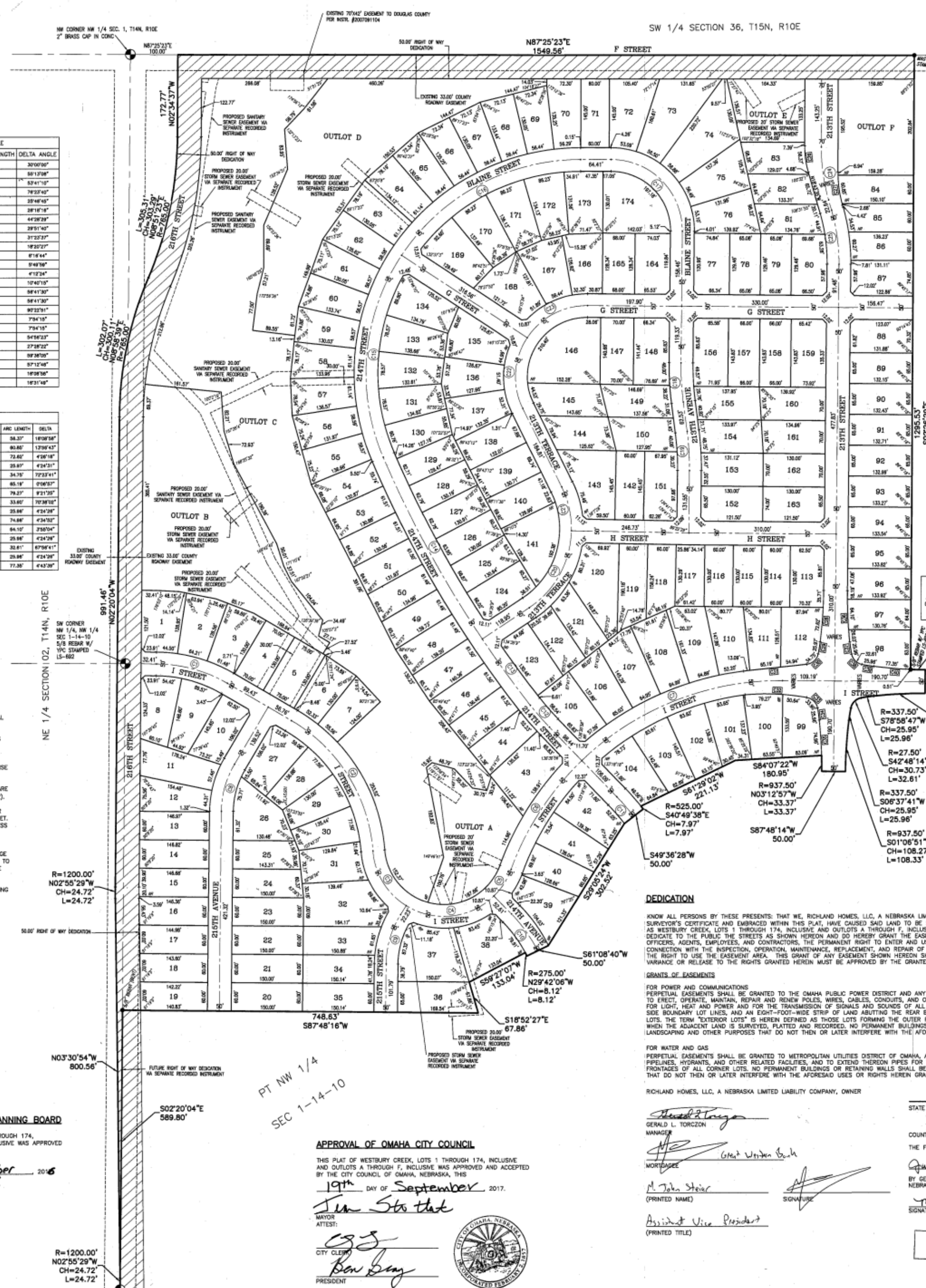
DEED Inst. # 2017104871, Pg: 1 of 1 Rec Date: 12/29/2017 09:33:25.110
Fee Received: $94.00 By: SN
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

