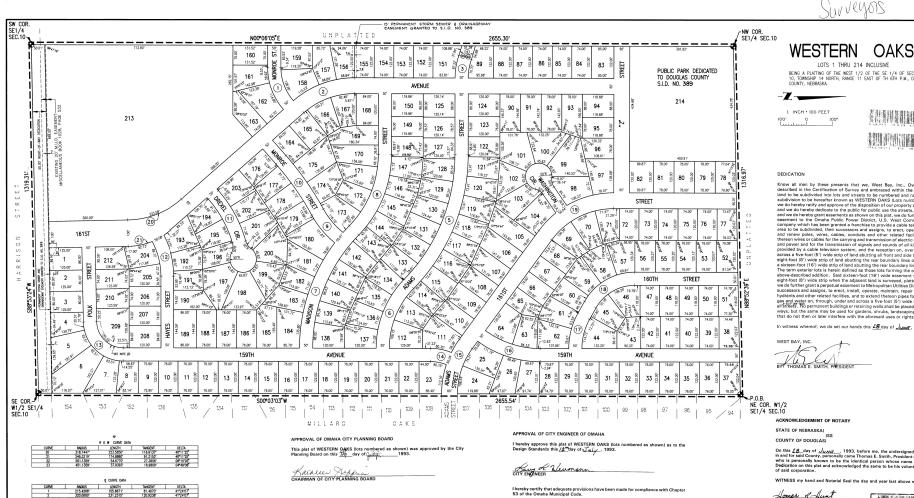
BEING A PLATTING OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 11 EAST OF TH 6TH P.M., DOUGLAS COUNTY, NEBRASKA. DEDICATION

Know all men by these presents that we, West Bay, Inc., Owner of the property described in the Certification of Survey and embraced within the pist has caused said described in the Certification of Survey and embraced within the pist has caused said described in the Certification of Survey and embraced within the pist has caused said subdivision to be hereafter known as WESTERN OAKS Licits numbered as shown, and we do hereby risk and agreed to the public for public use the streets, evenues and circles, and we do hereby risk and agreed to the disposition of our property as shown on the pist, and we have the compared to the public for public use the streets, evenues and circles, and the compared of the compared to the pist of the compared to the public for public use the streets, evenues and circles, and the compared to the subdivision of the compared to t In witness whereof, we do set our hands this 28 day of June 1993. ACKNOWLEDGEMENT OF NOTARY On this <u>28</u> day of <u>Junior</u>, 1993, before me, the undersigned, a Notary Public in and for said County, personally came Thomas E. Smith, President of West Bay Inc., who is personally known to be the identical person whose name is affixed to be Dedication on this plat and acknowledged the same to be his voluntary act and deed of said corporation. WITNESS my hand and Notarial Seal the day and year last above writt Homes & Lunt Notary Public SURVEYOR'S CERTIFICATE

Surveyos

LOTS 1 THRU 214 INCLUSIVE



REVIEW OF DOUGLAS COUNTY ENGINEER

44\*10\*48\* 22\*11\*02\* 12\*36\*33\* 28\*28\*13\* 28\*13\*33\* 88\*50\*21\* 22\*27\*22\* 36\*06\*21\* 36\*06\*21\* 36\*06\*21\*

This plat of the WESTERN OAKS (lots numbered as shown) was reviewed by the office of the Douglas County Engineer on this 28 day of 7,000, 1993.

SEAL

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

mm 20, 1994

CITY ENGINEER Jack

PRESIDENT OF COUNCIL

# OMAHA CITY COUNCIL ACCEPTANCE

This plat of WESTERN OAKS (lots numbered as shown) was approved by the City Council of Omaha on this 144 day of 1993.

5-25-94



I hereby certify that I have made a ground survey of the subdivision described herein I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat, and that them of the survey of the subdivision described herein and the temporary monuments and stakes at all comerce of all lots, streets, angle points and ends of all curves in WESTERN OAKS (the lots numbered as shown) being a platting of the West 1/2 of the SE 1/4 of Section 10, Township 14 North, Range 11 East of the th? H.M. Dougles Courty, Nebreska, more particularly described as follows:

the Bth F.M., Douglas Courty, Nebraska, more perficularly described as follows: Beginning at the Northmast corner of add West 172 of the SE 1/4 of Section 10, said point also being the Northwast corner of Lot 95. Millacd Oaks. a subdivision located in the East 110 or 3 and SE 1/4 of Section 10; theneo S00 0730°W (assumed bearing) along the East line of said Mayes 172 of the SE 1/4 of Section 10 and also the West line of said Millard Oaks, a distance of 2855.54 feet to the Southeast corner of add West 172 of the SE 1/4 of Section 10; theneo S80°E372'47 Wallong the South line of 400°E372 of the SE 1/4 of Section 10; theneo S80°E372'47 Wallong the Southeast corner of said Section 10; a distance of 2655.30 feet to the Northwast corner of said SE 1/4 of Section 10; theneo M88°E32'98'E along the Northwast corner of said SE 1/4 of Section 10; theneo M88°E32'98'E along the Northwast corner of said SE 1/4 of Section 10; theneo M88°E32'98'E along the Northwast corner of said SE 1/4 of A distance of 1316.97 feet to the point of beginning.



1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

 A PERMANENT 15 FOOT (15') WIDE SITE DISTANCE EASEMENT IS HEREBY GRANTED TO DOUGLAS COUNTY S.D. NO. 389 IN LOT 209. NO IMPROVEMENTS OR VEGETATION DOCKEDING A HEIGHT OF 18 INCHES MAY BE PLACED WITHIN SUID FASTMENT. 3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).

NO DIRECT VEHICULAR ACCESS WILL BE ALLOWED TO HARRISON STREET FROM LOTS 1 THRU 6, AND LOT 213.

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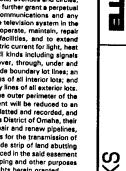
10-14-11 Of-60000 M-43365 CO COME YE





5316





that do not then or later interfere with the aforesaid uses or rights herein granted.

in witness whereof, we do set our hands the 28 day of 1993.

SE1/4 SEC.10 WESTERN

LOTS 1 THRU 214 INCLUSIVE

BEING A PLATTING OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 11 EAST OF TH 6TH P.M., DOUGLAS

I INCH . 100 FEET

## DEDICATION

-NW COR.

Know all men by these presents that we, West Bay, Inc., Owner of the property described in the Certification of Survey and embraced within the plat has caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as WESTERN OAKS (Lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, U.S. West Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded, and we do further grant a perpetual easement to Metropolitan Utilities District of Ornaha, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a live-foot (5') wide strip of land abutting all-streets. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes



15' PERMANENT STORM SEWER & DRAINAGEWAY EASEMENT GRANTED TO S.I.D. NO. 389 2655.30

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PUBLIC PARK DEDICATED

TO DOUGLAS COUNTY

S.I.D. NO. 389

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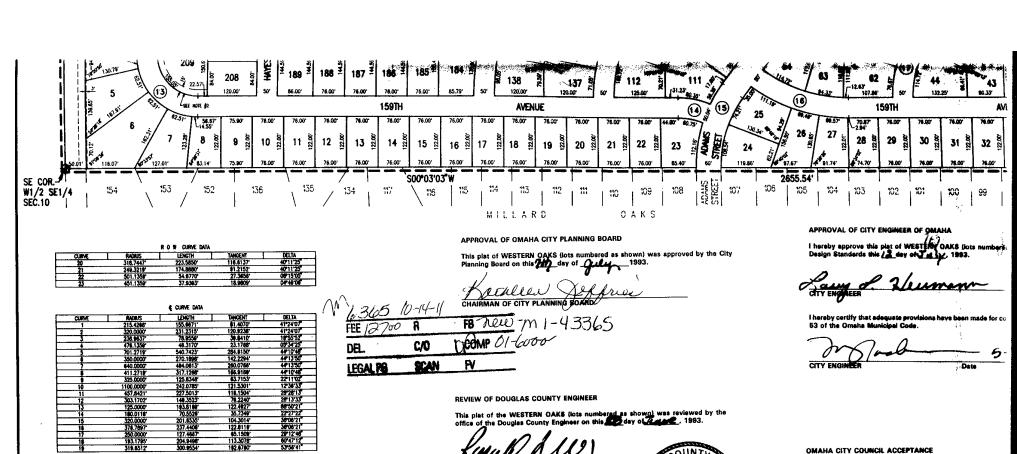
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SW4 & NW4 OF SE4



#### MOTES:

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- 1. ALL ANGLES ARE 90" UNLESS OTHERWISE NOTED.
- A PERMANENT 15 FOOT (15') WIDE SITE DISTANCE EASEMENT IS HEREBY GRANTED TO DOUGNAS COUNTY S.I.D. NO. 389 IN LOT 209. NO IMPROVEMENTS OR VEGETATION EXCEEDING A HEIGHT OF 18 INCHES MAY BE PLACED WITHIN SAID EASEMENT.
- 3. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NONRADIAL (N.R.).

