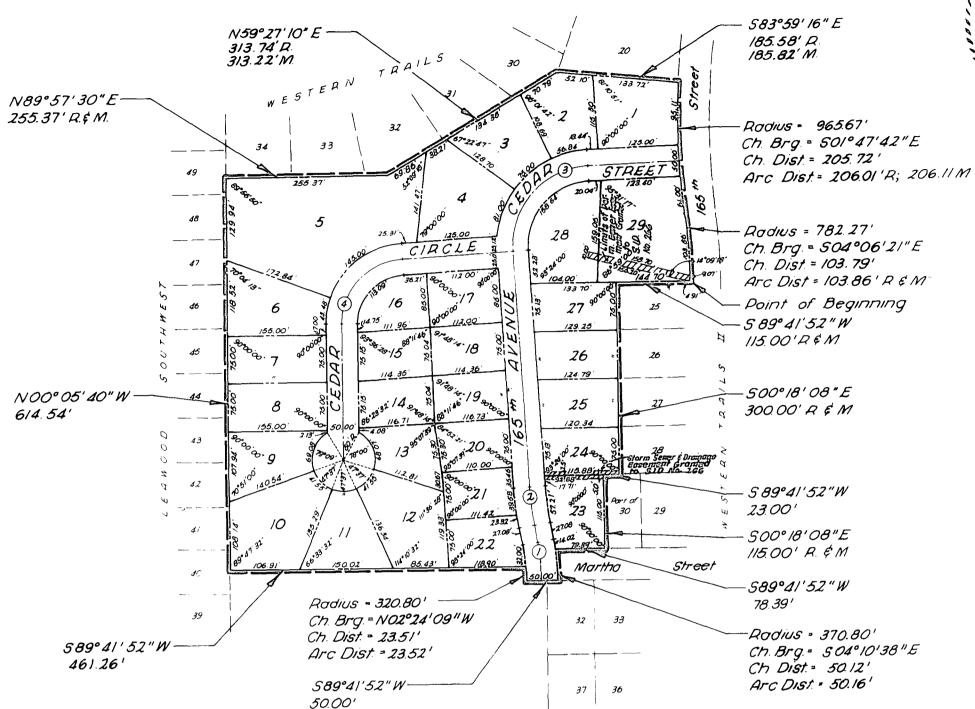
ROLODEX

## PLAT IN BACK OF BOOK

# MESTERN TRAILS I

Lots / thru 29 Inclusive

Being 0 platting of part of the SW 1/4 of Section 27, TIS N, Q IIE of the 6<sup>th</sup> QM., Douglas County, Nebraska, and a replatting of part of Lot 30 of Western Trails II, a subdivision as surveyed, platted and recorded in said Douglas County, and a replatting of all of Lot 31 of said Western Trails II.







Graphic Scale

### Centerline Curve Data

are are distances

() <u>A = 9°55'00"</u>	② \( \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\tint{\tex{\text{\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\texitilex{\texi}\text{\texi}\text{\texitint{\text{\text{\texi}\text{\texit{\texi{\texi{\texi{\texi{\t	3 <u>A = 90°53′43</u> "	4 1 = 86°23'32
D= 16.5691	D = 10.8511	D = 45, 8366	D=57.2958
T= 30.00'	T = 30.06'	T = 126.97'	T=93.89'
L =59.85′	L = 60.06'	L = 198.30'	L = 150.78 '
R = 345.80′	R = 528.02'	R = 125.00'	R = 100.00 '