WESTBURY CREEK

LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., ALL IN DOUGLAS COUNTY, NEBRASKA

LOCATED IN:
NW 1/4 NW 1/4 SEC. 01-14-10
NE 1/4 NW 1/4 SEC. 01-14-10
SW 1/4 NW 1/4 SEC. 01-14-10
SE 1/4 NW 1/4 SEC. 01-14-10
NE 1/4 NE 1/4 SEC. 02-14-10
SE 1/4 NE 1/4 SEC. 02-14-10



LEGEND
SECTION LINE
SECTION CORNER
CORNER FOUND
BOUNDARY LINE
LOT LINE
EXISTING LOT LINE
EASEMENT LINE
STREET DEDICATION

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., ALL IN DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

BEGINNING AT A 2" BRASS CAP IN CONCRETE AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1200.00 FEET AND A LONG CHORD BEARING NORTH 02°55'29" WEST FOR 24.72 FEET) FOR AN ARC LENGTH OF 24.72 FEET;
THENCE NORTH 03°30'54" WEST FOR 800.56 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 1200.00 FEET AND A LONG CHORD BEARING NORTH 02°55'29" WEST FOR 24.72 FEET) FOR AN ARC LENGTH OF 24.72 FEET;
THENCE NORTH 02°20'04" WEST FOR 991.46 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 765.00 FEET AND A LONG CHORD BEARING NORTH 08°58'39" EAST FOR 300.11 FEET) FOR AN ARC LENGTH OF 302.07 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 765.00 FEET AND A LONG CHORD BEARING NORTH 08°51'23" EAST FOR 303.29 FEET) FOR AN ARC LENGTH OF 305.31 FEET;
THENCE NORTH 02°34'37" WEST FOR 172.77 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE NORTH 87°25'23" EAST FOR 1549.56 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1 TO A MAG NAIL WITH WASHER STAMPED LS 692;
THENCE SOUTH 02°26'29" EAST FOR 1295.53 FEET TO A 5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS 692 ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE NORTH 87°48'14" EAST FOR 30.97 FEET ALONG SAID NORTH LINE;
THENCE SOUTH 02°11'46" EAST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING SOUTH 84°29'36" WEST FOR 108.27 FEET) FOR AN ARC LENGTH OF 108.33 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 337.50 FEET AND A LONG CHORD BEARING SOUTH 78°58'47" WEST FOR 25.95 FEET) FOR AN ARC LENGTH OF 25.96 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 27.50 FEET AND A LONG CHORD BEARING SOUTH 42°48'14" WEST FOR 30.73 FEET) FOR AN ARC LENGTH OF 32.61 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 337.50 FEET AND A LONG CHORD BEARING SOUTH 06°37'41" WEST FOR 25.95 FEET) FOR AN ARC LENGTH OF 25.96 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING SOUTH 01°06'51" WEST FOR 108.27 FEET) FOR AN ARC LENGTH OF 108.33 FEET;
THENCE SOUTH 87°48'14" WEST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 937.50 FEET AND A LONG CHORD BEARING NORTH 03°12'57" WEST FOR 33.37 FEET) FOR AN ARC LENGTH OF 33.37 FEET;
THENCE SOUTH 84°07'22" WEST FOR 180.95 FEET;
THENCE SOUTH 61°29'02" WEST FOR 221.13 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 525.00 FEET AND A LONG CHORD BEARING SOUTH 40°49'38" EAST FOR 7.97 FEET) FOR AN ARC LENGTH OF 7.97 FEET;
THENCE SOUTH 49°36'28" WEST FOR 50.00 FEET;
THENCE SOUTH 29°05'24" WEST FOR 302.52 FEET;
THENCE SOUTH 61°08'40" WEST FOR 50.00 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 275.00 FEET AND A LONG CHORD BEARING NORTH 29°42'06" WEST FOR 8.12 FEET) FOR AN ARC LENGTH OF 8.12 FEET;
THENCE SOUTH 59°27'07" WEST FOR 133.04 FEET;
THENCE SOUTH 18°52'27" EAST FOR 67.86 FEET;
THENCE SOUTH 87°48'16" WEST FOR 748.63 FEET TO A 5/8" REBAR ON THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 1;
THENCE SOUTH 02°20'04" EAST FOR 589.80 FEET TO THE POINT OF BEGINNING.
CONTAINS 67.373 ACRES.