THO DIRECT VEHICLER ACCESS WILL BE ALLOWED TO HARRISON STREET FROM LOTS (TITHEN 6, AND LOT 213. Ξ

COUNTY TREAS COUNTY WE

### **COUNTY TREASURER'S CERTIFICATE**

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

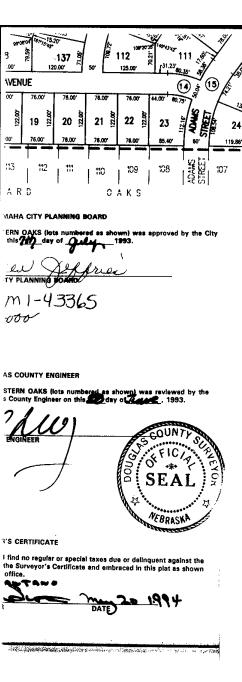
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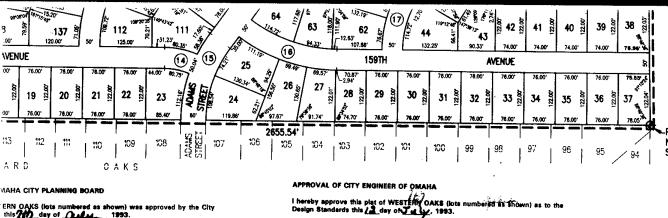
SEAL

NEBRASKA

This plat of WESTERN OAKS flots numbered as shown) was Council of Omeha on this / day of / 1993.

ATTEST PRESIDENT OF COUNCIL





I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

PRESIDENT OF COUNCIL

OMAHA CITY COUNCIL ACCEPTANCE

This plat of WESTERN OAKS (lots numbered as shown) was Council of Omaha on this tay of 1993.

In witness whereof, we do set our hands the 28 day of ....... 1993.

WEST BAY, INC.

NE COR. W1/2 SE1/4 SEC.10

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)

COUNTY OF DOUGLAS

On this 28 day of 100 1993, before me, the undersigned, a Notary Public in and for said County, personally came Thomas E. Smith, President of West Bay Inc., who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed of said corporation.

WITNESS my hand and Notarial Seal the day and year last above written.

My commission expires

GENERAL NOTARY-State of Subcode HOMER R. HUNGE m. Exp. April 30, 1985

#### SURVEYOR'S CERTIFICATE

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat, and that a bond has been furnished to the City of Omaha to ensure placing of permanent monuments and stakes at all corners of all lots, streets, angle points and

Beginning at the Northeast corner of said West 1/2 of the SE 1/4 of Section 10, point also being the Northeast corner of Lot 95, Milliard Oaks, a subdivision local in the East 1/2 of said SE 1/4 of Section 10; thence S00°03′03″W (assumed bearing along the East 1/2 of said SE 1/4 of Section 10 and also the West Inc of said Milliard Oaks, a distance of 2855.54 feet to the Southeast corner of said West 1/2 of the SE 1/4 of Section 10 and also the West Inc of said Milliard Oaks, a distance of 2855.54 feet to the Southeast corner of said SE 1/4 of Section 10; thence S88°53′24″W along the Sest income of the Section 10; thence S88°55′24″W along the Sest income of Section 10; a distance of 1319.31 feet to the Southwast corner of said SE 1/4 of Section 10; thence N00°06′05″E along the West line of said SE 1/4 of Section 10; a distance of 2655.30 feet to the Northwest corner of said SE 1/4 of Section 10; thence N88°52′39″E along the North line of said SE 1/4 of Section 10; thence N88°52′39″E along the North line of said SE 1/4 of Section 10; thence N88°52′39″E along the North line of said SE 1/4 of Section 10; thence N88°52′39″E along the North line of said SE 1/4 of Section 10; thence N88°52′39″E along the North line of said SE 1/4 of Section 10; distance of 1316.97 feet to the point of beginning.