JEBRASKA
REGISTERED

RES D. WART

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SURDIVISION HEREIN, AND THAT IRON PIPES HAVE BEEN PLACED ON THE BOUNDARY AND THAT IRON PIPES WILL BE PLACED AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN WESTERN TRAILS III, LOTS I THRU 29 INCLUSIVE, BEING A PLATTING OF PART OF THE SUA, OF SECTION 27, TISN, RILE OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AND A REPLATTING OF PART OF LOT 30 AND ALL OF LOT 31, WESTERN TRAILS II, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF LOT 25, SAID WESTERN TRAILS II; THENCE S89°41'52'W (A SSUMED BEARING) ON THE NORTH LINE OF LOT 25 SAID WESTERN TRAILS II, 115.00 FEET: THENCE S00°18'08"E ON THE WEST LINE OF LOTS 25, 26, 27 AND 28 SAID WESTERN TRAILS II, 300.00 FEET; THENCE S89°41'52'W ON THE NORTH LINE OF SAID LOT 30, 23.00 FEET; THENCE S00°18'08"E ON A LINE 17.00 FEET; CHANG PARALLEL TO THE WEST LINE OF SAID LOT 30, 115.00 FEET; THENCE S89°41'52'W ON THE SOUTH LINE OF SAID LOTS 30 AND 31, 78.39 FEET; THENCE SOUTHEASTERLY ON A 370.80 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARING SUA'10'38"E, CHORD DISTANCE 50.12 FEET), AN ARC DISTANCE OF 50.16 FEET TO THE NORTH LINE OF LOT 32 SAID WESTERN TRAILS II; THENCE S89°41'52'W ON THE NORTH LINE OF SAID LOT 32 AND THE WESTERLY EXTENSION THEREOF, 50.00 FEET; THENCE NORTHWESTERLY ON A 320.80 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING NOZ'24'09"W, CHORD DISTANCE 23.51 FEET), AN ARC DISTANCE OF 23.52 FEET; THENCE NORTHWESTERLY ON A 320.80 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING NOZ'24'09"W, CHORD DISTANCE 25.15 FEET), AN ARC DISTANCE OF LOT 34, WESTERN TRAILS, A SURDIVISION AS SURVEYED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY; THENCE NOO'05'40"W ON THE EAST LINE OF LOTS 40 THEU 49 INCLUSIVE SAID LEAWOOD SOUTHWEST, 614.54 FEET TO THE S.W. CORNER OF LOT 34, WESTERN TRAILS, A SURDIVISION AS SURVEYED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY; THENCE NOO'05'40'W ON THE EAST LINE OF LOTS 40 THE

(CHORD BEARING SO406'21'E, CHORD DISTANCE 103.79 FEET), AN	
OCT. 1, 1982	RECISIERED LAND SURVEYOR
DATE	REGISTERED LAND SURVEYOR
	DEDICATION

KNOW ALL MEN BY THESE PRESENT: THAT LLOYD R. PETTECREM, TRUSTEE (OWNER) AND FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OMAHA, A NEBRASKA CORPORATION (MORTIGACE HOLDERS) BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITH THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAS CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFDER KNOWN AS WESTERN TRAILS III, AND WE DO HEREBY RATTRY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER FRANTISHED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GLYS AND ANCHORS, CARLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTERN THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POLER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLIDING STRAALS PROVIDED BY A CABLE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LOTS INTERCORPOR AND A SERTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERCOR LOTS; AND A SERTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERCOR LOTS; AND A STREETEN LIFE OF THE ADJOCANT THE ADJOCANT LAND SIDE LOSS FOR MICE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IT SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REJUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE COMMER NO PERVANDENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SATE PART BE SATE MAY BE USED FOR GARDENS, SHRIBS, LANDSCAPING AND OT

CARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT WHEN OR LATER INTERFERE WITH THE AFORESAID STOR FIGHTS TIN GRAD TO AND TO A

COUNTY OF ON THIS SAY OF OCCUPANT. 1982, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED ON THIS SECUTION OF THE FORESOING DEDICATION TO BE HIS VOLUNTARY ACT AND DEED.

AND HE DID ACKNOWLEDGE HIS EXECUTION OF THE FORESOING DEDICATION TO BE HIS VOLUNTARY ACT AND DEED.

MY COMMISSION EXPIRES OF 1984

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) SS
COUNTY OF DOUGLAS)

ON THIS OF PAY OF COUNTY, 1982, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED, IN AND FOR SAID
COUNTY, APPEARED AND IDAM ASSOCIATION OF OMAHA, (A NEBRASKA CORPORATION) AND HE/SHE DID ACKNOWLEDGE HIS/HER EXECUTION OF THE FOREGOING.
DEDICATION TO BE HIS/HER VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID ASSOCIATION.

MY COMMISSION EXPIRES GARLY 5, 1985

CHANTY THEASTREE S DERIVERS AND THE PUBLIC SERVING AND THE STREET STRE

THIS IS IT CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, ACAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS TO DAY OF 1982.

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH TITLE 53 OF THE OMAHA AUDICIPAL CODE.

WITNESS MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF WESTERN TRAILS III WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, THIS 13<sup>th</sup> DAY OF October 1982.

APPROVAL OF CMAHA CITY COUNCIL

THIS PLAT OF WESTER TRAILS II WAS APPROVED AND ACCEPTED BY THE CITY COUNCID FOR QUAHA THIS 12 DAY OF NOTCE STATE OF CHANCE OF THE COUNCID FOR COUNCID FOR THE CITY COUNCID FOR QUAHA THIS 12 DAY OF NOTCE STATE OF CHANCE OF THE COUNCID FOR COUNCID FOR C

THIS PLAT OF WESTERN TRAILS III WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 41 DAY OF 1 1 1 1 2 2

SEAL REBRASHA

LEGEND

Ch. • Chord Brg. • Bearing Dist. • Distance Q. • Record Distance M. • Measured Distance

40 minutes for 2 sop

2050

THOMPSON, BREESSEN & BORE
Consider Inches & Land Europea