MATTHEW R. TINKHAM, L.S. 692
7-28-2017
DATE

REGISTERED LAND SURVEYOR MATTHEW R. TINKHAM LS-692 STATE OF NEBRASKA

DEDICATION (CONTINUED)

WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER
JOHN ALLEN
MANAGER

STATE OF NEBRASKA } SS
COUNTY OF Douglas)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28th DAY OF December, 2017
BY JOHN ALLEN, MANAGER OF WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.
SIGNATURE OF NOTARY PUBLIC
GENERAL NOTARY - State of Nebraska V. ELAINE CHAPIN My Comm. Exp. July 19, 2021

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNERS AND WESTBURY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNERS AND Great Western Bank, MORTGAGEES, OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE; DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS
PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AND AN EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR WATER AND GAS
PERPETUAL EASEMENTS SHALL BE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL STREET FRONTAGES OF ALL CORNER LOTS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY, OWNER

GERALD L. TORCZON
MANAGER

Great Western Bank
MORTGAGEE

M. John Steier
(PRINTED NAME)
SIGNATURE

Assistant Vice President
(PRINTED TITLE)

ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA } SS
COUNTY OF Douglas)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS July 31st DAY OF July, 2017
BY GERALD L. TORCZON, MANAGER OF RICHLAND HOMES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY ON BEHALF OF SAID COMPANY.
SIGNATURE OF NOTARY PUBLIC
State of Nebraska – General Notary MARY JAYNE THROENER My Commission Expires September 27, 2020

STATE OF NEBRASKA } SS
COUNTY OF Douglas)
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28th DAY OF December, 2017
BY Amber R. Ernster (PRINTED NAME), Business Banking Assoc. (PRINTED TITLE)
OF Great Western Bank (BANK) ON BEHALF OF SAID BANK.
SIGNATURE OF NOTARY PUBLIC
GENERAL NOTARY-State of Nebraska AMBER R. ERNSTER My Comm. Exp. Feb. 14, 2021

PARCEL #	AREA (SF)
1	11089
2	9891
3	9911
4	9100
5	9750
6	9019
7	8181
8	10281
9	10216
10	9756
11	10924
12	9018
13	8814
14	8805
15	8795
16	8740
17	8657
18	8574
19	8492
20	9001
21	9000
22	9000
23	9000
24	8799
25	8335
26	11387
27	10529
28	8261
29	8228
30	8225
31	10071
32	15427
33	9365
34	9013
35	9009
36	10388
37	14967
38	12384
39	10083
40	8951
41	9250
42	10745
43	13245
44	8804
45	8555
46	8751
47	8840
48	8819
49	8681
50	8428

PARCEL AREA TABLE

PARCEL #	AREA (SF)
51	8286
52	8252
53	8328
54	8561
55	8921
56	8920
57	9381
58	9126
59	8740
60	8740
61	8810
62	8811
63	9132
64	9132
65	8479
66	8479
67	8415
68	8415
69	8479
70	9526
71	8700
72	12074
73	16108
74	16555
75	11241
76	10313
77	9652
78	8425
79	8425
80	9562
81	8492
82	8285
83	8715
84	9356
85	8546
86	7977
87	9748
88	9227
89	8581
90	8599
91	8617
92	8635
93	8653
94	8671
95	8689
96	8706
97	8493
98	9789
99	9814
100	10002

PARCEL AREA TABLE

PARCEL #	AREA (SF)
101	10026
102	10483
103	10580
104	10201
105	10308
106	10195
107	11081
108	11600
109	11478
110	10187
111	9457
112	10025
113	9186
114	7800
115	7800
116	7800
117	7896
118	8656
119	10356
120	14529
121	8375
122	7969
123	9689
124	9300
125	8489
126	8117
127	7974
128	7933
129	7833
130	8594
131	8901
132	9002
133	9059
134	10731
135	10439
136	9029
137	9320
138	9147
139	9182
140	9049
141	12271
142	8727
143	13204
144	9549
145	10339
146	18047
147	9874
148	10809
149	9737
150	9447

PARCEL AREA TABLE

PARCEL #	AREA (SF)
151	10139
152	9584
153	9114
154	9242
155	9537
156	10584
157	9493
158	9493
159	10595
160	9621
161	9274
162	9100
163	9584
164	9465
165	8727
166	9541
167	10110
168	11348
169	11198
170	9956
171	9858
172	9724
173	10083
174	15183

PARCEL AREA TABLE

PARCEL #	AREA (SF)
A	37566
B	112562
C	290697
D	103233
E	19922
F	32345

CENTERLINE CURVE TABLE

CURVE #	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	300.00	157.08	155.29	30°00'00"
C2	350.00	337.31	324.41	55°13'08"
C3	150.00	140.55	135.46	53°41'10"
C4	150.00	200.00	185.51	76°23'40"
C5	150.00	67.49	66.92	25°46'45"
C6	600.00	275.46	273.05	26°18'16"
C7	600.00	465.74	454.13	44°28'29"
C8	200.00	104.33	103.06	29°51'40"
C9	200.00	109.58	108.22	31°23'37"
C10	300.00	96.03	95.62	18°20'27"
C11	500.00	54.79	54.77	6°16'44"
C12	600.00	61.08	61.06	5°49'56"
C13	2350.00	172.53	172.49	4°12'24"
C14	2350.00	437.67	437.04	10°40'15"
C15	450.00	445.28	427.31	56°41'30"
C16	450.00	445.28	427.31	56°41'30"
C17	150.00	236.62	212.84	90°22'01"
C18	600.00	82.77	82.71	7°54'15"
C19	600.00	82.77	82.71	7°54'15"
C20	200.00	191.78	184.51	54°56'23"
C21	200.00	95.60	94.68	27°38'22"
C22	150.00	156.12	149.17	59°38'05"
C23	150.00	146.78	143.84	57°12'46"
C24	400.00	112.74	112.37	16°08'56"
C25	400.00	115.40	115.00	16°31'48"

PARCEL CURVE TABLE

CURVE #	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH	DELTA
C26	200.00'	S10°39'08"E	56.19'	56.37'	16°08'56"
C27	250.00'	S11°08'24"E	60.70'	60.85'	13°56'43"
C28	937.50'	N2°12'19"E	72.80'	72.82'	4°26'18"
C29	337.50'	N6°37'43"E	25.96'	25.97'	4°24'31"
C30	27.51'	N44°06'28"E	32.49'	34.75'	72°23'41"
C31	32219.16'	N81°15'09"E	65.19'	65.19'	0°06'57"
C32	485.42'	S86°51'34"W	79.19'	79.27'	9°21'25"
C33	27.50'	N48°32'27"W	31.80'	33.60'	70°38'02"
C34	337.50'	N11°01'13"W	25.95'	25.96'	4°24'29"
C35	937.50'	N6°31'34"W	74.94'	74.96'	4°34'52"
C36	937.50'	S5°16'01"E	64.09'	64.10'	3°55'04"
C37	337.50'	S11°01'13"E	25.95'	25.96'	4°24'29"
C38	27.50'	S47°11'48"E	30.73'	32.61'	67°56'41"
C39	337.50'	S83°22'19"E	25.95'	25.96'	4°24'29"
C40	937.50'	S87°56'22"E	77.33'	77.35'	4°43'39"

SECTION CORNER TIES

SW COR. NW 1/4, SEC. 01, T14N, R10E
2" BRASS CAP IN CONCRETE, ±0.7' DEEP
-W 28.79' W TO P.K. 'N E FACE OF CORNER FENCE POST, 1.9' A.G.
-NE 46.74' TO PK NAIL IN S FACE OF UTILITY POST, 1/3' A.G.
-NE 63.94' TO 60D SPIKE IN SW FACE OF 24" CEDAR TREE, ±3.0' A.G.
-SE 58.54' TO 3/4" OTP, ±0.4' A.G.

NW COR NW 1/4 SEC. 01, T14N, R10E
2" BRASS DISK IN ASPHALT
-N 27.25' TO 60D NAIL IN TOP OF CORNER FENCE POST
-NW 38.26' TO "X" NAILS IN SE FACE OF 12" TREE, 2.2' A.G.
-SW 46.30' TO 60D NAIL IN NE FACE OF PP, 3.4' A.G.
-SE 42.17' TO 60D NAIL IN NE FACE OF PP, 3.4' A.G.

NE COR. NW 1/4 SEC. 01, T14N, R10E
2 1/2" ALUMINUM CAP IN ASPHALT
-NNE 38.50' TO "X" NAILS IN S FACE OF 12" TREE, ±2.5' A.G.
-SE 49.10' TO 60D NAIL IN TOP OF GATE POST
-SSE 34.48' TO 60D NAIL IN NORTH FACE OF GATE POST, 2.9' A.G.
-SE 43.90' TO ARROWHEAD ON TOP OF FIRE HYDRANT

SW COR. NW 1/4 NW 1/4 SEC. 01, T14N, R10E
5/8" REBAR W/ 1 1/4" YPC STAMPED LS-692
-SE 53.65' TO CHISELED X ON NW FACE GALVANIZED PP, 2.00' A.G.
-SW 32.40' TO "X" NAILS IN NE FACE OF 24" TREE, 1.20' A.G.
-NW 27.78' TO "X" NAILS IN SE FACE OF 21" TREE, 1.50' A.G.
-NE 22.08' TO 5/8" REBAR AT EDGE OF GRAVEL ROAD, 0.30' B.G.

NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. NO LOTS WILL HAVE DIRECT VEHICULAR ACCESS TO F STREET OR 216TH STREET. OUTLOTS B, C AND D CAN HAVE ACCESS TO F STREET AND 216TH STREET FOR MAINTENANCE.
6. ALL PROPOSED STORM SEWER, DRAINAGE AND SANITARY SEWER EASEMENTS ARE TO CITY OF OMAHA AND SID VIA SEPARATE RECORDED INSTRUMENTS.
7. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.

TYPICAL CORNER LOT CHAMFER DETAIL
NO SCALE
8.5' VARIES LOT

REVIEW BY DOUGLAS COUNTY ENGINEER

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.

07/28/17
DATE
DOUGLAS COUNTY ENGINEER

DOUGLAS COUNTY ENGINEER OFFICIAL SEAL NEBRASKA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS
2 DAY OF August October 2017.
DOUGLAS COUNTY TREASURER

COUNTY TREASURER OFFICIAL SEAL DOUGLAS COUNTY NEBRASKA

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS
7 DAY OF December 2016
Arnold C. Nesbitt
CHAIRMAN, OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS
19th DAY OF September 2017.
Jean Stothert
MAYOR
ATTEST:
CITY CLERK
Ben Gray
PRESIDENT

CITY OF OMAHA, NEBRASKA INCORPORATED

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF WESTBURY CREEK, LOTS 1 THROUGH 174, INCLUSIVE AND OUTLOTS A THROUGH F, INCLUSIVE AS TO THE DESIGN STANDARDS.
CITY ENGINEER
8/7/17
DATE

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COMPLIANCE WITH CHAPTER 53-8 OF THE OMAHA MUNICIPAL CODE.
CITY ENGINEER
12/13/17
DATE

LAMP RYNEARSON & ASSOCIATES
14710 West Dodge Road, Suite 100 402.496.2498 | P
Omaha, Nebraska 68154-2027 402.496.2730 | F
www.LRA-Inc.com

WESTBURY CREEK (LOTS 1 – 174 AND OUTLOTS A – F)
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

DRAWN BY: EAM
DESIGNED BY: MRT
DATE: 11-7-2016
JOB NUMBER-TASKS: 0116071.01-003
BOOK AND PAGE
REVISIONS

SHEET 1 OF 1